



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda Planning Commission

Tuesday, March 21, 2023

1:30 PM

Council Chambers

Meeting Instructions and Speaker Card

Turn your speaker card in to Clerk staff prior to the meeting being called to order.

[23-6025](#)

Instructions and Speaker Card

Attachments:

[Instructions for meeting](#)

[Fillable Request to Speak Form](#)

I. Call to Order

II. Roll Call

III. Approval of Minutes

[23-6026](#)

Minutes of the February 21, 2023 regular meeting.

Attachments:

[02.21.23](#)

IV. Audience Participation

V. Public Hearings

[23-11AM](#)

City / Petitioners Land Development Regulation Revisions Text Amendment (Legislative)

Staff: Nicole Tremblay, AICP, Senior Planner

Attachments:

[Staff Report](#)

[Application](#)

[Proposed Changes - Clean](#)

[Proposed Changes - Strikethrough-Underline](#)

[Comprehensive Plan Consistency Report](#)

[22-38RZ](#)

Milano PUD Zoning Map Amendment (Quasi-Judicial)

(Continued from 1-17-23 and 3-7-23 Planning Commission Meeting)

Staff: Roger Clark, AICP, Planning and Zoning Director and Nicole Tremblay, AICP, Senior Planner

Agent: Jeffery A. Boone, Esq., Boone Law Firm

Owner/Applicant: Border and Jacaranda Holdings, LLC

Attachments:[Staff Memo 03-16-23](#)[Staff Report](#)[Consultant - Transportation Compliance \(submitted after 1-17-23\)](#)[Approved Milano PUD Binding Master Plan](#)[Applicant - Application](#)[Applicant - Project Narrative](#)[Applicant - Environmental Narrative](#)[Applicant - Environmental Review Response Letter](#)[Consultant - Environmental Summary \(Wade Trim\)](#)[Consultant - Environmental Review \(Earth Resources via Wade Trim\)](#)[Consultant - Environmental Review Comments and Responses](#)[Applicant - Kimley-Horn Response to Environmental 2nd Round Comments \(su](#)[Consultant - WadeTrim EarthResources - 3rd Round Comments \(submitted aft](#)[Applicant - Kimley-Horn Response to Environmental - 3rd Round \(submitted aft](#)[Consultant - Wade Trim Env Review 03-16- 23 \(submitted after 1-17-23\)](#)[Consultant - Environmental Responses 03-16-23 \(submitted after 1-17-23\)](#)[Applicant - Binding Master Plan](#)[Applicant - Buffer Exhibit](#)[Applicant - Survey](#)[Applicant - Policy 8.2 Analysis](#)[Applicant - Sec. 86-47\(f\)](#)[Affected Person - Request for Affected Person Application \(Olen Thomas\)](#)[Affected Person - Request for Affected Person Application \(Steve Thomaston\)](#)[Affected Person - Request for Affected Person Application \(Dan Lobeck - Jan N](#)[Affected Person - Request for Affected Person Application \(Kevin Markow\)](#)[Affected Person - Request for Affected Person Status Application \(Gary Scott\)](#)[Written Correspondence - Affected Person Gary Scott](#)[Written Correspondence - Affected Person Dan Lobeck](#)[Written Correspondence](#)[Written Correspondence After January 17, 2023 Meeting \(submitted after 1-17-](#)[Speaker cards 22-38RZ](#)[Affected Party Consultant Presentation](#)[Applicant presentation](#)[Scott's Withdrawal](#)[Affected parties presentation](#)[Milano PUD Amendment; Request for Continuance](#)[Dan Lobeck continuance response email](#)[Speaker Card 22-38RZ 2.21.23](#)

[Applicants Request to Continue](#)

VI. New Business

[23-6027](#) Election of Chair and Vice Chair

VII. Comments by Planning Division

VIII. Comments by Planning Commission Members

IX. Adjournment

If you are disabled and need assistance, please contact the office of the City Clerk at least 24 hours prior to the meeting.

No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.