



## MEMORANDUM TO VENICE CITY COUNCIL

**THROUGH CHARTER OFFICER:** Kelly Michaels, City Clerk

**E-SIGN:**

A handwritten signature in black ink, appearing to be "K. Michaels".

**FROM:** Amanda Hawkins-Brown, Recording Secretary

**DEPARTMENT:** City Clerk

**DATE:** 06/04/2025

**MEETING DATE:** Tuesday, June 24, 2025

**SUBJECT / TOPIC:** Appointment to the Citizen's Advisory Board

**BACKGROUND INFORMATION:** The recruitment to fill Lloyd Weed's unexpired term on the Citizen Advisory Board recently concluded. The recruitment period ran one cycle and resulted in a total of two applications, as listed in alphabetical order below.

**APPLICANTS:**

Thomas J Fitch

Terry Redman

**TERM OF APPOINTMENT:** June 24, 2025, to March 1, 2027

**BOARD MEMBERSHIP:** At least seven members shall be City of Venice residents, or the owners of real property located within the City. Members should represent a broad cross-section of the City and have an interest in the overall betterment of the community. Applicants with experience or backgrounds in environmental policy, education, parks and recreation, art, cultural policy, or related fields will be prioritized.

**SUPPORTS STRATEGIC PLAN:** Goal Two: Provide Efficient, Responsive Government with High Quality Services

**COUNCIL ACTION REQUESTED:** For Discussion and Immediate Action

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Yes    N/A

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Document(s) Reviewed for ADA compliance (required if for agenda posting) |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | City Attorney Reviewed/Approval  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Risk Management Review   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Finance Department Review/Approval                                       |

Original(s) attached: Applications






# MEMORANDUM

Final Audit Report

2025-06-04

Created:	2025-06-04
By:	Amanda Hawkins Brown (ahbrown@venicefl.gov)
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