DEVELOPERS FINAL ASPHALT LIFT AND SIDEWALK COMPLETION AND PAYMENT BOND

KNOW ALL MEN BY THESE PRESENTS, that <u>FCMMD</u>, <u>LLC</u>, herein called "Developer", is held and firmly bound unto the City of Venice, a municipal corporation, herein called "City", and all persons supplying the Developer or his contractors or subcontractors any labor, services, material or supplies used directly or indirectly in the prosecution of the work herein, in the full and just sum of <u>Sixty-Three Thousand</u>, <u>One Hundred Eighty and 71/100 Dollars</u> (\$63,180.71), lawful money of the United States of America, to the payment of which sum, well and truly to be made, the Developer binds itself, its heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Developer, to secure this obligation, has deposited with the City, <u>Arch Insurance Company</u>, <u>3</u> <u>Parkway</u>, <u>Suite 1500</u>, <u>Philadelphia</u>, <u>PA 19102</u>, <u>Bond # SU1172726</u>, which shall be held by the City until this obligation is satisfied.

WHEREAS, the Developer has applied to the City for approval of a plat for a project to be known as Cassata Lakes Phase II and has agreed as conditions to the approval of the City, to install certain improvements as shown on Exhibit "A" dated July 27, 2022, and the City's approval of construction plans by Paul V Sherma, P.E of Professional Engineering Resources, Inc (Engineer) dated January 2, 2021 (approval date), and to execute the bond.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS, that if the Developer completes those improvements as shown on Exhibit "A", in accordance with applicable City specifications on or before 8/2/3033, and shall promptly make payment of all persons supplying the Developer or his contractors or subcontractors any labor, services, material or supplies used directly or indirectly in the prosecution of the work herein, this obligation shall be void, otherwise remaining in full force and effect.

In the event the Developer fails to perform any of its obligations herein, the City, upon fifteen (15) days written notice to the Developer may declare the Developer in default and the City shall have, in addition to all other rights, the immediate right to complete or cause to be completed, the obligation secured hereby and pay all costs, both direct and incidental, from the proceeds of this bond.

The City shall be entitled to its reasonable attorney's fees and costs in any action at law or equity, including appellate court actions, to enforce the City's rights under this bond.

IN WITNESS WHEREOF, the Developer has caused these presents to be duly executed on the $\frac{20}{100}$ day of $\frac{20}{100}$.

DEVELOPER:

FCMMD, LLC, a Florida limited liability company

By: MPS Development and Construction LLC, a Florida limited

liability company

As its Manager

ATTEST

tephania L Jancey

Michael W Miller

As its Manager

CORPORATE ACKNOWLEDGEMENT FORM

STATE OF FLORIDA COUNTY OF SARASOTA

On this 20 day of 740, 2023, before me appeared M me first duly sworn, did depose and say that he is the Manager of limited liability company, which is the Manager of FCMMD, LI company described in and which executed the foregoing instrum name thereto by order and authority of the company's Operating	f MPS Development and Construction LLC, a Florida LC, a Florida limited liability company, being the ent effective ///20/2023; and that he signed his
My commission expires:	Methanie Lancey Notary Public State of Florida
	Printed Name of Notary Public
STEPHANIE L TANCEY Notary Public - State of Florida Commission # GG 953332 My Comm. Expires Feb 21, 2024 Bonded through National Notary Assn.	Commission Number



Professional Engineering Resources, Inc.

Engineering, Planning, Permitting

August 17, 2023

Ms. Kathleen Weeden, P.E. City Engineer Engineering Department City of Venice 401 West Venice Avenue Venice, Fl. 34285

RE:

Cassata Lakes Phase II

PEER Job No.: 18-2381

Dear Ms. Weeden:

This letter is to certify that the cost of the installation of the remaining site infrastructure improvements for the second asphalt lift serving the Cassata Lakes Phase II project is \$ 54,939.75. Attached as Exhibit A is a cost breakdown. The letter of credit amount is \$ 63,180.71.

Thank you for your expeditious attention and cooperation.

Sincerely

Paul V. Sherma, R.E.

cc: Mr. Mike Miller

 $[P:\WPDOCS\2018\ JOBS\18-2381\ kathleen W8-17-23 ashpaltbond letter.wpd]$

CASSATA LAKES PHASE II

ASPHALT IMPROVEMENTS

 NO.
 ITEM
 QUANTY UNITS
 UNIT PRICE
 COST

 1.
 2ND ASPHALT LIFT
 7,905 SY
 \$6.95
 \$54,939.75

 TOTAL
 \$54,939.75

EXHIBIT A

P:\WPDOS\2018 JOBS\18-2381\WATERCOST.123



ARCH INSURANCE COMPANY



FIRST TERM PREMIUM FULLY EARNED

Bond Number: **SU** <u>1172726</u> Premium (One Year): <u>\$1,264.00</u>

SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS: That, FCMMD, LLC, as Principal, and the ARCH INSURANCE COMPANY, a corporation organized and existing under the laws of the State of MISSOURI and authorized to transact surety business in the State of Florida as Surety, are held and firmly bound unto City of Venice, a municipal corporation, herein called "City", as Obligee, in the sum of Sixty Three Thousand One Hundred Eighty Dollars & Seventy One Cents (\$63,180.71), for which the payment whereof, well and truly to be made, said Principal and Surety bind themselves, their heirs, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE Condition of the foregoing obligation is such that, whereas the above bounden Principal has entered into a contract/agreement, dated August 2, 2022, with the Obligee to do and perform the following work; to wit:

Cassata Lakes Phase II, PEER Job No.: 18-2381, Asphalt Improvements

NOW, THEREFORE, if the above bounden Principal shall well and truly perform the work contracted to be performed under said contract, then this obligation shall be void; otherwise to remain in full force and effect.

SIGNED, SEALED, DATED: October 2, 2023

FCMMD, LLC (Principal)

Michael W. Miller, Manager

Dru

Edward J. Wood III. Attorney-in-fact

Arch Insurance

Company

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Austin H Boyd and Edward J Wood III of Bradenton, FL (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (\$90,000,000.00).

This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 10, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 10, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 10, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 31st day of reurance C May, 2022.

> SEAL 1977

Attested and Certified

Regan A. Shulman, Secretary

STATE OF PENNSYLVANIA SS COUNTY OF PHILADELPHIA SS Arch Insurance Company

Stephen C. Ruschak, Executive Vice President

ripodi, Notary Public

My commission expires 07/31/2025

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

Missouri

Commonwealth of Pennsylvania - Notary Seal MICHELE TRIPODI, Notary Public My Commission Expires July 31, 2025 Commission Number 1168622

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated May 31, 2022 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 2 day of October, 20 23

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS: Arch Insurance - Surety Division

3 Parkway, Suite 1500 Philadelphia, PA 19102 CORPORATI 1971 Missouri

To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com Please refer to the above ramed Attorney-in-Fact and the details of the bond to which the power is attached.

AICPOA040120 Printed in U.S.A.