

CERTIFICATE OF OWNERSHIP AND DEDICATION

TO THE CITY OF WENDE, SHERMAN COUNTY AND PUBLIC AND PRIVATE MUTUAL COMPANIES, ALL OF WHICH ARE HEREBY AUTHORIZED TO CONTRACT WITH THE CITY OF WENDE, SHERMAN COUNTY AND ACROSS THAT LOT (PRIVATE AND WAY) TO THE LANDS DESCRIBED IN (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100) (101) (102) (103) (104) (105) (106) (107) (108) (109) (110) (111) (112) (113) (114) (115) (116) (117) (118) (119) (120) (121) (122) (123) (124) (125) (126) (127) (128) (129) (130) (131) (132) (133) (134) (135) (136) (137) (138) (139) (140) (141) (142) (143) (144) (145) (146) 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BY: James R. Scher
JAMES R. SCHER, MANAGER

WITNESS: AL T. Calk
 PRINT: Isaac Belmont
 WITNESS: AKC
 PRINT: RS Kordash

BY: James R. Scherer
 JAMES R. SCHERER, MANAGER

NEAL COMMUNITIES OF SOUTHWEST, FLORIDA, LLC, A FLORIDA LIMITED LIABILITY COMPANY,
 BY: NDCG MANAGEMENT, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ITS MANAGER

BY: James P. Schier
JAMES P. SCHIER, MANAGER

FRONT: Tanya Beland
 WITNESSES: ALC
 PRINT: Rob Lockard
 STATE OF FLORIDA }
 COUNTY OF SAKSOLA } SS
 THE FOREGOING INSTRUMENT WAS KNOWINGLY BEFORE ME THE DAY OF 24th
October, 2019 BY JAMES R. SCHER, () AS MANAGER OF BORDER AND SAKSOLA
 HOLDINGS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AND () AS MANAGER OF NCO
 MANAGEMENT, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS MANAGER OF NCO
 OF SOUTHERN FLORIDA, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF THE
 COMPANY, () WHO IS PERSONALLY KNOWN TO ME, OR () WHO HAS PRODUCED

WITNESS MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA, THIS 24 DAY OF

NOTARY PUBLIC STATE OF FLORIDA - AT LARGE

LOCATION MAP

NOT TO SCALE

GULF OF MEXICO

TAMMAMU TRAIL

JACARANDA BLVD.

CENTER ROAD

VENICE AVENUE

LAUREL RD.

BORDER RD.

SITE

RIVER

BRIDGE

SMALL BUILDING

ELECTRICITY IS INDICATED. LOT LINE EXISTENCES OF FEET (16) IN NORTH ALONG EIGHTH STREET, THE FEET (8) IN NORTH ALONG EACH NEAR LOT (10) AND THREE FEET (3) IN WIDTH ALONG EACH SIDE LOT LINE ARE HEREBY CREATED AND PROVIDED FOR AS PARTS OF THE CONVEYANCE. THE REMAINING LOTS SHALL BE CONSIDERED TO BE RESERVES FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF TELEPHONE AND CABLE SERVICES. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF TELECOMMUNICATION SERVICES SHALL INTERFERE WITH THE UTILITIES AND SERVICES OF WATER SUPPLY, SEWERAGE, GAS OR OTHER PUBLIC OR PRIVATE UTILITY. THE SERVICE OF ANY UTILITY SHALL NOT BE DEEMED AN ENCUMBRANCE ON A PLEASANT OR PRIVATE UTILITY. IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES WHEREAFTER MORE THAN ONE LOT IS INTENDED AS A BUILDING SITE. THE LOT LINE EXISTENCES SHALL AUTOMATICALLY MOVE TO THE OUTSIDE BOUNDARIES OF THE BUILDING SITE AT OTHER LOCATIONS WHERE THERE IS A REVERSE CURVED OR PERPENDICULAR TURN. ALL OTHER LOCATIONS SHOWN ON THIS MAP ARE HEREBY RESERVED FOR FUTURE DEVELOPMENT. THE HOODS AND TRAILS ARE HEREBY RESERVED FOR FUTURE DEVELOPMENT.

A TEN FOOT (10) UTILITY EASEMENT IS HEREBY GRANTED ALONG THE WESTERN RIGHT-OF-WAY OF MCCLAMOND BOULEVARD AND NORTHERLY RIGHT-OF-WAY OF BORDER ROAD

CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA }
COUNTY OF SARASOTA } SS
I, KAREN E. RUSHING, COUNTY CLERK OF SARASOTA COUNTY, FLORIDA, HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE RECORDS OF THE PUBLIC RECORDS OF THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLETES IN TOTAL WITH ALL THE REMAINDER OF THE STRATIGES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN RECORDED IN THE PLAT BOOK, 105, PAGE 105, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS 10th DAY OF December, 2019.

KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FLORIDA

NOTED BY: David J. Smith
CITY ENGINEER

DATE: 12/22/2011

APPROVED BY: David J. Smith
CITY ENGINEER

APPROVED BY: David J. Smith
CITY ENGINEER

IT IS HEREBY CERTIFIED THAT I HAVE REVIEWED THIS PART I AM UNDER CONTRACT TO THE FIRST PART, PLANNING OF THE FLORIDA TURNPIKE AND THIS LIMITED COOPERATION, AND TO WORK CONFORMITY WITH THE REQUIREMENTS OF CONCERNED CITY OF THE FLORIDA TURNPIKE AUTHORITY. IT IS NOT INTENDED TO BE AND SHOULD NOT BE CONSIDERED AS A COMMITMENT OR ENDORSEMENT ON BEHALF OF THE STATE OF FLORIDA. ANYTHING REFLECTED ON THIS PLAN WILL BE REFLECTED ON THIS PLAN.

DATE: 10/24/2017

RICHARD ROBERT B. STARKER, JR.
DIRECTOR OF TRANSPORTATION

CERTIFICATE OF SURVEYOR

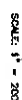
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED FLORIDA LICENSED AND REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAN IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER THE PERSONAL SUPERVISION AND DIRECTION OF THE UNDERSIGNED, THAT THE SURVEY DATA COMPLES WITH ALL THE REQUIREMENTS OF CHAPTER 177, AND THAT THE PERMANENT EVIDENCE MONUMENTS (PEM'S) WERE INSTALLED ON 8/14/2018, THE PERMANENT CONTROL POINTS (PCP'S), AND LOT CORNERS INSTALLATION DATE WILL BE COMPLETED WITHIN 1 YEAR FROM THE DATE OF RECORDING AND WILL BE CERTIFIED BY A RECORDED AFFIDAVIT.

DATE: 10/24/2019

POINT BREAK SURVEYING, LLC
 CERTIFICATE OF AUTHORIZATION 10 2284

8111 BLAIR COURT, SUITE
SARASOTA, FL 34240
PHONE: (941) 378-4797
FAX: (941) 378-0058

CIELO



THE POINT OF BEGINNING

CONTAINING 3,877,716.72 SQUARE FEET OR 89.0201 ACRES, MORE OR LESS

POINT BREAK SURVEYING, LLC

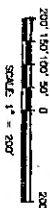
CERTIFICATE OF AUTHORIZATION LB 7384

SARASOTA, FL 34240
PHONE: (841) 378-4797
FAX: (841) 378-0058

For

A SUBDIVISION

IN SECTION 35, TOWNSHIP 38
SOUTH, RANGE 19 EAST
CITY OF VENICE, SARASOTA
COUNTY, FLORIDA



KEY MAP

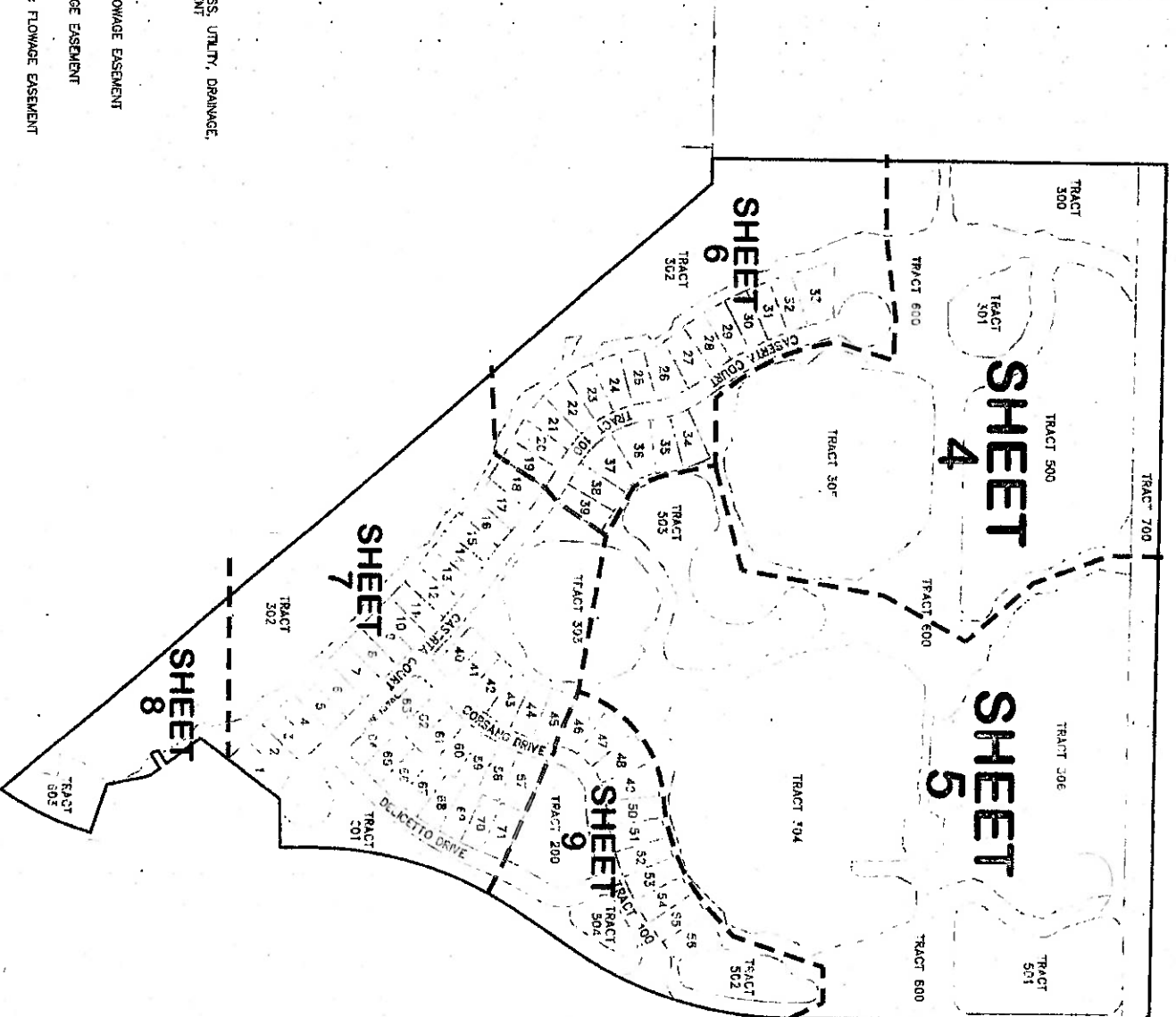
POINT BREAK SURVEYING, LLC

CERTIFICATE OF AUTHORIZATION LB 7384

8111 BLAIR COURT, SUITE 100, DALLAS, TX 75243

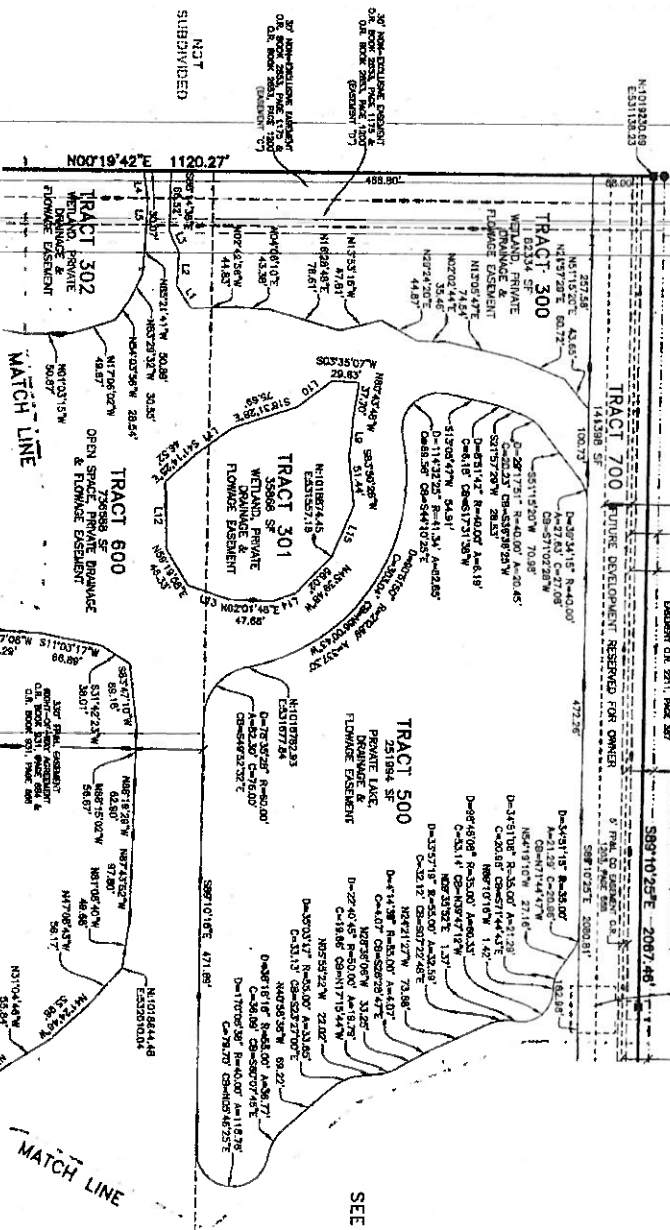
SARASOTA, FL 34230
PHONE: (841) 378-4791

FAX: (841) 378-0058



TRACT 100 PRIVATE ROADWAY, INGRESS, EGRESS, UTILITY, DRAINAGE, LANDSCAPE & HARDSCAPE EASEMENT	TRACT 200 AMENITY CENTER	TRACT 300 - 308 WETLAND, PRIVATE DRAINAGE & FLOWAGE EASEMENT	TRACT 500-504 PRIVATE LAKE, DRAINAGE & FLOWAGE EASEMENT	TRACT 600-603 OPEN SPACE, PRIVATE DRAINAGE & FLOWAGE EASEMENT	TRACT 700 FUTURE DEVELOPMENT RESERVED FOR OWNER
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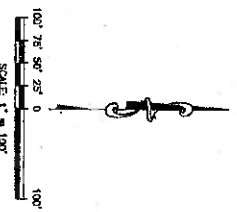
CIELO
A SUBDIVISION
IN SECTION 35, TOWNSHIP 38
SOUTH, RANGE 19 EAST
CITY OF VENICE, SARASOTA
COUNTY, FLORIDA



LINE #	BEARING	DISTANCE
L1	N67°00'10"E	28.24
L2	S88°46'27"E	37.42
L3	N64°53'14"E	23.40
L4	S82°08'10"W	25.76
L5	N68°21'28"W	27.64
L6	S56°01'19"E	34.47
L7	N67°21'03"E	42.28
L8	N70°16'03"E	50.23
L9	N63°39'01"W	44.88
L10	S77°29'14"E	44.38
L11	N68°54'29"E	22.89
L12	N18°04'55"E	46.27
L13	N16°27'47"W	27.36
L14	N16°27'47"W	27.36
L15	N67°05'50"W	51.37

SEE SHEET 6

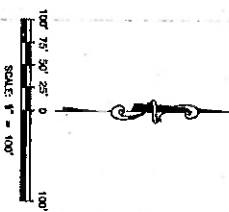
SEE SHEET 5



LEGEND
 ● = CAPED IRON ROD FOUND-16 #6636
 ○ = CAPED IRON ROD SET-P.R.L. 18 #7384
 □ = CAPED IRON ROD SET-P.R.L. 18 #7384
 SF = SQUARE FEET
 D = DELTA
 A = AREA
 C = CHORD
 CB = CHORD BEARING (N) = RADIAL LINE
 P.M.L. = PERMANENT REFERENCE MONUMENT
 = BRICK POINT

POINT BREAK SURVEYING, LLC
 CERTIFICATE OF AUTHORIZATION 15 7384
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CIELO
A SUBDIVISION
IN SECTION 35, TOWNSHIP 38
SOUTH, RANGE 19 EAST
CITY OF VENICE, SARASOTA
COUNTY, FLORIDA

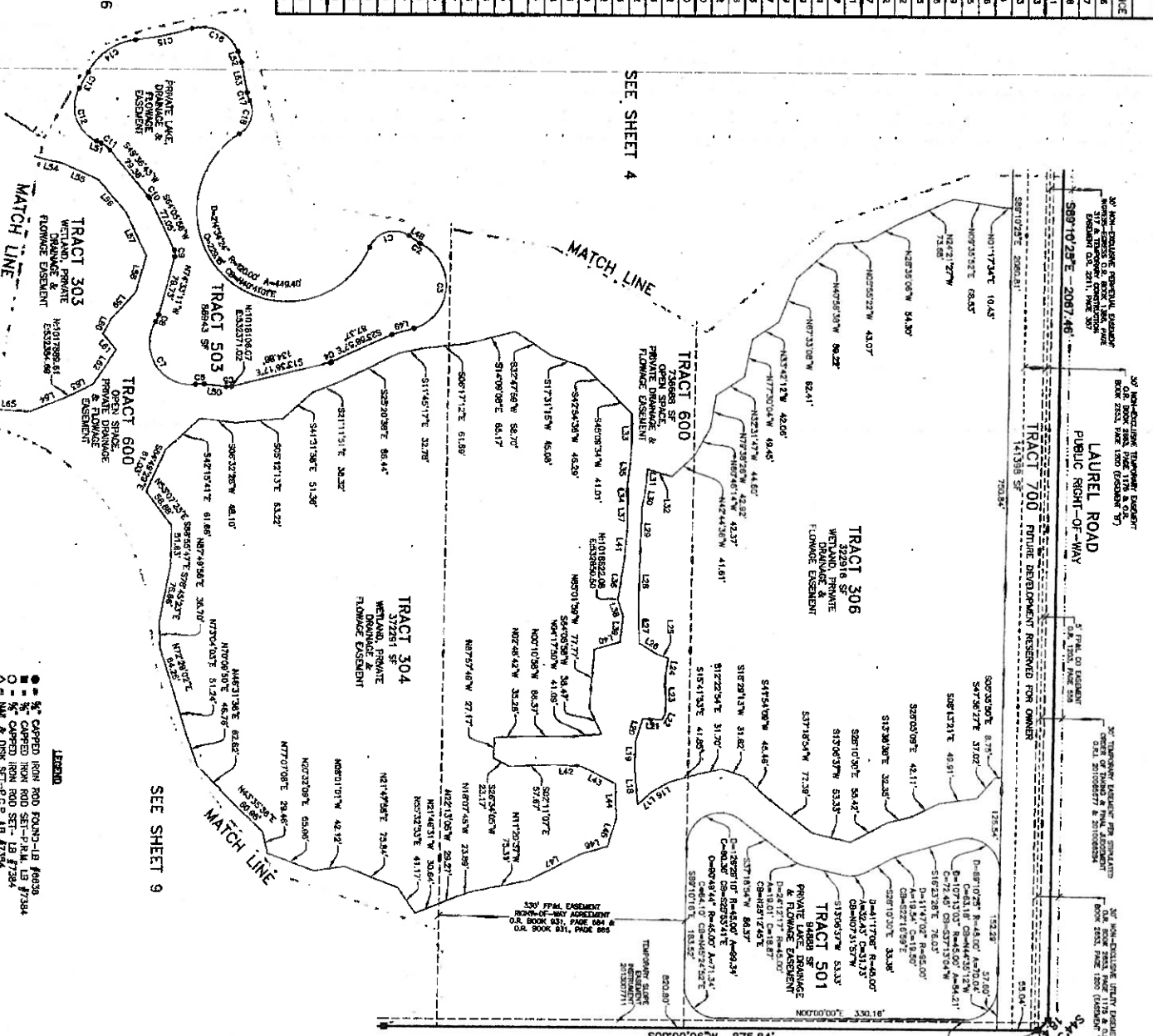


LINE #	BEARING	DISTANCE
117	S 27°34'17"E	22.26
118	S 42°18'11"E	24.77
119	S 50°50'42"E	60.08
120	N 67°49'28"E	34.81
121	N 62°25'23"E	30.73
122	N 61°57'46"E	26.63
123	N 64°47'27"E	9.83
124	N 68°49'22"E	47.60
125	N 68°10'29"E	20.02
126	S 17°38'27"E	14.40
127	S 68°39'37"E	44.83
128	N 68°14'43"E	75.02
129	N 67°36'32"E	91.42
130	N 73°03'02"E	28.57
131	N 65°43'28"E	23.91
132	N 75°23'23"E	34.77
133	N 69°38'19"E	50.81
134	S 68°11'48"E	22.08
135	N 67°38'23"E	44.40
136	N 67°27'23"E	40.47
137	S 68°42'39"E	20.43
138	S 71°41'30"E	22.86
139	N 68°38'53"E	34.82
140	N 67°08'13"E	32.80
141	N 64°10'09"E	81.00
142	S 62°08'32"E	37.82
143	S 27°10'29"E	51.83
144	S 68°02'49"E	44.82
145	N 72°30'53"E	30.85
146	N 67°14'33"E	37.82
147	N 67°14'33"E	76.79
148	N 64°11'17"E	17.03
149	S 16°55'42"E	30.88
150	S 68°32'28"E	35.44
151	S 28°34'39"E	9.23
152	N 70°18'03"E	44.80
153	N 73°39'42"E	40.46
154	S 14°17'07"E	41.26
155	S 83°34'39"E	80.27
156	S 68°38'43"E	50.82
157	S 64°05'54"E	64.23
158	N 73°42'44"E	50.27
159	N 64°20'28"E	48.82
160	N 67°27'19"E	21.86
161	S 68°23'59"E	27.42
162	N 65°12'53"E	54.80
163	N 62°19'19"E	38.22
164	N 61°57'48"E	53.43
165	N 60°32'27"E	50.14

SEE SHEET 4

SEE SHEET 6

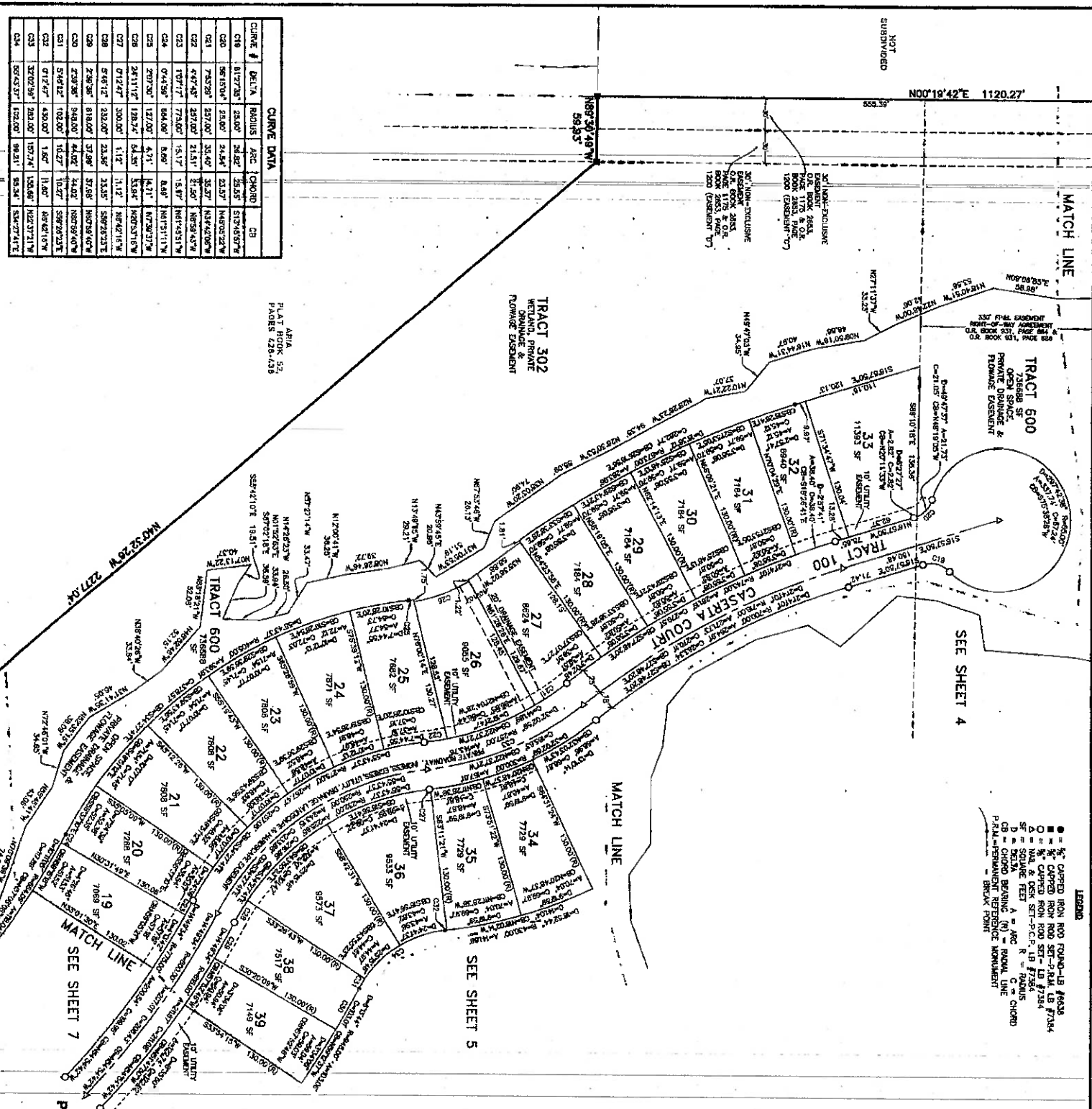
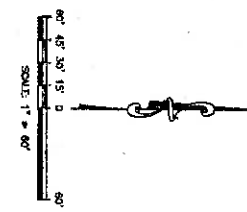
SEE SHEET 7



CURVE #	DELTA	RADIUS	ARC	CHORD	CB
C1	100°53'52"	35.00	61.53	53.97	516.09/207
C2	107°56'52"	8.00	14.67	14.67	146.09/475
C3	140°03'09"	80.00	146.80	111.98	146.07/130
C4	102°24'01"	12.00	21.77	21.77	116.67/379
C5	200°43'45"	20.00	7.00	7.00	163.18/57
C6	128°42'03"	51.25	121.67	97.47	165.64/435
C7	128°42'03"	51.25	121.67	97.47	165.64/435
C8	170°53'37"	30.00	54.47	54.47	165.64/435
C9	119°05'14"	12.00	3.00	3.00	56.93/179
C10	147°28'14"	12.00	3.00	3.00	56.93/179
C11	147°28'14"	12.00	3.00	3.00	56.93/179
C12	230°14'01"	35.00	146.80	111.98	146.07/130
C13	93°14'01"	35.00	146.80	111.98	146.07/130
C14	59°45'37"	82.00	78.29	78.29	146.07/130
C15	9°48'00"	450.00	77.11	77.22	146.07/130
C16	89°41'02"	90.00	75.85	66.64	146.07/130
C17	147°28'14"	12.00	3.00	3.00	56.93/179
C18	82°36'19"	35.00	50.46	44.20	146.07/130

POINT BREAK SURVEYING, LLC
CERTIFICATE OF AUTHORIZATION LB 7984
8111 BLAINE COURT, SUITE E
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FAX: (941) 378-0008

A SUBDIVISION
IN SECTION 35, TOWNSHIP 38
SOUTH, RANGE 19 EAST
CITY OF VENICE, SARASOTA
COUNTY, FLORIDA



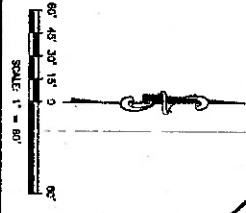
CURVE DATA					
CURVE #	DELTA	RADIUS	ARC LENGTH	CHORD	CS
C16	81°27'30"	23.00'	28.82'	35.85'	513.45/274
C20	86°15'00"	21.00'	24.44'	23.57'	148/25/274
C21	78°23'00"	227.00'	35.40'	35.27'	142/42/274
C22	47°45'00"	237.00'	21.51'	21.50'	105/9/474
C23	107°17'00"	15.17'	15.87'	16.14/214	
C24	0°44'56"	844.00'	8.60'	8.60'	181/21/114
C25	207°30'00"	127.00'	4.71'	4.71'	167/23/174
C26	241°11'00"	123.74'	54.35'	53.84'	160/23/164
C27	0°12'47'	300.00'	1.12'	1.12'	18/42/164
C28	8°46'12'	232.00'	23.86'	23.85'	58/28/214
C29	7°36'36"	818.00'	37.69'	37.68'	160/28/404
C30	7°39'36"	943.00'	44.02'	44.02'	160/28/404
C31	5°41'12"	102.00'	10.27'	10.27'	58/27/214
C32	0°12'47'	430.00'	1.60'	1.60'	68/42/164
C33	320°29'00"	203.00'	197.74'	130.40'	162/27/214
C34	50°53'37"	122.00'	98.21'	98.21'	54/27/414

AREA
PLAT BOOK 52,
PAGE 428-429

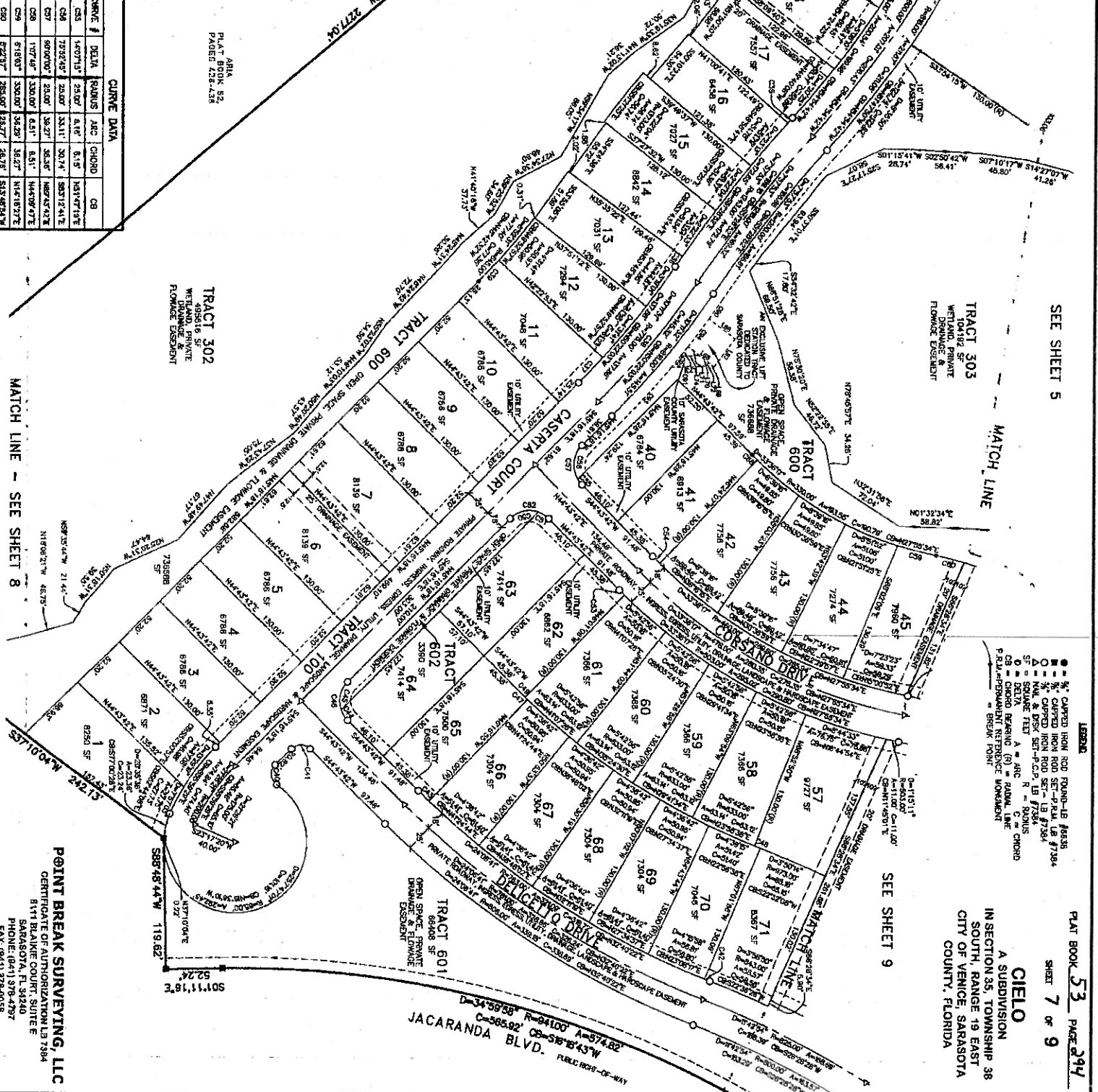
POINT BREAK SURVEYING, LLC
CERTIFICATE OF AUTHORIZATION 187064
8111 BLANKIE COURT, SUITE E
SARASOTA, FL 34240
PHONE: (941) 578-4797
FAX: (941) 375-0658

CURVE #	DELTA	RADIUS	ARC	CHORD	CB
C01	173.34°	628.00'	20.60'	20.60'	N54°45'00"W
C02	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C03	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C04	173.34°	628.00'	10.87'	10.87'	N57°24'30"W

LINE #	BEARING	DISTANCE
L01	S27°04'15"W	30.12
L02	N62°05'45"W	32.00
L03	N27°04'15"E	30.12
L04	N27°04'15"E	30.12
L05	N27°04'15"E	30.12
L06	N27°04'15"E	30.12
L07	N27°04'15"E	30.12
L08	N27°04'15"E	30.12
L09	N27°04'15"E	30.12
L10	N27°04'15"E	30.12
L11	N27°04'15"E	30.12
L12	N27°04'15"E	30.12
L13	N27°04'15"E	30.12
L14	N27°04'15"E	30.12
L15	N27°04'15"E	30.12
L16	N27°04'15"E	30.12
L17	N27°04'15"E	30.12
L18	N27°04'15"E	30.12
L19	N27°04'15"E	30.12
L20	N27°04'15"E	30.12
L21	N27°04'15"E	30.12
L22	N27°04'15"E	30.12
L23	N27°04'15"E	30.12
L24	N27°04'15"E	30.12
L25	N27°04'15"E	30.12
L26	N27°04'15"E	30.12
L27	N27°04'15"E	30.12
L28	N27°04'15"E	30.12
L29	N27°04'15"E	30.12
L30	N27°04'15"E	30.12



CURVE #	DELTA	RADIUS	ARC	CHORD	CB
C05	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C06	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C07	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C08	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C09	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C10	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C11	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C12	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C13	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C14	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C15	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C16	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C17	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C18	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C19	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C20	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C21	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C22	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C23	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C24	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C25	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C26	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C27	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C28	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C29	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C30	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C31	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C32	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C33	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C34	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C35	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C36	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C37	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C38	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C39	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C40	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C41	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C42	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C43	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C44	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C45	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C46	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C47	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C48	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C49	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C50	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C51	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C52	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C53	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C54	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C55	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C56	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C57	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C58	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C59	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C60	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C61	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C62	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C63	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C64	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C65	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C66	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C67	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C68	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C69	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C70	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C71	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C72	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C73	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C74	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C75	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C76	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C77	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C78	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C79	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C80	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C81	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C82	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C83	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C84	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C85	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C86	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C87	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C88	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C89	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C90	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C91	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C92	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C93	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C94	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C95	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C96	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C97	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C98	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C99	173.34°	628.00'	10.87'	10.87'	N57°24'30"W
C100	173.34°	628.00'	10.87'	10.87'	N57°24'30"W

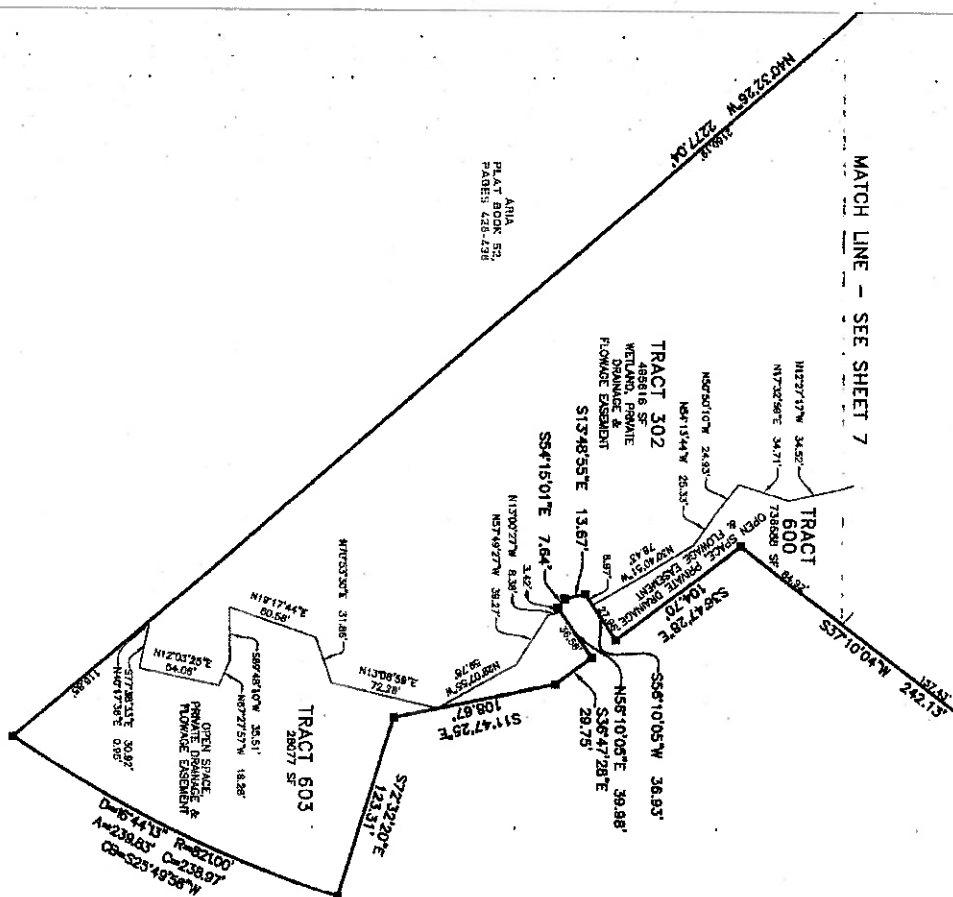
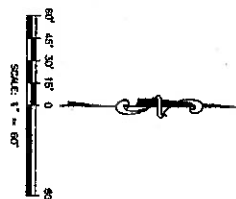


POINT BREAK SURVEYING, LLC
 CERTIFICATE OF AUTHORIZATION LB 1384
 8111 BLAKE COURT, SUITE E
 SARASOTA, FL 34240
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 FAX: (841) 378-0058

PLAT BOOK 53 PAGE 294
 SHEET 7 OF 9
 CIELO
 A SUBDIVISION
 IN SECTION 35, TOWNSHIP 36
 SOUTH, RANGE 19 EAST
 CITY OF VENICE, SARASOTA
 COUNTY, FLORIDA

A SUBDIVISION

IN SECTION 35, TOWNSHIP 38
SOUTH, RANGE 19 EAST
CITY OF VENICE, SARASOTA
COUNTY, FLORIDA



References

- = % CAPPED RON ROD F0.0-0.15 #6234
 ■ = % CAPPED RON ROD SET - P.R.U. LB #7354
 ○ = % CAPPED RON ROD SET - LB #7354
 ▲ = NLE & DES SET - P.C.P. LB #7354
 SF = SQUARE FEET A = AREA R = RADIUS
 D = DIAMETER S = SET C = CHORD
 C9 = CHORD BEYOND (N) = RADIAL LINE
 P.R.U. = PERMANENT REFERENCE MONUMENT
 B.P. = BREAK POINT

CERTIFICATE OF AUTHORIZATION LB 7384

SARASOTA, FL 34240

PHONE: (841) 378-4787
FAX: (841) 378-0058

