



BOARD APPLICATION
(Please type or print clearly)

BOARD: Architectural Review Board &/or other qualified to serve DATE: October 2, 2009

NAME: Jon D. Barrick HOME PH: 480-9243

ADDRESS: 409 S. Nassau Street ZIP CODE: 34285

CITY RESIDENT: Yes No EMAIL ADDRESS: jbarrick@ij.net

HOW LONG HAVE YOU LIVED IN VENICE? 11 years

DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? Yes No

IF YES, ADDRESS: 409 S. Nassau Street

OCCUPATION: Architect

NAME OF BUSINESS: Self-Employed

BUSINESS ADDRESS: _____ BUSINESS PH: _____

ARE YOU CURRENTLY SERVING OR HAVE YOU SERVED ON A CITY BOARD? Yes No

IF YES, PLEASE LIST: _____

RESUME OF EDUCATION AND EXPERIENCE:

Architect with more than 11 years of design and construction experience in Sarasota County.
AR94936 State of Florida Registered Architect
Aug 1997 Master of Building Construction, University of Florida
Aug 1994 Master of Architecture, University of Florida
June 1992 Bachelor of Design, University of Florida

MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS: None

WHY DO YOU DESIRE TO SERVE ON THE ABOVE BOARD? I have an interest in helping uphold the historic integrity of Venice.

HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR OFFENSE? Yes No

IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED: Yes No

GIVE DETAILS: _____

I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL.


APPLICANT'S SIGNATURE

PLEASE NOTE:

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1ST OF EACH YEAR: ARCHITECTURAL REVIEW BOARD; FIRE PENSION BOARD; MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD; AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION MAY BE REQUESTED AT THAT TIME.

DIRECT ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2626, EXTENSION NO. 23003.