



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Tuesday, March 14, 2023

9:00 AM

Council Chambers

[23-6010](#)

Meeting Instructions and Request to Speak Form

Attachments:

[Meeting Instructions](#)

[Request to Speak](#)

Broadcast

This meeting will re-broadcast the week after the meeting on Access Sarasota (Comcast Channel 19)(Verizon Channel 32). To view the meeting live please log onto www.venicegov.com, click on meetings, find today's meeting and click "in progress".

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

I. RECOGNITION

[23-6011](#)

Swearing in: Police Officer Gerald Miehle

[23-6012](#)

Swearing in: Police Officer Rodrigo Morales Promoted to Sergeant

II. AUDIENCE PARTICIPATION will be limited to one hour.

Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).

III. CONSENT SECTION:

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.

CITY CLERK

[23-6013](#)

Minutes of the February 28, 2023 Regular Meeting

Attachments:

[Minutes](#)

IV. ITEMS REMOVED FROM CONSENT

V. PRESENTATIONS - COUNCIL ACTION/DISCUSSION

[23-6014](#) John Holic and Melinda Short, Venice Yacht Club: Presentation on the Roberts Bay Artificial Reef Project and Request for the City to Contribute \$5000 to the Project Through Sarasota Bay Watch (10 min.) (Mrs. Frank)

Attachments: [Presentation](#)
[Memorandum and Information](#)
[Staff Memorandum](#)

[23-6015](#) Jim Yelverton, BCMA, City Arborist: Tree Planting Plans and Promotions (10 min.)

Attachments: [Memorandum](#)

VI. PUBLIC HEARINGS

A. CONTRACT

[CON. NO. 157-2023](#) Consider the Purchase of a 2.33-Acre Parcel of Land Located at 252 Seaboard Avenue (Parcel ID No. 0408090035) from Argos Ready Mix, LLC, for a Purchase Price of 1,400,000

Attachments: [Memorandum](#)
[Commercial Contract](#)
[Appraisal Report 1 - Bass Fletcher & Associates, Inc.](#)
[Appraisal Report 2 - ValueNet, Inc.](#)
[252 Seaboard Avenue Aerial](#)
[Seaboard District Redevelopment Concept Plan](#)

B. APPEAL - Continued from the January 24, 2023 Council Meeting

[CC 21-56SP](#) Consider and Act on Appeal of Planning Commission's Approval of Site and Development Plan Amendment Petition No. 21-56SP for Development of Three Pickleball Courts at the Existing Venetian Golf and River Club Site (Quasi-Judicial)

Attachments: [Development Order](#)
[Attorney Lobeck's Documents 3.9.23](#)
[Harvey Feltquate's Request for Affected Person Status](#)
[Picture Provided by Mr. Feltquate](#)
[Recommended Order of Administrative Law](#)
[James Bouquet's Request for Affected Person Status](#)
[Tyler Cassell's Request for Affected Person Status](#)
[Correspondence Noting Both Parties are Ready to Proceed with Hearing](#)
[Kymlyn Walker's \(VCDD\) Request for a Continuance to March 14, 2023](#)
[Harvey Feltquate's Request for a Continuance to March 14, 2023](#)
[Minutes 10.25.22](#)
[Memorandum Dated 10.19.22](#)
[Memorandum](#)
[Harvey Feltquate's Request for a Continuance](#)
[Ed Willmer's Request for a Continuance \(VCDD\)](#)
[Notice of Appeal by Harvey Feltquate](#)
[Mr. Feltquate's Request for a Hearing Delay](#)
[Tyler Cassell's Request for Affected Person Status](#)
[Documents Submitted by Tyler Cassell](#)
[Approved Development Order](#)
[Staff Report](#)
[Applicant - Application and Narrative](#)
[Applicant - Site and Development Plans](#)
[Applicant - Site Plan - No Aerial](#)
[Applicant - Original Approved Phase 3 Site Plan - 02-14SP.2](#)
[Applicant - Full Binding Master Plan with Appendices](#)
[Applicant - Landscape Plan](#)
[Applicant - Survey](#)
[Applicant - Policy 8.2](#)
[Applicant - Section 86-23\(m\)](#)
[Request for Affected Person Status](#)
[Written Correspondence](#)
[Additional Written Correspondence After Agenda Posted](#)
[Planning Commission Minutes 5.17.22](#)
[Written Correspondence from Tyler Cassell Received 5.20.22](#)
[Correspondence 5.23.22](#)
[Written Correspondence 6.13.22 to 6.15.22](#)
[Written Correspondence 6.16.22 to 6.17.22](#)

[Written Correspondence 6.20.22 to 6.22.22](#)

[Correspondence from Barbara Puccia](#)

[Written Correspondence 6.13-6.27.22](#)

[Correspondence 6.28.22](#)

[Correspondence 2.9.23](#)

[Correspondence 3.2.23](#)

[Written Correspondence 3.4.23 to 3.5.23](#)

[Written Correspondence 3.6.23 to 3.8.23](#)

VII. NEW BUSINESS

A. ORDINANCES

[ORD. NO.
2023-08](#) An Ordinance Amending the City of Venice Ordinance No. 2022-26, as Previously Amended, Which Adopted the Official Budget of the City of Venice, Florida for the Fiscal Year Beginning October 1, 2022 and Ending September 30, 2023; by Increasing the Total Revenue by \$6,486,955 and Total Expenditures by \$6,486,955; and Providing an Effective Date

Attachments: [Ordinance](#)
[Memorandum](#)

B. RESOLUTIONS

[RES. NO.
2023-12](#) A Resolution of the City of Venice, Florida, Accepting Utilities and Improvements Installed by 2705 Venice Properties, LLC and Accepting a One Year Developers Maintenance Bond and Bill of Sale, and Providing an Effective Date (Curry Lane)

Attachments: [Resolution](#)
[Affidavit No Liens](#)
[Certification of No Advance Contributions](#)
[Warranty](#)
[Record Drawings - Curry Lane Reclaimed Water](#)

C. COUNCIL ACTION/DISCUSSION

[23-6016](#) Authorize the Mayor to Send a Request Letter to Sarasota County to Initiate an Anchorage Limitation Area Process for Roberts Bay (Assistant City Manager Clinch and Master Police Officer Joyce)

Attachments: [Memorandum](#)
[Roberts Bay Aerial Map](#)
[Roberts Bay Post Hurricane Ian](#)
[Sunken Vessel Example](#)
[FL Statute 327.4108](#)

[23-6017](#) City Owned or Controlled Electric Vehicle Charging Stations (Mr. Longo)

Attachments: [Memorandum](#)

[23-6018](#) Authorize the Mayor to Establish a Centennial Planning Task Force
(Mayor Pachota)

Attachments: [Memorandum](#)

VIII. CHARTER OFFICER REPORTS

City Attorney

City Clerk

City Manager

IX. COUNCIL REPORTS

Council Member Longo

Council Member Moore

Council Member Fiedler

Council Member Frank

Council Member Howard

Vice Mayor Boldt

Mayor Pachota

X. AUDIENCE PARTICIPATION

Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.

XI. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.