

MEMORANDUM TO VENICE CITY COUNCIL

THROUGH CHARTER OFFICER: Edward Lavallee, City Manager E-SIGN:

FROM: Historic and Architectural Preservation Board

DEPARTMENT:

DATE: June 3, 2024 **MEETING DATE**: June 25, 2024

SUBJECT / TOPIC: Review Historic and Architectural Preservation Board Recommendation for City Council approve listing the Municipal Mobile Home Park Clubhouse at 780 Firenze in the Local Register of Historic Resources

BACKGROUND INFORMATION:

At the May 23, 2024 Historic and Architectural Preservation Board (HAPB) meeting, the HAPB approved the following motion:

A motion was made by Mr. Steketee, seconded by Ms. Dearybury, that based on review of the application materials, the staff report and testimony provided during the public hearing, the Historic and Architectural Preservation Board finds this petition consistent with the Comprehensive Plan, in compliance with the Land Development Code and with the affirmative Findings of Fact in the record, recommends to City Council approval of Nomination to the Local Register for 780 Firenze Avenue East with the stipulation that historic interior features be retained. The motion carried by the following roll call vote:

Yes: 5 - Mr. Barrick, Ms. Dearybury, Mr. Weaver, Mr. Steketee and Vice Chair Trammell **Excused:** 1 - Chair Beebe

Staff has reviewed the application and found it complete. This recommendation is based upon the property meeting the criteria described in Chapter 87, Section 7.7 C 1 and 2, specifically:

- 1. Are significant in the City's history and culture and possess an integrity of location, design, setting, materials, workmanship, or association.
- 2. Are associated with distinctive elements of cultural, social, political, economic, scientific, religious, prehistoric, paleontological, and architectural history that have contributed to the pattern of history in the community, the city, the county, the state, the region, or the nation.

SUPPORTS STRATEGIC PLAN: Goal Six: Preserve the Venice Quality of Life through Proper Planning

COUNCIL ACTION REQUESTED: For Council Adoption by Motion

Yes ⊠	N/A □	Document(s) Reviewed for ADA compliance (required if for agenda posting)

Ш	\boxtimes	City Attorney Reviewed/Approval
	\boxtimes	Risk Management Review
		Finance Department Review/Approval Funds Availability (account number):

Original(s) attached: Nomination materials for 780 Firenze E., 5.23.24 HAPB Minutes, Staff presentation

Cc: James Clinch, Assistant City Manager