



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Tuesday, October 14, 2025

9:00 AM

Council Chambers

[25-0359](#)

Instructions on How to Watch and/or Participate in the Meeting

Attachments:

[Meeting Instructions](#)

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

I. RECOGNITION

[25-0360](#)

Proclaim October 14, 2025 as the "Centennial Anniversary of the Venice Area Chamber of Commerce", Presented to Kathy Lehner, President and CEO of the Venice Area Chamber of Commerce

Attachments:

[Proclamation](#)

[25-0361](#)

Proclaim October 2025 as "National Cybersecurity Awareness Month", Presented to Security Analyst Joelle Gurk and IT Staff

Attachments:

[Proclamation](#)

[25-0362](#)

Proclaim October 20-26, 2025 as "Florida City Government Week", Presented to City Manager James Clinch

Attachments:

[Proclamation](#)

[25-0363](#)

Proclaim October 2025 as "Domestic Violence Awareness Month", Presented to Safe Place and Rape Crisis Center (SPARCC) Victim Advocate Mirna Marcia and the Venice Police Department

Attachments:

[Proclamation](#)

II. AUDIENCE PARTICIPATION will be limited to one hour.

Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).

III. CONSENT SECTION:

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.

A. CITY CLERK

[25-0364](#) Minutes of the September 23, 2025 Regular Meeting and Budget Public Hearing

Attachments: [Regular Meeting](#)
[Budget Public Hearing](#)

B. CITY MANAGER

[25-0365](#) Approve 1,000 Miglia Race Special Event at Centennial Park on February 21, 2026

Attachments: [Memorandum and Event Information](#)

[25-0366](#) Approve Venice Crescendo Special Event at the Airport Festival Grounds on April 25 and 26, 2026

Attachments: [Memorandum and Event Information](#)

Engineering

[25-0367](#) Authorize the Mayor to Execute Amendment No. 3 to Agreement No. 22SRP76 Between Florida Department of Environmental Protection and the City of Venice for the Tarpon Center Drive Nature Based Flood Mitigation Pilot Project

Attachments: [Memorandum](#)
[22SRP76 Amendment No. 3](#)
[22SRP76 Amendment No. 2](#)
[22SRP76 Amendment No. 1](#)
[22SRP76 Agreement](#)

[25-0368](#) Authorize the Mayor to Accept the Utility Easement from Willow Chase Community Association, Inc., for the Utilities New Water Booster Pump Station

Attachments: [Memorandum](#)
[Utility Easement](#)

Finance

[25-0369](#) Approve Accounts Receivable Write-Offs

Attachments: [Memorandum - Write-off of Uncollectible Past Due Accounts](#)

Human Resources

[25-0370](#) Approve Collective Bargaining Agreement Between the City of Venice and the International Association of Firefighters (IAFF) for the Period of October 1, 2025 through September 30, 2028

Attachments: [Memorandum](#)
[IAFF Agreement](#)

Utilities

[25-0371](#) Approve Agreement Regarding Clearing of Brush and Landscaping Reimbursement with Willow Chase Community Association for the Utilities Water Booster Pump Station

Attachments: [Memorandum](#)
[Agreement](#)

IV. ITEMS REMOVED FROM CONSENT**V. PUBLIC HEARINGS****A. ORDINANCES - FIRST READING**

[ORD. NO.](#)
[2025-34](#) An Ordinance Amending the Official Zoning Atlas of the City of Venice, Florida, Pursuant to Zoning Map Amendment Petition No. 25-42RZ, to Change the Zoning Designation for the Properties Generally Located at 2100 and 2413 Knights Trail Road from Commercial General (CG) and Commercial Intensive (CI) to Knights Trail Mixed Use (KT); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date (Quasi-Judicial)

Attachments: [Ordinance](#)
 [Business Impact Estimate](#)
 [Transmittal Memo to City Clerk](#)
 [Staff Report 25-42RZ](#)
 [Staff Presentation 25-42RZ](#)
 [Applicant - Application](#)
 [Applicant - Narrative](#)
 [Applicant - Land Use Compatibility Analysis 1.2.C.8.](#)
 [Applicant - Decision Criteria 1.7.4](#)
 [Applicant - Survey](#)
 [Planning Commission Minutes 9.2.25](#)

ORD. NO. An Ordinance of the City of Venice, Florida, Amending the Code of
2025-35 Ordinances, Chapter 87, Land Development Code, by Amending Table
 1.1., Summary of Decision Authority by Application Types, Table 1.2.,
 Summary of Application Types with Administrative Approvals, Section 1.2.,
 Common Review Procedures, Section 1.10., Subdivisions, Deleting
 Section 1.10.2., Final Plat, and Adding Section 1.15.5., Final Plat and
 Replats, Pursuant to Text Amendment Petition No. 25-50AM, Revising the
 Plat Process to Comply with the Requirements of Section 177.071, Florida
 Statutes, as Amended in the 2025 Legislative Session by Senate Bill 784;
 Providing for Repeal of All Ordinances in Conflict Herewith; Providing for
 Severability; and Providing an Effective Date

Attachments: [Ordinance](#)
 [Business Impact Estimate](#)
 [Transmittal Memo to City Clerk](#)
 [Staff Memo 25-50AM](#)
 [Application](#)
 [Sec. 1 - Strikethrough Underline PC](#)
 [Sec. 1 - Clean Version PC](#)
 [Sec. 1 - Strikethrough Underline CC](#)
 [Sec. 1 - Clean Version CC](#)
 [Planning Commission Minutes 9.2.25](#)

B. ORDINANCES – FINAL READING

ORD. NO. An Ordinance of the City of Venice, Florida, Providing for Placement of the
2025-33 Structure Located at 500 Nassau Street South on the Local Register of
 Historical Resources Pursuant to Chapter 87, Historic and Architectural
 Preservation, Section 7.7, Local Register and Landmarks, of the City of
 Venice Code of Ordinances; Providing for Conflicts; Providing for
 Severability; and Providing an Effective Date

Attachments: [Ordinance](#)
 [Business Impact Estimate](#)
 [Memorandum](#)
 [Staff Presentation](#)
 [Local Register Nomination](#)
 [HAPB Minutes 8.28.25](#)
 [Speaker Cards 9.23.25](#)

VI. NEW BUSINESS

COUNCIL ACTION/DISCUSSION

[25-0372](#) Appoint Member to the Historic and Architectural Preservation Board to
 Serve a Term from October 14, 2025 to August 30, 2028

Attachments: [Memorandum](#)
 [Dearybury Application](#)

[25-0373](#) Appoint Member to the Venice Housing Authority to Fill the Unexpired
 Term of James Kraut from October 14, 2025 to September 30, 2026

Attachments: [Memorandum](#)
 [Applications](#)

VIII. CHARTER OFFICER REPORTS

City Attorney

City Clerk

City Manager

VIII. COUNCIL REPORTS

Council Member Howard

Council Member Frank

Council Member Weed

Council Member Smith

Council Member Engelke

Vice Mayor Boldt

Mayor Pachota

IX. AUDIENCE PARTICIPATION

Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.

X. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.