

ARCATA DEL SOL

WATER, SEWER AND RECLAIM RECORD DRAWING

DEVELOPER:

MPS DEVELOPMENT AND CONSTRUCTION, LLC
333 SOUTH TAMiami TRAIL, SUITE 205
VENICE, FL. 34285

LEGAL DESCRIPTION :

Lots 1 thru 49 inclusive, Block 229, Replat of a Portion of the; VENICE, NORTH EDGEWOOD SECTION, as recorded in Plat Book 10, Page 94, of the Public Records of Sarasota County, Florida.

Being in Section 8, Township 39 South, Range 19 East, Sarasota County, Florida.

OWNER:

EDGEWOOD GARDENS CORP.
18924 CRESCENT RD.
ODESSA, FL. 33556

CIVIL ENGINEER

PROFESSIONAL ENGINEERING RESOURCES, INC.
10225 ULMERTON ROAD, SUITE 4D
LARGO, FL. 33771 (727) 408-5207

SURVEYOR

BRITT SURVEYING, INC.
606 CYPRESS AVE.
VENICE, FL. 34285 (941) 493-1396

LANDSCAPE ARCHITECT

HAZELTINE NURSERIES, INC.
P.O. BOX 236
VENICE, FL. 34292 (941) 485-1272

INDEX :

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- 19-20C. PAVING, GRADING AND DRAINAGE DETAILS
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- 22-23. CITY OF VENICE WATER AND SEWER DETAILS
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- IR-1-IR-6. PROPOSED IRRIGATION PLAN

RECORD DRAWINGS

March 30, 2021

APPROVED



1

PROFESSIONAL ENGINEERING RESOURCES, INC.
CIVIL ENGINEERS, PLANNERS, PERMIT EXPEDITORS
CERTIFICATE OF AUTHORIZATION NUMBER: 4401

ARCATA DEL SOL

SITE AREA:
LOTS 1-20 = 3.26 AC±
PERCENT AND ACREAGE OF IMPERVIOUS/PERVIOUS AREA:
(SEE BELOW TABLE FOR IMPERVIOUS/PERVIOUS AREA FOR EACH LOT)
PERVIOUS = 0.96 ACRES 29.45%
IMPERVIOUS = 1.49 ACRES 45.70%
POND = 0.81 ACRES 24.85%
TOTAL = 3.26 ACRES 100%

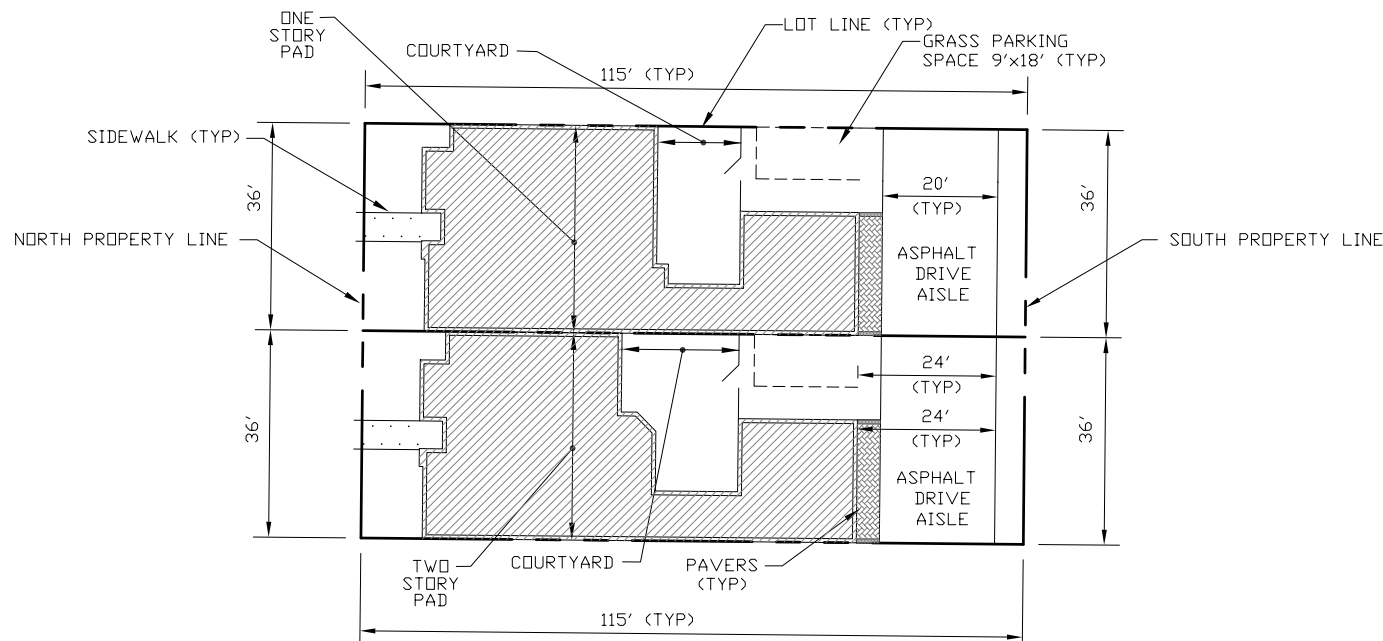
INFRASTRUCTURE IMPROVEMENTS:

LINEAR FEET OF POTABLE WATER MAIN = 1,389 FT
LINEAR FEET OF SANITARY SEWER LATERAL = 620 FT
LINEAR FEET OF FORCE MAIN = 0 FT
NUMBER OF MANHOLES = 0 UNITS

CITY OF VENICE TO PROVIDE WATER, SEWER AND SOLID WASTE SERVICES TO THE PROJECT.

NOTES:

1. ALL WORK CONDUCTED IN THE CITY OF VENICE RIGHT-OF-WAY (ROW) WILL REQUIRE THE ISSUANCE OF A ROW PERMIT. SITE CONTRACTOR TO APPLY FOR AND OBTAIN PERMIT.
2. ALL WORK CONDUCTED IN SARASOTA COUNTY ROW SHALL REQUIRE THE ISSUANCE OF A R-O-W PERMIT. SITE CONTRACTOR TO APPLY FOR AND OBTAIN PERMIT.
3. TREE REMOVAL PERMIT MUST BE OBTAINED FROM SARASOTA COUNTY NATURAL RESOURCES DEPARTMENT. SITE CONTRACTOR TO APPLY FOR AND OBTAIN PERMIT.
4. *POST DEVELOPMENT 25 YR - 24 HR RUNOFF VOLUME DOES NOT EXCEED PRE-DEVELOPMENT 25 YR RUNOFF VOLUME. POST-DEVELOPMENT 25 YR - 24 HR PEAK RUNOFF DOES NOT EXCEED PRE-DEVELOPMENT 25 YR - 24 HR PEAK RUNOFF.
5. ALL FIRE SERVICE BACKFLOW ASSEMBLIES SHALL BE INSTALLED BY A CERTIFIED CONTRACTOR WITH A CLASS I, II, OR V CERTIFICATE OF COMPETENCY ISSUED BY THE STATE FIRE MARSHALL AS PER F.S. 633.521
6. CONSTRUCTION SITE INFORMATION MUST BE POSTED WITH 24-HOUR CONTACT INFORMATION
7. PUBLIC IMPROVEMENTS ARE THE 4" AND 6" WATERMAIN.
8. PRIVATE IMPROVEMENTS ARE THE DN SITE DETENTION POND, STORM DRAINAGE PIPES, LANDSCAPE AREAS, PARKING SPACES AND STORM DRAINAGE SYSTEM
9. ALL DN-SITE IMPROVEMENTS SHALL BE CONSTRUCTED TO MEET THE MINIMUM DESIGN STANDARDS OF THE CITY OF VENICE DETAILS.

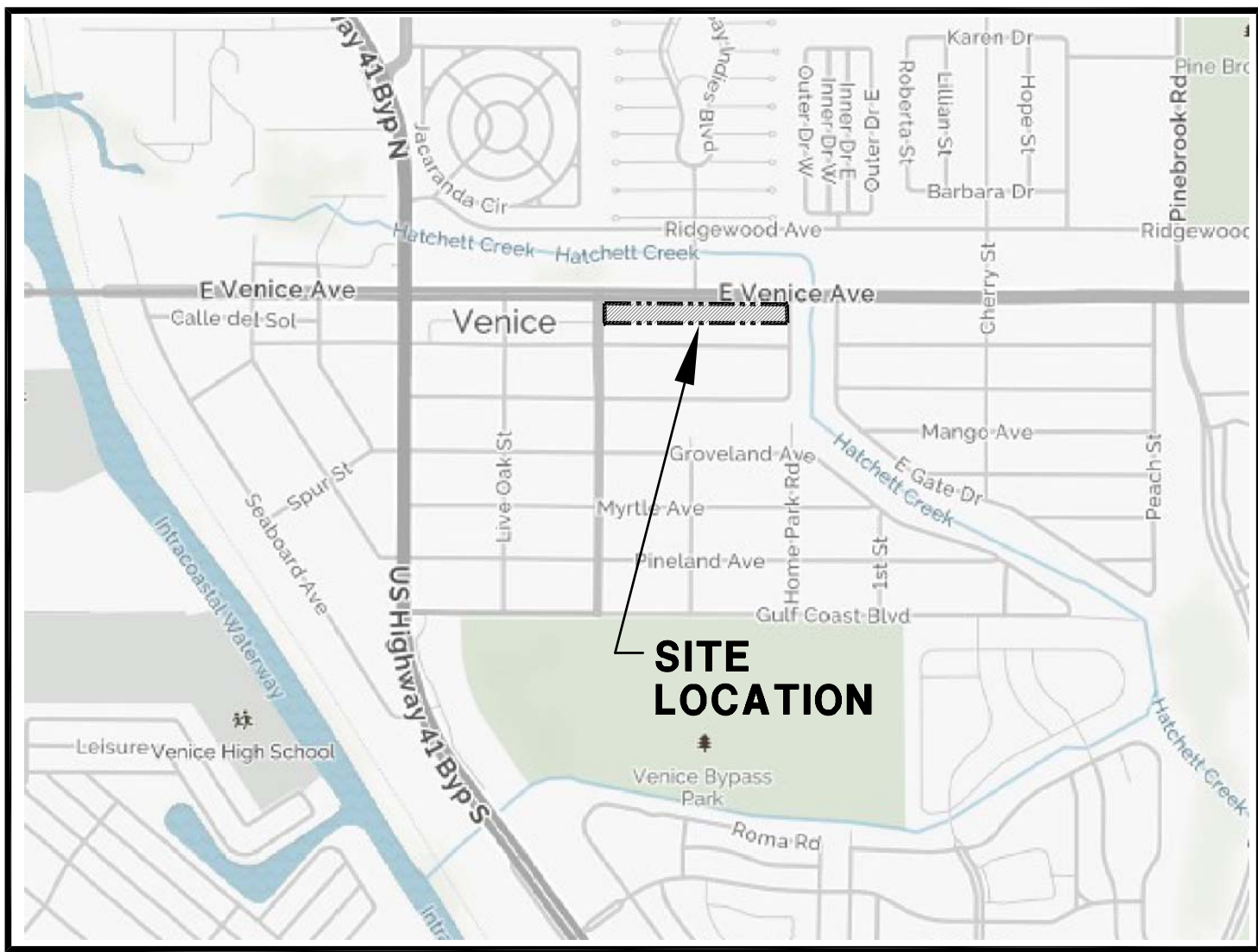


ONE STORY AND TWO STORY BLDG PAD DETAIL
N.T.S.

LOT IMPERVIOUS/PERVIOUS AREA TABLE

LOT NO.	LOT AREA	HOUSE PAD	SIDEWALK	DRIVE AISLE	PAVERS	GRASS PARKING	COURTYARD	PERVIOUS
1	5,326.44 S.F.	2,001.52 S.F.	66.13 S.F.	937.96 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	1,694.68 S.F.
2	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
3	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
4	4,140.00 S.F.	1,994.75 S.F.	69.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	479.12 S.F.	719.66 S.F.
5	4,140.00 S.F.	2,001.52 S.F.	69.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
6	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
7	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
8	4,140.00 S.F.	1,994.75 S.F.	69.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	479.12 S.F.	719.66 S.F.
9	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
10	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
11	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
12	4,140.00 S.F.	1,994.75 S.F.	69.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	479.12 S.F.	719.66 S.F.
13	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
14	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
15	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
16	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
17	4,140.00 S.F.	1,994.75 S.F.	69.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	479.12 S.F.	719.66 S.F.
18	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
19	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.
20	4,140.00 S.F.	2,001.52 S.F.	66.13 S.F.	720.00 S.F.	85.34 S.F.	162.00 S.F.	387.81 S.F.	717.20 S.F.

* COURTYARD MAY BE EITHER POOL AND DECK / CONCRETE PATIO / CABANA / SPA.
(THE ENTIRE COURTYARD HAS BEEN CONSIDERED IMPERVIOUS (WORST CASE SCENARIO))



LOCATION MAP

SECTION 8 TOWNSHIP 39S RANGE 19E

CITY OF VENICE NOTES

- A. ALL IMPROVEMENTS INCLUDING UTILITIES, WHETHER PUBLIC OR PRIVATE SHALL MEET THE LATEST VERSION OF THE CITY STANDARD DETAILS.
- B. CONTACT PUBLIC WORKS SOLID WASTE DIVISION (941-486-2422) FOR APPROVAL OF DUMPSTER LOCATION AND LAYOUT PRIOR TO CONSTRUCTION.

UTILITIES

TECO PEOPLES GAS
702 NORTH FRANKLIN STREET
P.O. BOX 2562
TAMPA, FL
33601-2562

FLORIDA POWER & LIGHT
CONSTRUCTION SERVICES
5657 SOUTH MCINTOSH ROAD
SARASOTA, FL 34230

VERIZON ENGINEERING
1701 RINGLING BOULEVARD
SARASOTA, FL 34230

COMCAST CABLEVISION OF WEST FLORIDA, INC.
5205 FRUITVILLE ROAD
SARASOTA, FL 34232

WATER AND SEWER
CITY OF VENICE
401 WEST VENICE AVE.
VENICE, FL. 34285

NO. DATE BY REVISIONS

- | | | | |
|---|----------|-----|---|
| 1 | 9-25-18 | SAG | REVISED AS PER CITY OF VENICE COMMENTS |
| 2 | 11-10-18 | SAG | REVISE POND AS PER OWNER'S REQUEST. |
| 3 | 5-8-19 | SAG | REVISE CITY OF VENICE NOTE #7 AS PER CITY COMMENTS. |
| 4 | 7-8-20 | SAG | CONSTRUCTION PLAN MODIFICATION - |
| 5 | 10-21-20 | SAG | REVISED STORM DRAINAGE PIPE AT HOME PARK ROAD. |
| 6 | 11-25-20 | SAG | REVISED COVER SHEET FOR RECORD DRAWINGS |

PAUL V. SHERMA, STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 35628

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY PAUL V. SHERMA, P.E. ON THE DATE ADJACENT TO THE SEAL, USING A SHA AUTHENTICATION CODE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SHA AUTHENTICATION CODE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. 8-25-18

APPROVED

PAUL V. SHERMA, REG. NO. 35628

LEGEND:
TOP OF PIPE
NEAR FEET
DM FLANGE
= INVERT
CONNECTION
DEFLECTION
WATERMAIN
FORCEMAIN
FIRE LINE
OF LID
APPLICABLE
ETHYLENE
CHLORIDE

SURVEYORS NOTES:

THIS IS NOT A BOUNDARY SURVEY.

THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULT OF AN AS-BUILT SURVEY PERFORMED ON THE INDICATED DATE AND CAN ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITIONS AT THAT TIME.

THERE ARE NO APPARENT ENCROACHMENTS OTHER THAN SHOWN, NO BOUNDARY LINE DISPUTES, EASEMENTS OR CLAIMS OF WHICH THIS FIRM HAS KNOWLEDGE.

NO UNDERGROUND UTILITIES, FACILITIES, FOUNDATIONS OR IMPROVEMENTS, IF ANY, HAVE BEEN LOCATED EXCEPT AS SHOWN.

ALL INFORMATION OTHER THAN AS-BUILT WAS PROVIDED TO THIS FIRM BY PROFESSIONAL ENGINEERING RESOURCES, INC.

ALL ELEVATIONS REFERENCE N.A.D. 1988.

SYMBOL, CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE AND ARE FOR CLARIFICATION PURPOSES.

THIS SURVEY IS PROVIDED BY COPYRIGHT AND IS ONLY CERTIFIED TO THE PERSONS LISTED HEREON. ANY ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY IS PROHIBITED WITHOUT THE CONSENT OF THE SIGNING PARTY. ANY USE OR REPRODUCTION OF THIS SURVEY WITHOUT THE CONSENT OF THE SURVEYOR IS PROHIBITED.

LAST FIELD DATE: 10/19/2020

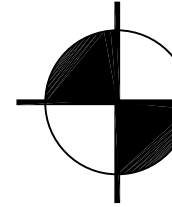
REVISION: 11/13/2020, SEPARATE WATER AND SEWER FOR CLARITY, JDS

REVISION: 11/24/2020, ADD PROPOSED RECLAIM SERVICE AND TAP, JDS

REVISION: 1/19/2021, REVISE SWING TABLE (REFERENCE POINT "B" REMOVED), JDS

REFERENCE POINTS
A = EXISTING SANITARY MANHOLE
C = AS-BUILT SANITARY MANHOLE
D = EXISTING SANITARY MANHOLE
E = AS-BUILT DRAINAGE INLET
F = EXISTING WOOD POWER POLE
G = EXISTING SANITARY MANHOLE
H = AS-BUILT DRAINAGE INLET
I = EXISTING SANITARY MANHOLE
J = EXISTING WATER GATE VALVE
K = EXISTING SANITARY MANHOLE

UTILITY AS-BUILT RECORD DATA PROVIDED BY:



FLORIDA ENGINEERING
&
SURVEYING, LLC
CA #30375 LB #8024

631 N. TAMiami TRAIL
NOKOMIS, FLORIDA 34275
TEL: (941) 485-3100
FAX: (941) 485-3107

www.flengineeringandsurveying.com

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I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED UNDER MY DIRECT SUPERVISION AND IS IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYS, CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. SURVEY SHOWN HEREON NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. THE DIGITAL SIGNATURE AND SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY JUSTIN D. GARNER, PSM #6896 ON JANUARY 19, 2021.

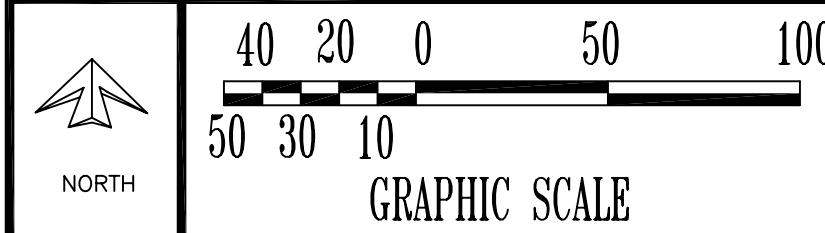
RECORD DRAWINGS

March 30, 2021

APPROVED



CONTRACTOR TO CALL "SUNSHINE" AT 1-800-432-4770,
48 hrs. PRIOR TO ANY CLEARING OR CONSTRUCTION
FOR EXISTING UTILITY LOCATIONS.

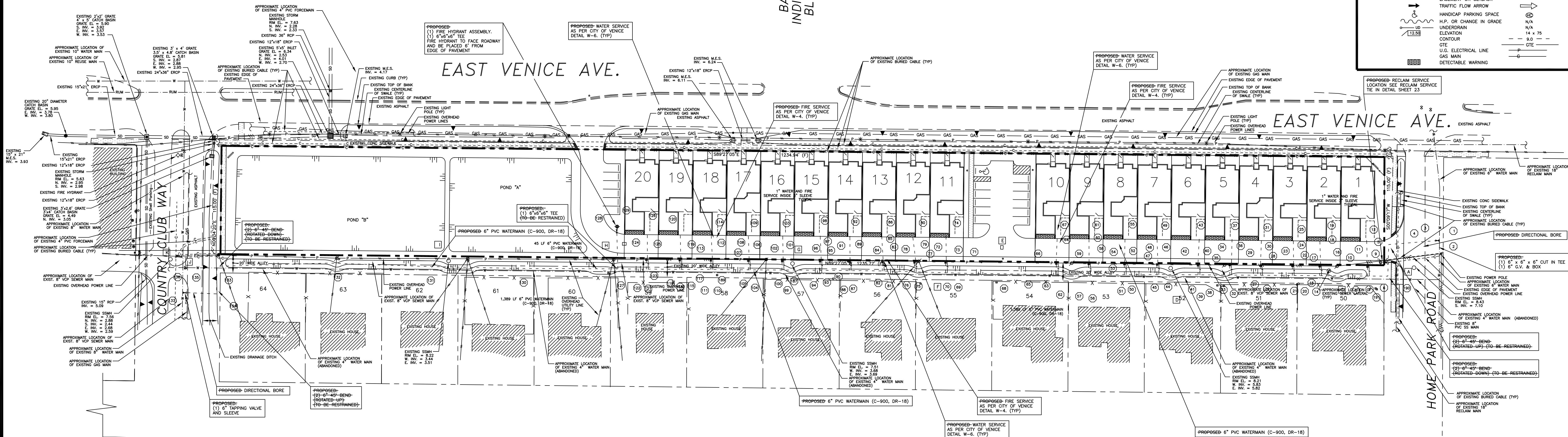


NOTE:

1. ACTUAL BUILDING FOOTPRINT MAY VARY.

LEGEND

PROPOSED	EXISTING
WATER MAIN	W
FIRE MAIN	F
RECLAIM WATER MAIN	RM
REDUCER	R
TEMPORARY BLOWOFF	TB
FIRE HYDRANT	HD
GATE VALVE (G.V. & BOX)	GV
FIRE DEPARTMENT CONNECTION	FD
DOUBLE CHECK ASSEMBLY	DC
WATER METER	M
SANITARY SEWER LINE	SSL
SANITARY SEWER FORCEMAIN	SSFM
SANITARY SEWER MANHOLE	SM
CLEAN OUT	CO
STORM DRAIN	SD
ROOF DRAIN	RD
GRATE INLET	GI
JUNCTION BOX	JB
EROSION CONTROL	EC
OUTFALL STRUCTURE	OS
MITERED END SECTION (M.E.S.)	MES
TOP OF BANK	TOB
FENCE OR WALL	F
EASEMENT OR SETBACK	ES
TRAFFIC FLOW ARROW	TA
HANDICAP PARKING SPACE	HP
H.P. OR CHANGE IN GRADE	N/A
UNDERDRAIN	UD
ELEVATION	14 x 75
CONTOUR	CONTOUR
OTE	OTE
U.G. ELECTRICAL LINE	U.G. ELECTRICAL LINE
GAS MAIN	G
DETECTABLE WARNING	DW



NOTES:

- CONTRACTOR TO SET PROPOSED 6" SANITARY SEWER LATERAL TOWNHOME CLEANOUT INVERT ELEVATION 30" BELOW PROPOSED GRADE (TYP).
- SANITARY SEWER CLEANOUTS TO BE PLACED AS SHOWN ON THE ENGINEERING PLANS.
- WATER METER BOXES TO BE PLACED AS SHOWN ON PLANS. NO WATER METER BOXES TO BE PLACED IN SIDEWALK OR DRIVEWAYS.
- ALL FITTINGS TO BE RESTRAINED.
- ALL DISTURBED AREAS TO BE SODDED.
- FIRE HYDRANTS MAY BE UTILIZED TO BLOW-OFF AND FLUSH THE MAINS. HOWEVER, SAMPLE POINTS MUST BE TAKEN UPSTREAM OF FIRE HYDRANTS.
- FIRE HYDRANTS MAY NOT BE USED AS SAMPLE POINTS.
- CONTRACTOR TO SUPPLY AND INSTALL NECESSARY BENDS/FITTINGS (TO BE RESTRAINED) TO ALLOW DEFLECTION OF PROPOSED DOMESTIC WATERMAIN AROUND SANITARY SEWER MAINS AND LATERALS. CONTRACTOR TO MAINTAIN 18" VERTICAL SEPARATION AT CROSSINGS.
- CONTRACTOR TO SUPPLY AND INSTALL NECESSARY BENDS/FITTINGS (TO BE RESTRAINED) TO ALLOW DEFLECTION OF PROPOSED WATERMAIN AROUND PROPOSED STORM SEWER MAINS. CONTRACTOR TO MAINTAIN 18" VERTICAL SEPARATION AT CROSSINGS.
- ALL FIRE HYDRANTS TO FACE STREET.
- ALL FIRE HYDRANT ASSEMBLIES TO BE RESTRAINED.
- TAP CONNECTION TO THE CITY OF WATERMAIN WILL REQUIRE A CITY OF VENICE WATER TAP AUTHORIZATION NUMBER WHICH IS TO BE OBTAINED BY THE CONTRACTOR.
- CITY OF VENICE TO OPERATE POTABLE WATER VALVE AT ALL TIE IN LOCATIONS. ANY REQUEST FOR WATER TO BE TURNED ON OR OFF MUST BE COORDINATED THROUGH THE CITY OF VENICE DISTRIBUTION/COLLECTION OFFICE WHICH CAN BE REACHED BY CALLING (941) 480-1333 EXT. 221 OR 245 BETWEEN THE HOURS OF 8:00 A.M. AND 4:00 P.M.
- COPY OF HRS PERMIT WILL BE PROVIDED TO THE CITY OF VENICE.
- CONTRACTOR TO MAKE TAP ON EXISTING WATERMAIN CONNECTION TO THE CITY OF VENICE WATERMAIN WILL REQUIRE THE CITY OF VENICE STAFF PRESENT.
- CONTRACTOR TO COMPLY WITH CITY OF VENICE ORDINANCES 95-12 AND 96-09 FOR STORM WATER POLLUTION PREVENTION AND BEST MANAGEMENT PRACTICES.
- CONTRACTOR TO CUT OUT EXISTING SEWER WYE AT THE EXISTING MAIN AND REPLACE WITH A NEW WYE AND SERVICE LATERAL.

- ALL SANITARY SEWER CLEANOUTS IN PAVEMENT AREAS TO BE CAST IRON.
- ALL SANITARY SEWER CLEANOUT LATERALS TO HAVE FLUSH TOPS, RECESSED.
- ALL FIRE HYDRANT ASSEMBLIES TO BE RESTRAINED.
- CONTRACTOR TO PROVIDE 12 GAUGE TRACKING WIRE ON ALL WATER AND SEWER MAINS AND SERVICES.
- CONTRACTOR TO PROVIDE MAINTENANCE OF TRAFFIC AS PER F.D.O.T. INDIAN NO. 600 AND 603.
- CONTRACTOR TO PROVIDE NECESSARY BLOWOFF AND CHLORINATION TEST SAMPLE LOCATIONS AS PER THE HEALTH DEPARTMENT PERMIT FOR THE PROPOSED WATERMAIN SYSTEM AND SHALL BE INCLUDED IN THE INITIAL BID.
- ANY COSTS ASSOCIATED WITH REPAIRING/REPLACING EXISTING SIDEWALK, PAVEMENT, CURBS, STRIPING ETC. WITHIN COUNTRY CLUB WAY, HOME PARK ROAD AND EAST VENICE AVE. SHALL BE INCLUDED IN THE CONTRACTORS BID/PROPOSAL.
- ALL SANITARY SEWER CLEANOUTS TO HAVE A CONCRETE PAD AS PER CITY OF VENICE DETAIL.
- THERE IS TO BE A MINIMUM OF 5' CLEAR AREA AROUND METER AND BACKFLOW ASSEMBLY.
- THE EXISTING ABANDONED 4" WATERMAIN WITHIN THE ALLEY CAN BE REMOVED.
- TREES IN FIELD SHALL NOT BE PLANTED WITHIN 5 FT OF UTILITY LINE.
- PROPOSED WATER LINE WILL CROSS UNDER EXISTING ACTIVE SEWER SERVICE LATERALS, PROPER SEPARATION WILL NEED TO BE MAINTAINED, AND CARE WILL NEED TO BE TAKEN TO ENSURE THAT THEY ARE NOT DAMAGED DURING CONSTRUCTION.

AS-BUILT #	DESCRIPTION	REFERENCE FROM	REFERENCE FROM	REFERENCE FROM	ELEVATION
1	6" SLEEVE	A	36.11	D	121.25
2	6" SLEEVE	A	36.11	D	121.25
3	6" SLEEVE	A	36.11	D	121.25
4	6" SLEEVE	A	36.11	D	121.25
5	6" SLEEVE	A	36.11	D	121.25
6	6" SLEEVE	A	36.11	D	121.25
7	6" SLEEVE	A	36.11	D	121.25
8	6" SLEEVE	A	36.11	D	121.25
9	6" SLEEVE	A	36.11	D	121.25
10	1" CURB STOP IN METER BOX	A	46.26	D	141.787
11	3" SLEEVE (W & F)	A	43.94	D	132.55
12	3" SLEEVE (W & F)	A	36.19	D	116.789
13	6" SLEEVE	A	36.11	D	121.25
14	6" SLEEVE	A	36.11	D	121.25
15	6" SLEEVE	A	100.54	C	111.1
16	6" SLEEVE	A	100.56	C	111.2
17	1" CURB STOP IN METER BOX	A	100.11	C	105.126
18	3" SLEEVE (W & F)	A	100.11	C	105.126
19	3" SLEEVE (W & F)	A	100.11	C	105.126
20	3" SLEEVE (W & F)	A	100.83	C	103.781
21	6" SLEEVE	A	100.83	C	103.781
22	6" SLEEVE	A	100.83	C	103.781
23	6" SLEEVE	A	39.18	D	129.42
24	6" SLEEVE	A	39.18	D	129.42
25	1" CURB STOP IN METER BOX	A	39.09	D	129.27
26	3" SLEEVE (W & F)	A	39.09	D	129.27
27	3" SLEEVE (W & F)	A	39.09	D	129.27
28	3" SLEEVE (W & F)	A	39.09	D	129.27
29	3" SLEEVE (W & F)	A	39.09	D	129.27
30	3" SLEEVE (W & F)	A	39.09	D	129.27
31	3" SLEEVE (W & F)	A	39.09	D	129.27
32	3" SLEEVE (W & F)	A	39.09	D	129.27
33	3" SLEEVE (W & F)	A	39.09	D	129.27
34	3" SLEEVE (W & F)	A	39.09	D	129.27
35	3" SLEEVE (W & F)	A	39.09	D	129.27
36	3" SLEEVE (W & F)	A	39.09	D	129.27
37	3" SLEEVE (W & F)	A	39.09	D	129.27
38	3" SLEEVE (W & F)	A	39.09	D	129.27
39	6" SLEEVE	A	139.00	D	139.00
40	6" SLEEVE	A	139.00	D	139.00
41	1" CURB STOP IN METER BOX	A	138.88	D	138.88
42	3" SLEEVE (W & F)	A	138.88	D	138.88
43	3" SLEEVE (W & F)	A	147.78	D	143.88
44	3" SLEEVE (W & F)	A	147.78	D	143.88
45	6" SLEEVE	A	167.07	D	167.07
46	6" SLEEVE	A	167.07	D	167.07
47	1" CURB STOP IN METER BOX	A	149.99	D	149.99
48	3" SLEEVE (W & F)	A	149.99	D	149.99
49	3" SLEEVE (W & F)	A	149.99	D	149.99
50	3" SLEEVE (W & F)	A	149.99	D	149.99
51	3" SLEEVE (W & F)	A	149.99	D	149.99
52	3" SLEEVE (W & F)	A	149.99	D	149.99
53	3" SLEEVE (W & F)	A	149.99	D	149.99
54	3" SLEEVE (W & F)	A	149.99	D	149.99
55	1" CURB STOP IN METER BOX	A	49.34	C	131.174
56	3" SLEEVE (W & F)	A	49.34	C	131.174
57	3" SLEEVE (W & F)	A	49.34	C	131.174
58	3" SLEEVE (W & F)	A	49.34	C	131.174
59	3" SLEEVE (W & F)	A	49.34	C	131.174
60	3" SLEEVE (W & F)	A	49.34	C	131.174
61	3" SLEEVE (W & F)	A	49.34	C	131.174
62	3" SLEEVE (W & F)	A	49.34	C	131.174
63	3" SLEEVE (W & F)	A	49.34	C	131.174
64	3" SLEEVE (W & F)	A	49.34	C	131.174
65	3" SLEEVE (W & F)	A	49.34	C	131.174
66	3" SLEEVE (W & F)	A	49.34	C	131.174
67	3" SLEEVE (W & F)	A	49.34	C	131.174
68	3" SLEEVE (W & F)	A	49.34	C	131.174
69	3" SLEEVE (W & F)	A	49.34	C	131.174
70	3" SLEEVE (W & F)	A	49.34	C	131.174
71	3" SLEEVE (W & F)	A	49.34	C	131.174
72	1" CURB STOP IN METER BOX	A	61.77	F	126.78
73	3" SLEEVE (W & F)	A	61.77	F	126.78
74	3" SLEEVE (W & F)	A	61.77	F	126.78
75	3" SLEEVE (W & F)	A	61.77	F	126.78
76	6" SLEEVE	A	86.63	F	122.32

REFERENCE POINTS

A = EXISTING SANITARY MANHOLE
 B = AS-BUILT SANITARY MANHOLE
 C = EXISTING SANITARY MANHOLE
 D = AS-BUILT SANITARY MANHOLE
 E = AS-BUILT DRAINAGE INLET
 F = EXISTING WOOD POWER POLE
 G = EXISTING SAND BOX
 H = AS-BUILT DRAINAGE INLET
 I = EXISTING SANITARY MANHOLE
 J = EXISTING WATER GATE VALVE
 K = EXISTING SANITARY MANHOLE

CLARIFICATION PURPOSES

THIS SURVEY IS PROTECTED BY COPYRIGHT AND IS ONLY REPRODUCED TO THE PERSONS LISTED ON THE SURVEY MAPS OR PERTAINS TO THE SURVEYOR. ANY OTHER USE OF THIS SURVEY OR ANY PART THEREOF BY ANY OTHER PARTY IS PROHIBITED WITHOUT THE CONSENT OF THE SIGNING PARTY. ANY USE OR REPRODUCTION OF THIS SURVEY WITHOUT THE CONSENT OF THE SURVEYOR IS PROHIBITED.

LAST FIELD DATE: 10/09/2020
 REVISION: 1/15/2021, SEPARATE: SWING AND SEWER FOR CLARITY, .JOG
 REVISION: 1/19/2021, REVISE SWING THE TABLE (REFERENCE POINT TO REMOVED), .JOG

THIS IS NOT A BOUNDARY SURVEY.

THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULT OF AN AS-BUILT SURVEY PERFORMED ON THE INDICATED DATE AND CAN ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITIONS AT THAT TIME.

NO UNDERGROUND UTILITIES, FACILITIES, FOUNDATIONS OR IMPROVEMENTS, IF ANY, HAVE BEEN LOCATED EXCEPT AS SHOWN.

ALL INFORMATION OTHER THAN AS-BUILT WAS PROVIDED TO THIS FIRM BY PROFESSIONAL
ENGINEERING RESOURCES, INC.

ALL ELEVATIONS REFERENCE N.A.V.D. 1988.

SYMBOL CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE AND ARE FOR CLARIFICATION PURPOSES.

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REPRODUCTION OF THIS SURVEY WITHOUT THE CONSENT OF THE SURVEYOR IS PROHIBITED.

LAST FIELD DATE: 10/9/2020

REVISION: 11/13/2020, SEPARATE WATER AND SEWER FOR CLARITY, JDG
REVISION: 1/19/2021, REVISE SWING TIE TABLE (REFERENCE POINT "B" REMOVED), JDG

FLORIDA ENGINEERING
— & —
SURVEYING, LLC
CA #30375 LB #8024

631 N. TAMiami TRAIL
NOKOMIS, FLORIDA 34275
TEL: (941) 485-3100
FAX: (941) 485-3107

www.flengineeringandsurveying.com

ERIAL 202

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED UNDER MY DIRECT SUPERVISION AND IS IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYS, CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. SURVEY SHOWN HEREON "NOT VALID WITHOUT THE ORIGINAL SURVEY AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER". THE DATED SIGNATURE AND SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY JUSTIN D. GARNER, PSM #6896 ON JANUARY 19, 2021.

BAY
NDIES
BI VD

EAST VENICE AVE.

EAST VENICE AVE

HOME PARK ROAD

1. CONTRACTOR TO SET PROPOSED #6 SANITARY SEWER LATERAL TOWHOWNE CLEANOUT UP/ELEVATION 30" BELOW PROPOSED SANITARY TYPE.
2. SANITARY SEWER CLEANOUTS TO BE PLACED AS SHOWN ON THE ENGINEERING PLANS.
3. MANHOLE BOXES TO BE PLACED AS SHOWN ON PLANS. NO WATER METER BOXES TO BE PLACED IN SIDEWALK OR DRIVEWAYS.
4. ALL FITTINGS TO BE FULLY WELDED.
5. ALL DISTURBED AREAS TO BE SOODED.
6. FIRE HYDRANTS MAY BE UTILIZED TO BLOW-OFF AND FLUSH MAINS. ALL FIRE HYDRANT POINTS MUST BE TAKEN UPSTREAM OF FIRE HYDRANTS.
7. FIRE HYDRANTS MAY NOT BE USED AS SAMPLE POINTS. CONTRACTOR TO SUPPLY AND MAINTAIN ALL DEFLECTION BENDS/FITTINGS (TO BE RESTRAINED) TO ALLOW DEFLECTION OF PROPOSED DOMESTIC WATERMAIN AROUND SANITARY SEWER LATERAL. CONTRACTOR TO MAINTAIN 18" VERTICAL SEPARATION AT CROSSINGS.
8. CONTRACTOR TO SUPPLY AND INSTALL NECESSARY DEFLECTION BENDS/FITTINGS TO ALLOW DEFLECTION OF PROPOSED WATERMAIN AROUND PROPOSED STORM SEWER MAINS. CONTRACTOR TO MAINTAIN 18" VERTICAL SEPARATION AT CROSSINGS.
9. ALL FIRE HYDRANTS TO FACE STREET.
10. ALL FIRE HYDRANT ASSEMBLIES TO BE RESTRAINED.
11. ALL CONNECTION TO CITY OF VENCE WATERMAIN WILL REQUIRE A CITY OF VENCE WATER TAP AUTHORIZATION NUMBER WHICH IS TO BE OBTAINED BY THE CONTRACTOR.
12. ALL CITY OF VENCE WATER TAP AUTHORIZATION WATER VALVE AT ALL TIE IN LOCATIONS. ANY REQUEST FOR WATER TO BE TURNED ON OR OFF MUST BE COORDINATED WITH THE CITY OF VENCE WATER DISTRIBUTION/COLLECTION OFFICE WHICH CAN BE REACHED BY CALLING (941) 480-3333 OR 221 or 245 DURING THE HOURS OF 8:00 A.M. AND 4:00 P.M.
13. COPY OF HRS PERMIT WILL BE PROVIDED TO THE CITY OF VENCE.
14. CONTRACTOR TO MAKE TAP ON EXISTING WATERMAIN. CONNECTION TO THE CITY OF VENCE WATERMAIN WILL BE MADE BY THE CITY OF VENCE.
15. CONTRACTOR TO COMPLY WITH CITY OF VENCE ORDINANCES 92-172 AND 96-01 FOR STORM WATER QUALITY PROTECTION. BEST MANAGEMENT PRACTICES.
16. CONTRACTOR TO CUT OUT EXISTING SEWER WYE AND SERVICE LATERAL.

27. ALL SANITARY SEWER CLEANOUTS IN PAVEMENT AREAS TO BE CAST IRON.
28. ALL SANITARY SEWER CLEANOUT PLUGS TO HAVE FLUSH TOPS. (RECESSED)
29. ALL SANITARY SEWER LATERALS TO BE PVC SDR-26.
30. ALL SANITARY SEWER LATERALS TO BE RESTRAINED.
31. CONTRACTOR TO PROVIDE 12 GAUGE TRACKING WIRE ON ALL EXISTING LATERALS.
32. CONTRACTOR TO PROVIDE MAINTENANCE OF TRAFFIC AS PER F.O.D.T. INDEX NO. 600 AND 603.
33. CONTRACTOR TO PROVIDE 100% FLOW/LOWFLOWS AND CHLORINATION TEST SAMPLE LOCATIONS AS PER THE EXISTING TREATMENT PLANT RECORDS AND THE INTERNAL SYSTEM AND SHALL BE INCLUDED IN THE INITIAL BID.
34. ANY COSTS ASSOCIATED WITH REPAIRING/REPLACING EXISTING TREATMENT PLANT EQUIPMENT, SUCH AS ETC WITHIN COUNTRY CLUB WAY, HOME PARK ROAD AND CAST VENTICE AVE. SHALL BE INCLUDED IN THE CONTRACTORS BID/PRICE.
35. ALL SANITARY SEWER CLEANOUTS TO HAVE A CONCRETE CAST IN PLACE CITY.
36. THERE IS TO BE A MINIMUM OF 5' CLEAR AREA AROUND METER AND BACKFLOW ASSEMBLY.
37. EXISTING ABANDONED 12" WATERMAIN WITHIN THE ALLEY CAN BE REMOVED.
38. TREES IN FIELD SHALL NOT BE PLANTED WITHIN 10' OF UTILITY LINE.
39. PROPOSED WATER LINE WILL CROSS UNDER EXISTING CITY SANITARY SEWER LATERALS.
40. SEPARATION WILL NEED TO BE MAINTAINED, AND CARE WILL NEED TO BE TAKEN TO INSURE THAT THEY ARE NOT DAMAGED BY THE WATER LINE.

SANTARY SEWER AS-BUILT: FLECTIONS								6.31-M INV
AS-BUILT	DESCRIPTION	10+24.3	REFERENCE FROM	10+24.3	REFERENCE FROM	DISTANCE	ELEVATION	
136	SANTARY MANHOLE	H	15.25	G	177.97	1.60 INV	177.97	
137	SANTARY CLEANSOUT	H	15.25	G	178.62	0.89 INV	178.62	
138	SANTARY CLEANSOUT	H	11.91	G	177.96	1.65 INV	177.96	
139	SANTARY CLEANSOUT	H	11.91	G	178.61	0.93 INV	178.61	
140	SANTARY CLEANSOUT	H	28.30	G	178.61	0.93 INV	178.61	
141	SANTARY CLEANSOUT	H	10.25	G	178.61	0.93 INV	178.61	
142	SANTARY CLEANSOUT	H	10.25	G	178.71	1.05 INV	178.71	
143	SANTARY CLEANSOUT	H	10.25	G	178.71	1.05 INV	178.71	
144	SANTARY CLEANSOUT	H	11.25	G	178.61	0.93 INV	178.61	
145	SANTARY CLEANSOUT	H	11.25	G	178.61	0.93 INV	178.61	
146	SANTARY CLEANSOUT	H	156.24	G	178.61	0.93 INV	178.61	
147	SANTARY CLEANSOUT	H	11.25	G	178.61	0.93 INV	178.61	
148	SANTARY CLEANSOUT	H	11.25	G	178.61	0.93 INV	178.61	
149	SANTARY CLEANSOUT	H	11.25	G	178.61	0.93 INV	178.61	
150	SANTARY CLEANSOUT	F	111.95	G	22.10	3.81 INV	22.10	
151	SANTARY CLEANSOUT	F	111.95	G	22.10	3.81 INV	22.10	
152	SANTARY CLEANSOUT	F	131.03	G	95.35	4.94 INV	95.35	
153	SANTARY CLEANSOUT	F	99.16	G	77.00	4.09 INV	77.00	
154	SANTARY CLEANSOUT	F	99.16	G	77.00	4.09 INV	77.00	
155	SANTARY CLEANSOUT	F	99.16	G	77.00	4.09 INV	77.00	
156	SANTARY CLEANSOUT	F	99.16	G	77.00	4.09 INV	77.00	
157	SANTARY CLEANSOUT	F	23.62	G	110.75	4.28 INV	110.75	
158	SANTARY CLEANSOUT	F	23.62	G	110.75	4.28 INV	110.75	
159	SANTARY CLEANSOUT	F	35.59	G	117.88	5.17 INV	117.88	
160	SANTARY CLEANSOUT	F	35.59	G	117.88	5.17 INV	117.88	
161	SANTARY CLEANSOUT	E	29.90	F	9.78	5.27 INV	9.78	
162	SANTARY CLEANSOUT	E	29.90	F	9.78	5.27 INV	9.78	
163	SANTARY CLEANSOUT	E	29.90	F	9.78	5.27 INV	9.78	
164	SANTARY CLEANSOUT	E	117.60	G	86.00	4.46 INV	86.00	
165	SANTARY CLEANSOUT	D	143.58	E	104.80	5.78 INV	104.80	
166	SANTARY CLEANSOUT	D	175.01	E	134.04	6.44 INV	134.04	
167	SANTARY CLEANSOUT	D	76.11	E	104.80	5.78 INV	104.80	
168	SANTARY CLEANSOUT	D	76.11	E	104.80	5.78 INV	104.80	
169	SANTARY CLEANSOUT	D	74.46	E	112.34	6.23 INV	112.34	
170	SANTARY CLEANSOUT	D	74.46	E	112.34	6.23 INV	112.34	
171	SANTARY CLEANSOUT	D	29.93	E	105.68	5.74 INV	105.68	
172	SANTARY CLEANSOUT	D	29.93	E	105.68	5.74 INV	105.68	
173	SANTARY CLEANSOUT	C	144.68	D	21.10	5.88 INV	21.10	
174	SANTARY CLEANSOUT	C	144.68	D	21.10	5.88 INV	21.10	
175	SANTARY CLEANSOUT	C	166.09	D	5.46	6.48 INV	5.46	
176	SANTARY CLEANSOUT	C	132.05	D	50.77	6.39 INV	50.77	
177	SANTARY CLEANSOUT	C	99.81	D	69.81	6.02 INV	69.81	
178	SANTARY CLEANSOUT	C	97.03	D	71.20	6.20 INV	71.20	
179	SANTARY CLEANSOUT	C	97.03	D	71.20	6.20 INV	71.20	
180	SANTARY CLEANSOUT	C	56.06	D	112.02	6.15 INV	112.02	
181	SANTARY CLEANSOUT	C	56.06	D	112.02	6.15 INV	1	

TOWNHOUSE CLEANUP
DETAIL
(DOUBLE SERVICE)

TOWNHOUSE POTABLE WATER
AND FIRE SERVICE DETAIL
(SINGLE SERVICE)

CLIENT:

MPS DEVELOPMENT AND
CONSTRUCTION, LLC
333 S. TAMiami TRAIL, SUITE 205
VENICE, FL. 34285

PROJECT NAME: SEC. 8 TWP. 39S RNG. 19E

ARCATA DEL SOL
AS-BUILT SANITARY SEWER PLAN
~~WATER AND SANITARY SEWER PLAN~~

PROJECT NUMBER	NO.	DATE	BY	REVISIONS
17-2288				
SCALE	6	12-30-19	SAG	REVISE DETAIL AS PER CITY COMMENTS.
	5	12-10-19	SAG	REVISE PLAN AS PER CITY COMMENTS.
	4	11-18-19	SAG	REVISE PLAN AS PER CITY COMMENTS.
	3	5-6-19	SAG	REVISE PLAN AS PER CITY COMMENTS.
1"=50'	2	11-10-18	SAG	REVISE POND AS PER OWNER'S REQUEST.

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PEER
PROFESSIONAL ENGINEERING RESOURCES, INC.
 10225 ULMERTON ROAD, SUITE 4D LARGO, FL. 33771
 CIVIL ENGINEERS, PLANNERS, PERMIT EXPEDITORS (727) 408-5207
 CERTIFICATE OF AUTHORIZATION NUMBER: 4401

DRAWING TYPE

☐ PRELIMINARY

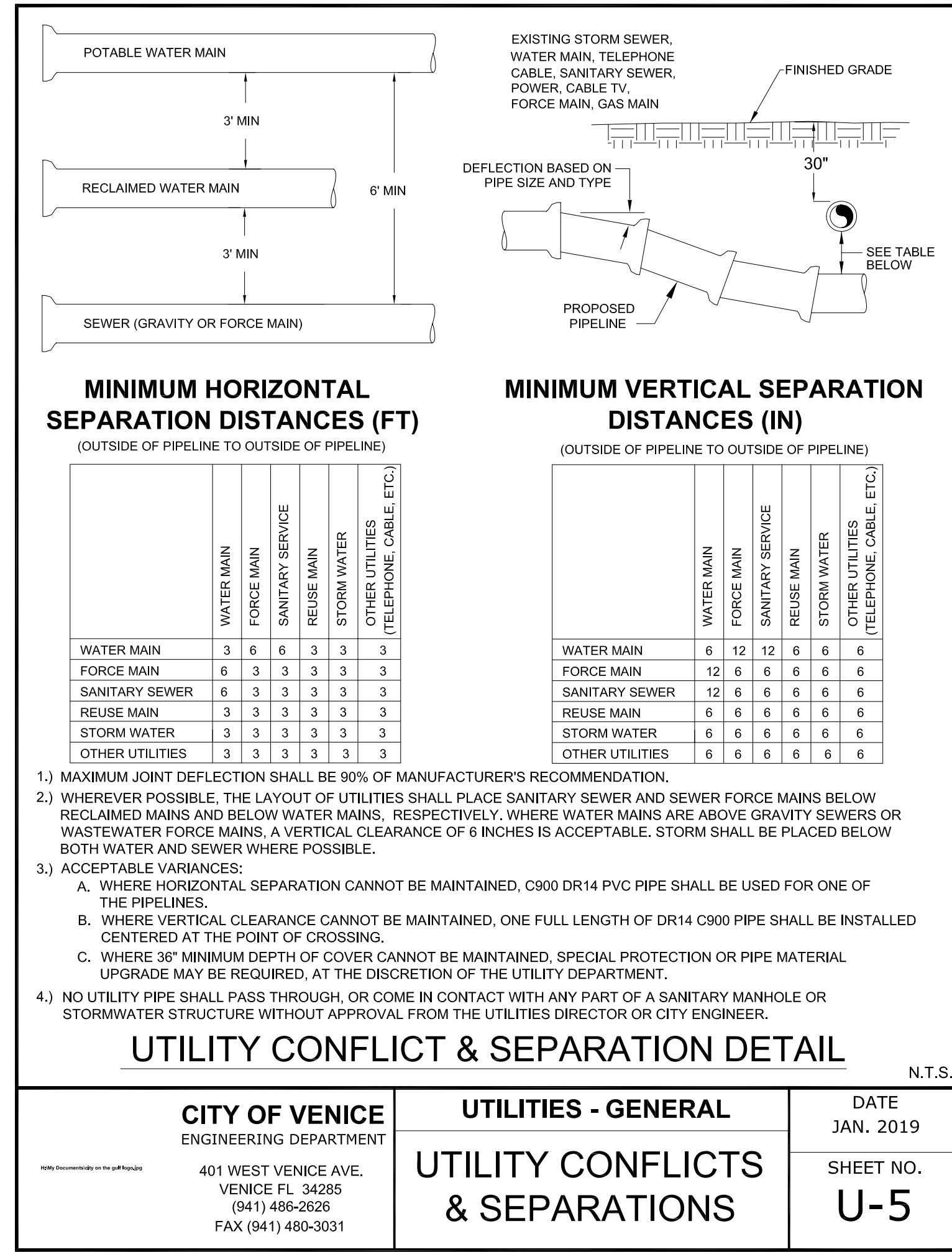
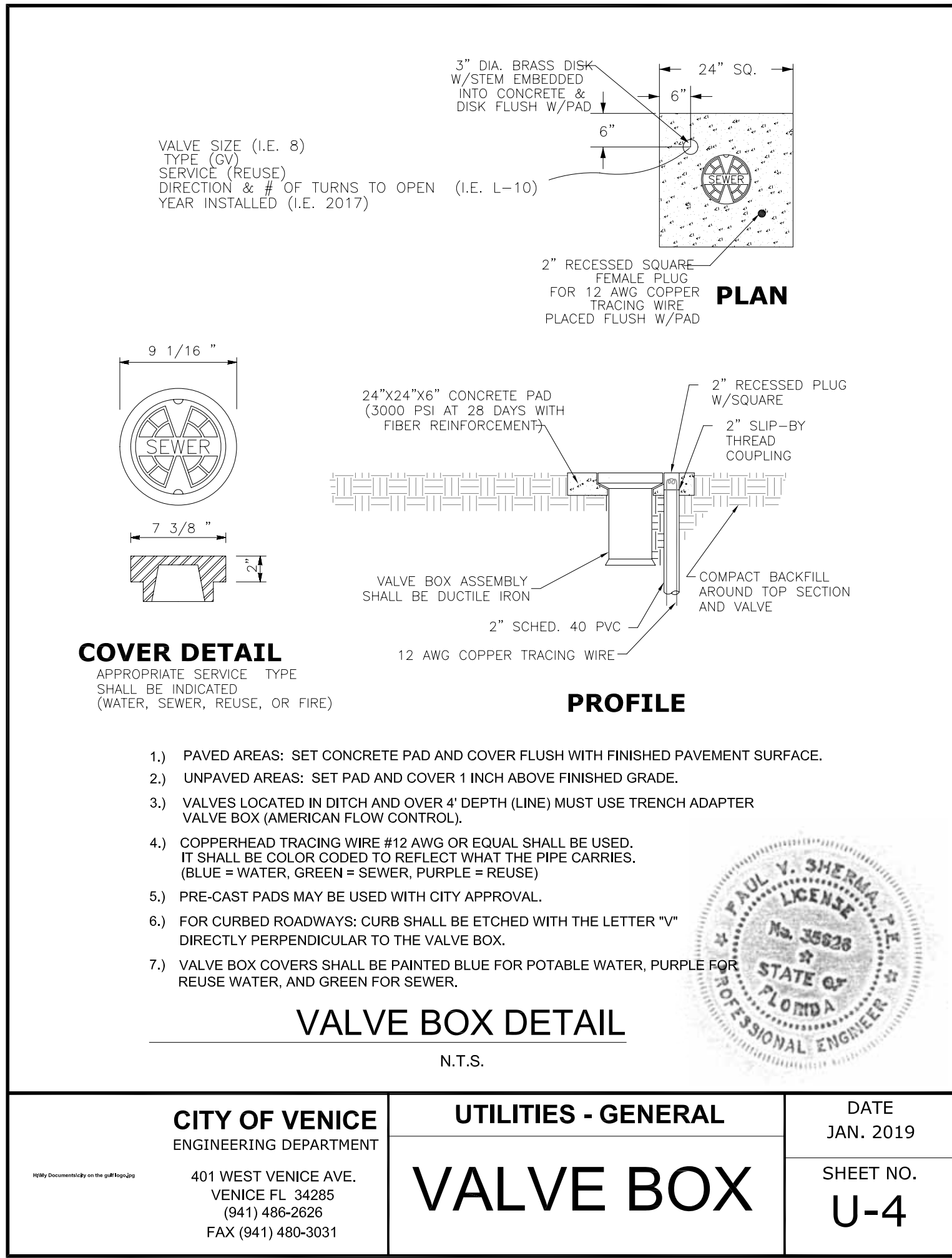
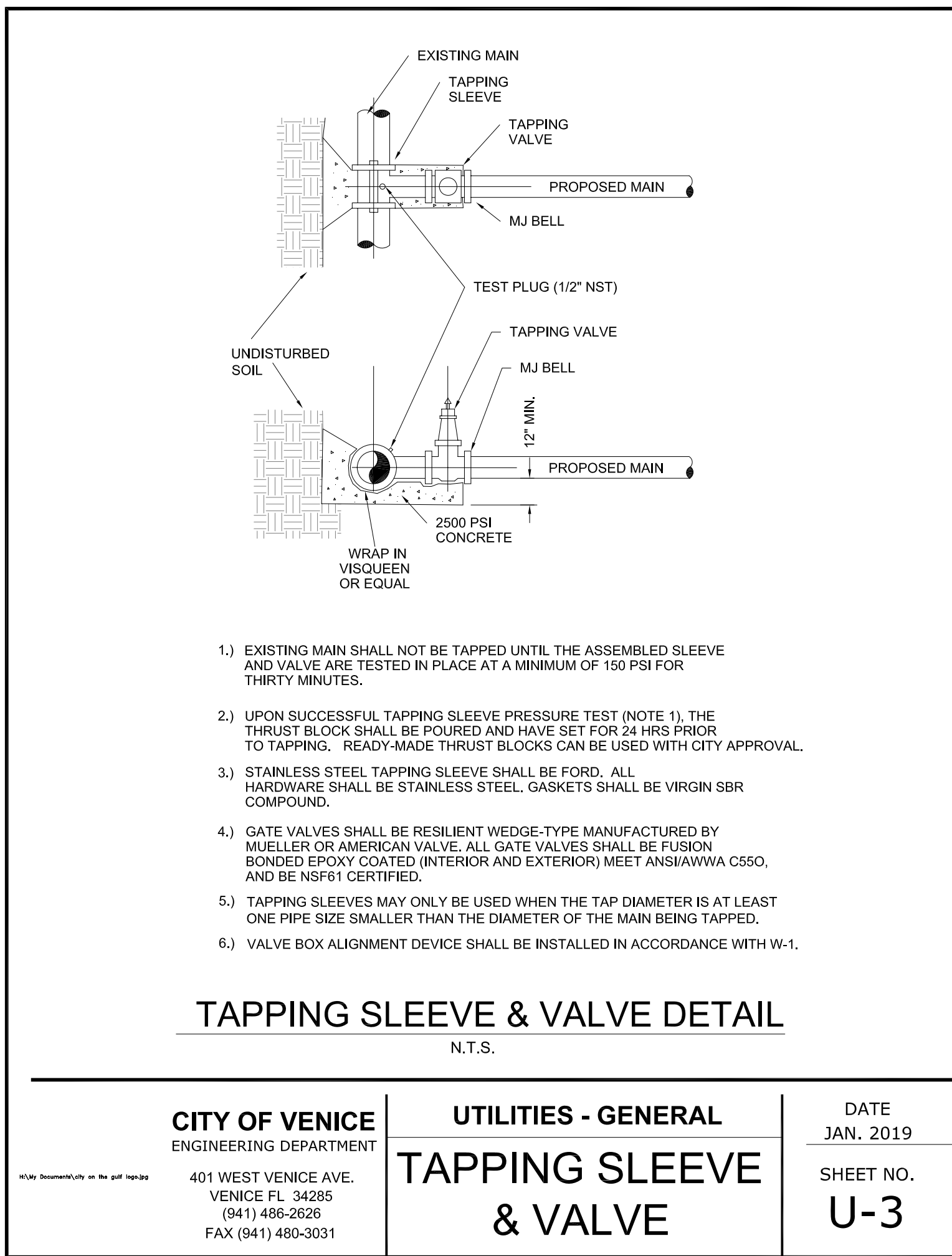
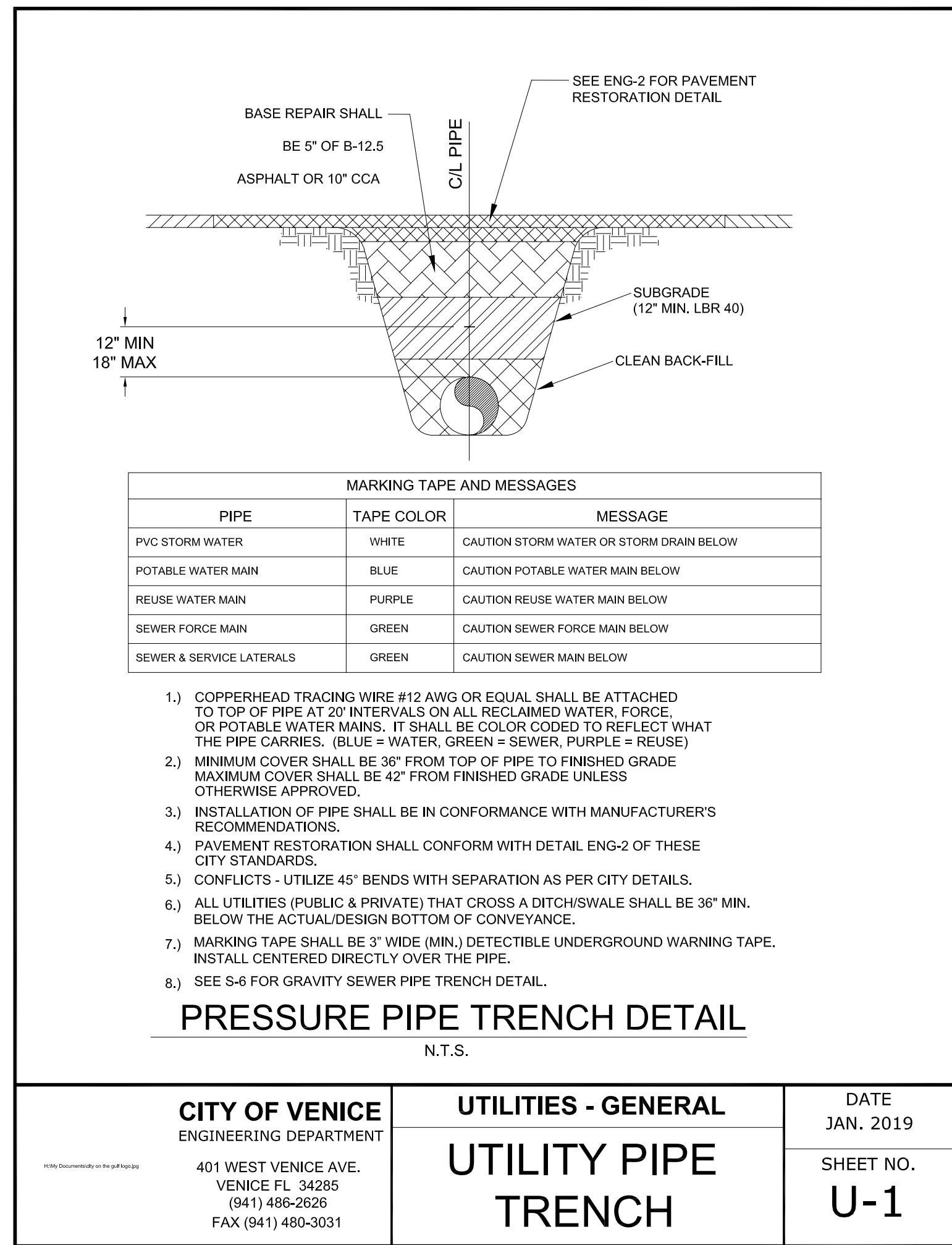
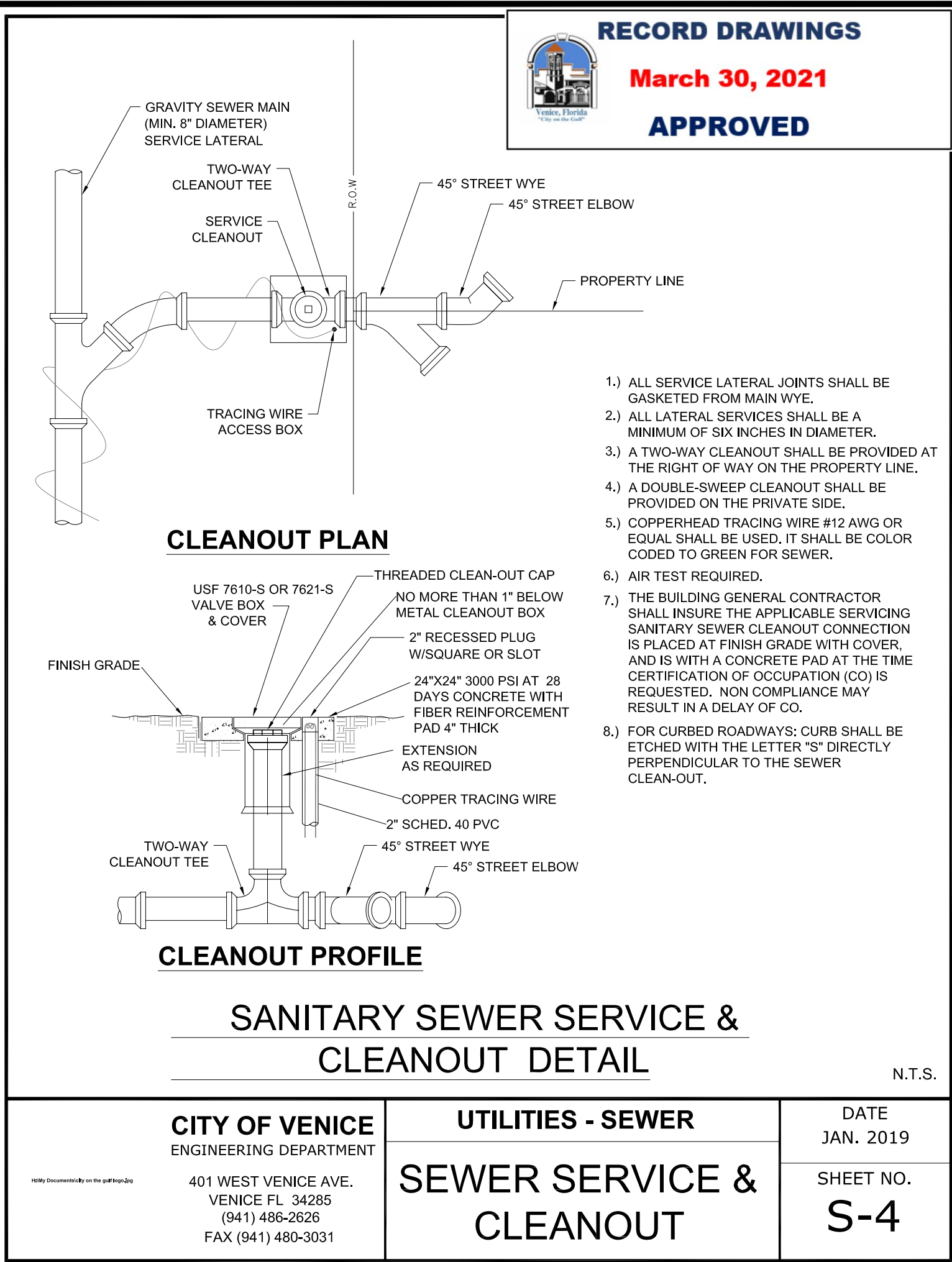
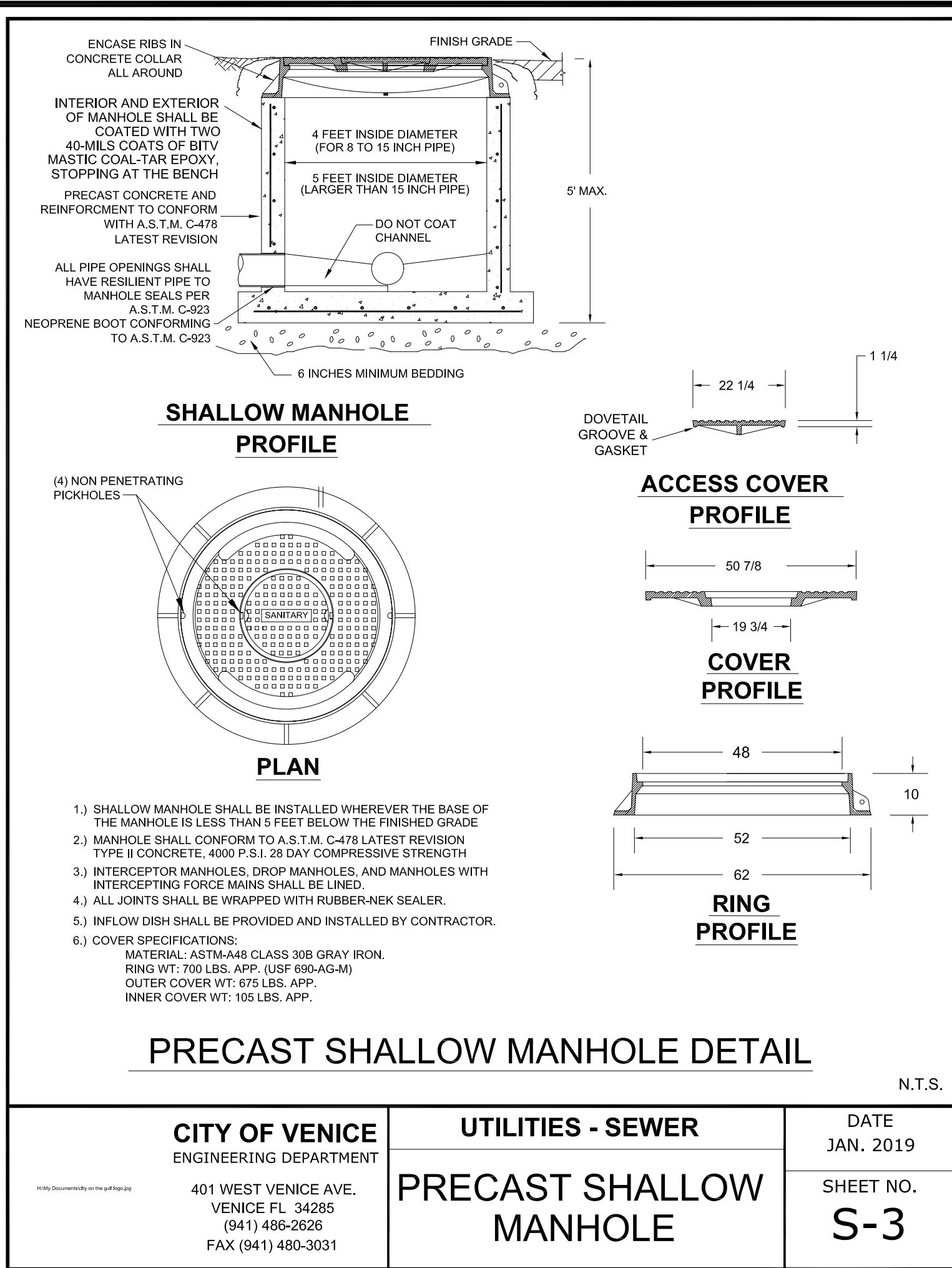
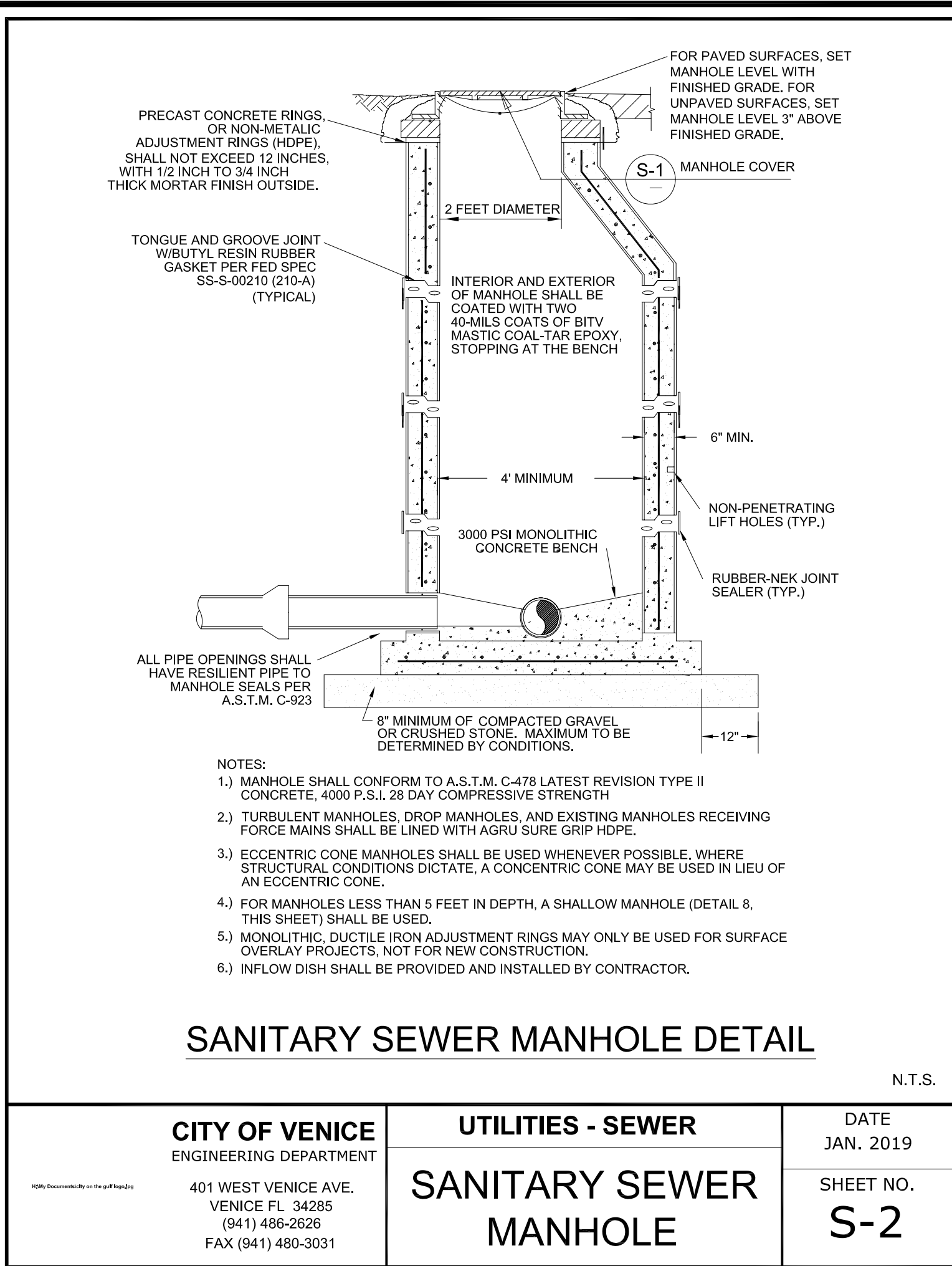
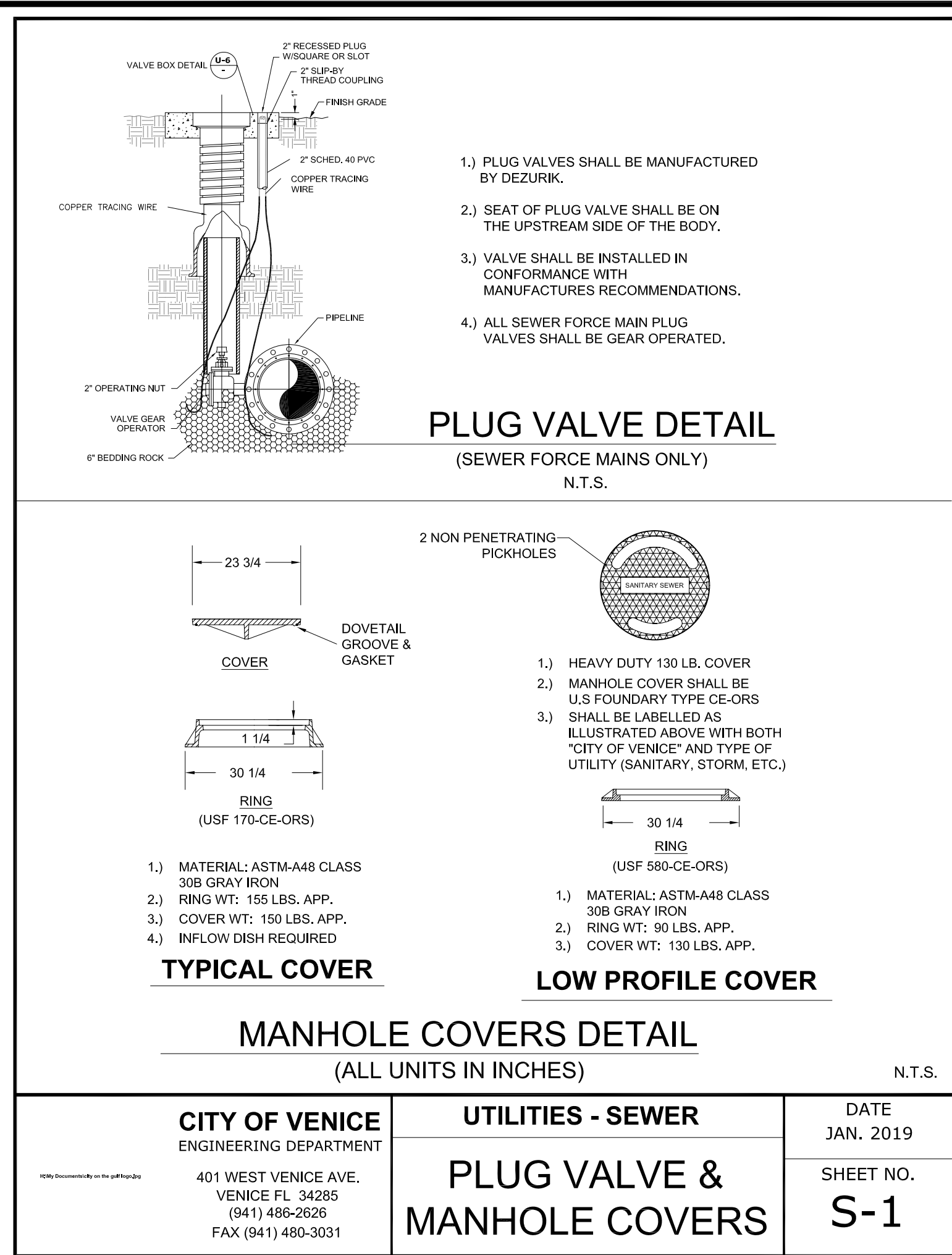
☒ CONSTRUCTION


☐ RECORD

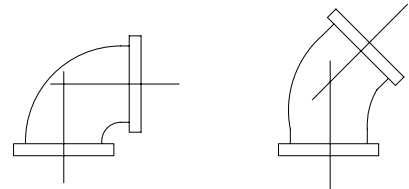
DESIGNED BY: PVS	CHECKED BY: PVS
DRAWN BY: SAG	DATE: 6-18-18
PAUL V. SHERMA, STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 35628	
<p>THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY PAUL V. SHERMA, ON THE DATE ADJACENT TO THE SEAL USING A SHA AUTHENTICATION CODE. PRINT COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED, THE SHA AUTHENTICATION CODE MUST BE VERIFIED ON ANY ELECTRONIC COPIES, 8-29-18.</p>	
APPROVED	
PAUL V. SHERMA.REG. NO. 35628	

SHEET
NUMBER

6B



CLIENT:		PROJECT NAME:		SEC. 8	TWP. 39S	RNG. 19E	PROJECT NUMBER	NO.	DATE	BY	REVISIONS		©2017 by Professional Engineering Resources, Inc. All Rights Reserved. The arrangements depicted herein are the sole property of Professional Engineering Resources, Inc. and may not be reproduced in any form without its written permission.				DRAWING TYPE	DESIGNED BY: PVS	CHECKED BY: PVS	SHEET	
MPS DEVELOPMENT AND CONSTRUCTION, LLC 333 S. TAMiami TRAIL, SUITE 205 VENICE, FL. 34285		ARCATA DEL SOL				17-2288											<input type="checkbox"/> PRELIMINARY <input type="checkbox"/> CONSTRUCTION <input checked="" type="checkbox"/> RECORD	DRAWN BY: SAG	DATE: 6-18-18	NUMBER	
						SCALE															
						N.T.S.															
		CITY OF VENICE WATER AND SEWER DETAILS						1	10-21-20	SAG	REVISE SHEET TO RECORD DRAWING						APPROVED		PAUL V. SHERMA REG. NO. 35628		22



- 1.) ALL PIPE FITTINGS SHALL BE COMPACT, DUCTILE IRON.
- 2.) ALL APPLICATIONS (RAW, POTABLE, REUSE, SEWER) SHALL BE FUSION BONDED EPOXY COATED INSIDE AND OUT.
- 3.) ALL FITTINGS SHALL MEET ANSI/AWWA C116/A21.16 STANDARDS.

PIPE FITTINGS

N.T.S.

SERVICE	COLOR	MATERIAL/CLASS
POTABLE WATER MAIN	BLUE	AWWA C900 PVC / DR 18 FUSIBLE C900 PVC / DR 18 HDPE PPI PE 4710 / DR 11 (DUCTILE IRON PIPE SIZE)
RAW WATER MAIN	WHITE	
REUSE MAIN	PURPLE	
FORCE MAIN (MIN. 4" DIAMETER)	GREEN	PE (POLYTUBING) / DR 9
WATER SERVICE	BLUE	
REUSE SERVICE	PURPLE	
GRAVITY SEWER MAIN (MIN. 8" DIAMETER)	GREEN	ASTMD3034 / SDR 26 FUSIBLE PVC / SDR 26
SEWER LATERAL (MIN. 6" DIAMETER)	GREEN	ASTMD3034 / SDR 26 SDR 35 SCH 40 PVC

PIPE MATERIAL SCHEDULE

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - GENERAL	DATE JAN. 2019
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	PIPE FITTINGS & MATERIAL	SHEET NO. U-6

FITTING		MINIMUM LENGTH (FT) OF FORCE MAIN TO BE RESTRAINED ON EACH SIDE OF FITTING							
		PIPE SIZE (INCHES)							
45 BEND:	H	6	9	12	14	16	21	23	25
	VU	4	6	7	9	10	13	15	16
	VD	12	20	26	32	37	48	53	28
22.5 BEND:	H	3	4	6	7	8	10	11	12
	VU	2	3	4	4	5	6	7	8
	VD	7	10	13	15	18	23	26	33
11.25 BEND:	H	2	2	3	3	4	5	5	6
	VD								

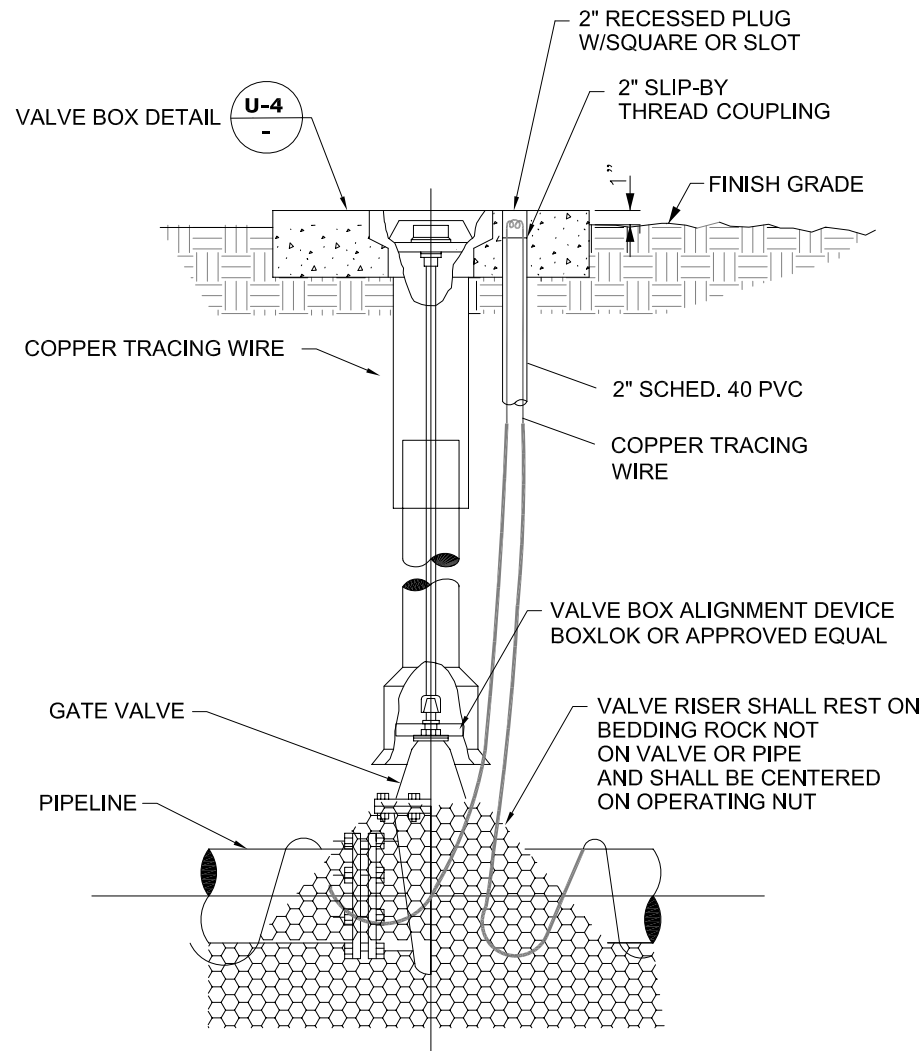
FITTING		MINIMUM LENGTH (FT) OF WATER OR REUSE MAIN TO BE RESTRAINED ON EACH SIDE OF FITTING							
		PIPE SIZE (INCHES)							
90 BEND:	H	23	33	43	51	60	76	83	90
	VU	10	14	18	21	25	31	34	43
	VD	6	8	11	13	16	20	22	24
22.5 BEND:	H	5	7	8	10	12	15	17	18
	VU	3	4	5	6	7	10	11	12
	VD	10	15	19	23	27	35	38	42
11.25 BEND:	H	2	3	4	5	6	7	8	9
	VD								
PLUGS:		52	73	96	115	136	174	193	211

- ABBREVIATIONS: H=HORIZONTAL, VU=VERTICAL UP, VD=VERTICAL DOWN.
- 1.) FOR TEE OR REDUCER FITTINGS SUBMIT RESTRAINED JOINT LENGTH CALCULATIONS TO CITY ENGINEER FOR REVIEW AND APPROVAL, USING THE ASSUMPTIONS LISTED ABOVE.
 - 2.) RESTRAINED JOINT LENGTH FOR WATER AND REUSE MAINS BASED ON TEST PRESSURE OF 150 PSI. RESTRAINED JOINT LENGTH FOR FORCE (SEWER) MAINS BASED ON TEST PRESSURE OF 100 PSI. CALCULATIONS WERE MADE USING EBAA IRON SOFTWARE (AVAILABLE AT WWW.EBAA.COM) AND THE FOLLOWING ASSUMPTIONS: GRANULAR MATERIAL (GM) SOIL TYPE, TRENCH TYPE 3, BURY DEPTH OF 3 FT, AND SAFETY FACTOR OF 2 TO 1. IF FIELD CONDITIONS DIFFER FROM ABOVE ASSUMPTIONS EOR SHALL PROVIDE CALCULATIONS BASED ON ACTUAL CONDITIONS.
 - 3.) RESTRAINED JOINT SHALL BE USED ON ALL JOINTS FROM ANY MAIN TEE TO ANY FIRE HYDRANT ASSEMBLY.
 - 4.) THRUST BLOCKS WILL NOT BE ACCEPTED, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
 - 5.) ALL HARDWARE SHALL BE SS (316 WHEN AVAILABLE) OR EPOXY COATED.

PRESSURE MAIN RESTRAINED JOINT TABLE

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - GENERAL	DATE JAN. 2019
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	RESTRAINED JOINT TABLE	SHEET NO. U-7

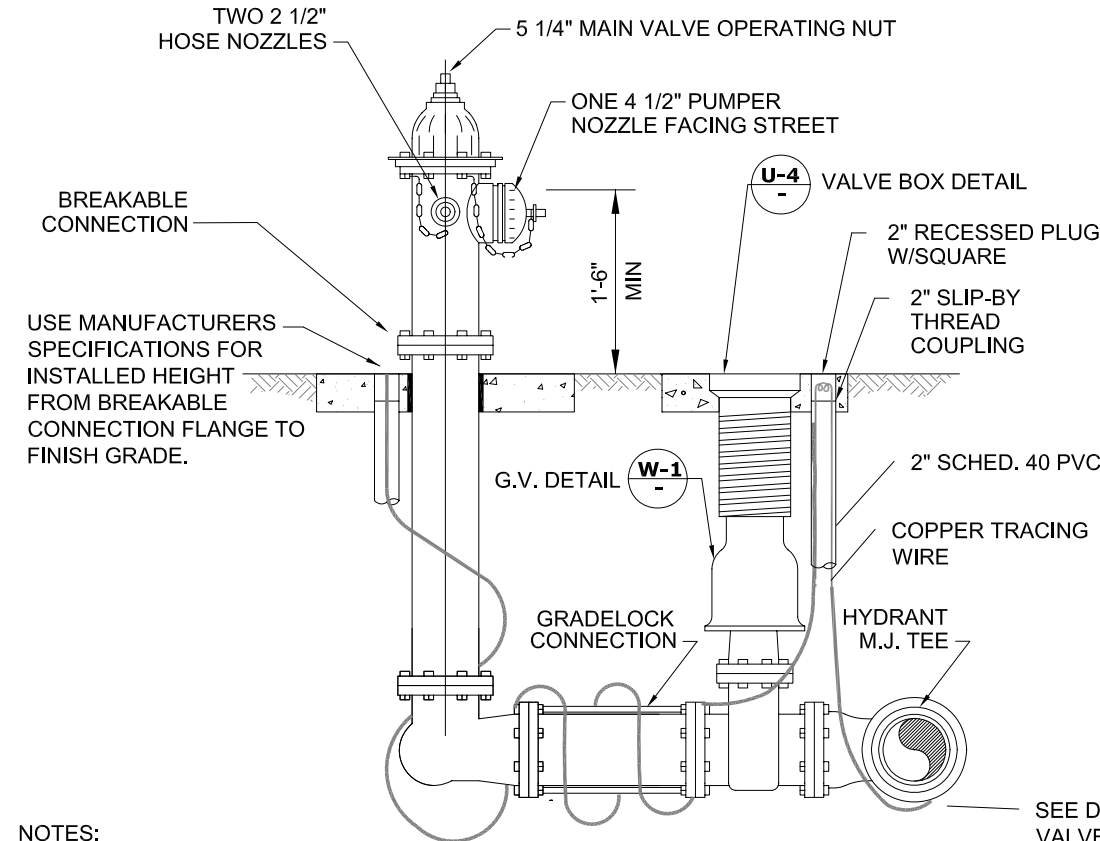


- 1.) GATE VALVES SHALL BE RESILIENT WEDGE-TYPE MANUFACTURED BY MUELLER, AMERICAN VALVE, OR EQUAL. ALL GATE VALVES SHALL BE FUSION BONDED EPOXY COATED (INTERIOR AND EXTERIOR) MEET ANSI/AWWA C550, AND BE NSF61 CERTIFIED.
- 2.) FOR VALVES LARGER THAN 12" IN USE BUTTERFLY STYLE VALVE.
- 3.) VALVE SHALL BE INSTALLED IN CONFORMANCE WITH MANUFACTURER'S RECOMMENDATIONS.
- 4.) COPPERHEAD TRACING WIRE PART #12 AWG OR EQUAL SHALL BE USED. IT SHALL BE COLOR CODED TO REFLECT WHAT THE PIPE CARRIES. (BLUE = WATER, PURPLE = REUSE)
- 5.) FOR CURBED ROADWAYS: CURB SHALL BE ETCHED WITH THE LETTER "V" DIRECTLY PERPENDICULAR TO THE VALVE BOX.
- 6.) ALL BOLTS AND HARDWARE SHALL BE 316 SS (WHEN AVAILABLE).

GATE VALVE DETAIL

(WATER AND REUSE ONLY)
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN. 2019
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	GATE VALVE	SHEET NO. W-1

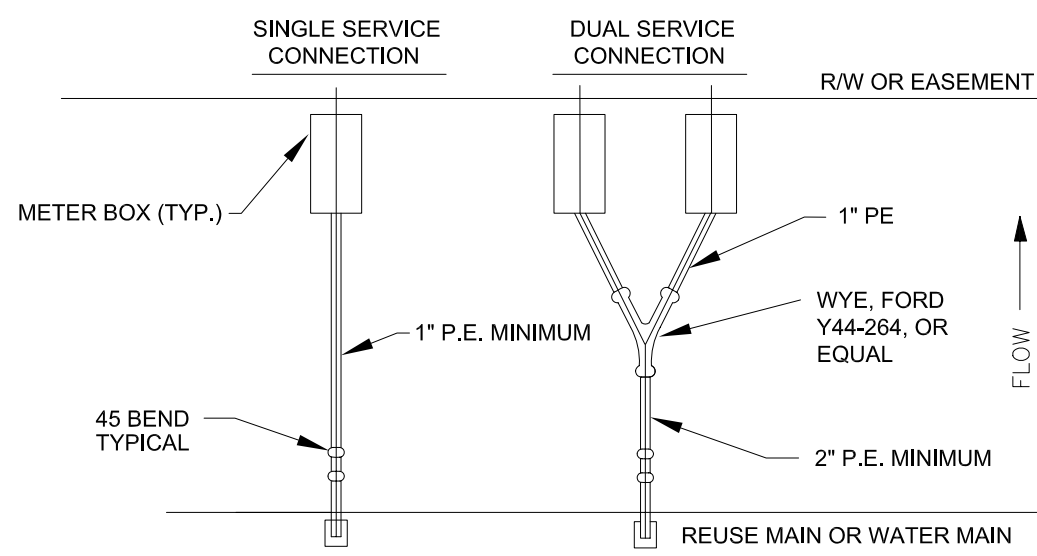


- NOTES:
- 1.) POTABLE WATER FIRE HYDRANTS SHALL BE PAINTED "SAFETY YELLOW".
 - 2.) REUSE FIRE HYDRANTS SHALL BE PAINTED PANTONE PURPLE 522C AND TAGGED WITH A PERMANENT LABEL "RECLAIMED WATER-DO NOT DRINK."
 - 3.) HYDRANT SHALL BE MUELLER SUPER CENTURIAN MODEL A423, AMERICAN B84BV WITH BREAK-AWAY FEATURE. ALL BOLTS SHALL BE SS (BONNET, SAFETY FLANGE, SHOE).
 - 4.) RESTRAINED JOINTS SHALL BE USED BETWEEN TEE AND HYDRANT.
 - 5.) HYDRANTS SHALL HAVE "OUT OF SERVICE" TAGS AND BE BAGGED UNTIL MAINS ARE ACCEPTED BY CITY.
 - 6.) ALL WEEP HOLES SHALL BE PLUGGED.
 - 7.) HYDRANT LOCATED AT LEAST 3' OR MORE FROM ANY STORM WATER PIPE OR DITCH AND AT LEAST 6' OR MORE FROM ANY SANITARY SEWER STRUCTURE.
 - 8.) FOR CLEARANCE ISSUES, PLEASE REFER TO CURRENT FLORIDA FIRE PREVENTION CODE REQUIREMENTS.
 - 9.) COPPERHEAD TRACING WIRE #12 AWG OR EQUAL SHALL BE USED. IT SHALL BE COLOR CODED TO REFLECT WHAT THE PIPE CARRIES. (BLUE = WATER, PURPLE = REUSE)
 - 10.) ASSEMBLY SHALL BE BEDDED IN 8" OF 57 STONE OR CRUSHED SHELL AND INSTALLED AT PROPER BURIAL DEPTH.
 - 11.) FIRE HYDRANT ASSEMBLY INCLUDES GATE VALVE TO BE LOCATED AS CLOSE TO WATER MAIN AS POSSIBLE.
 - 12.) GRADELOCK CONNECTION TO BE USED BETWEEN VALVE AND HYDRANT. FUSION BONDED EPOXY. ROTATE TO FINAL GRADE.

FIRE HYDRANT ASSEMBLY DETAIL

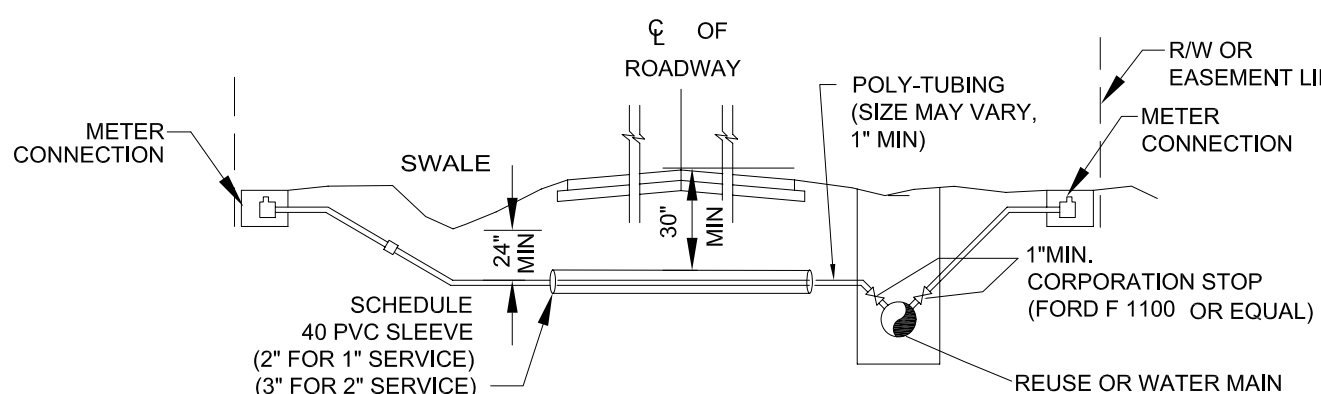
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN. 2019
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	FIRE HYDRANT ASSEMBLY	SHEET NO. W-2



RESIDENTIAL METER CONNECTION DETAIL

N.T.S.

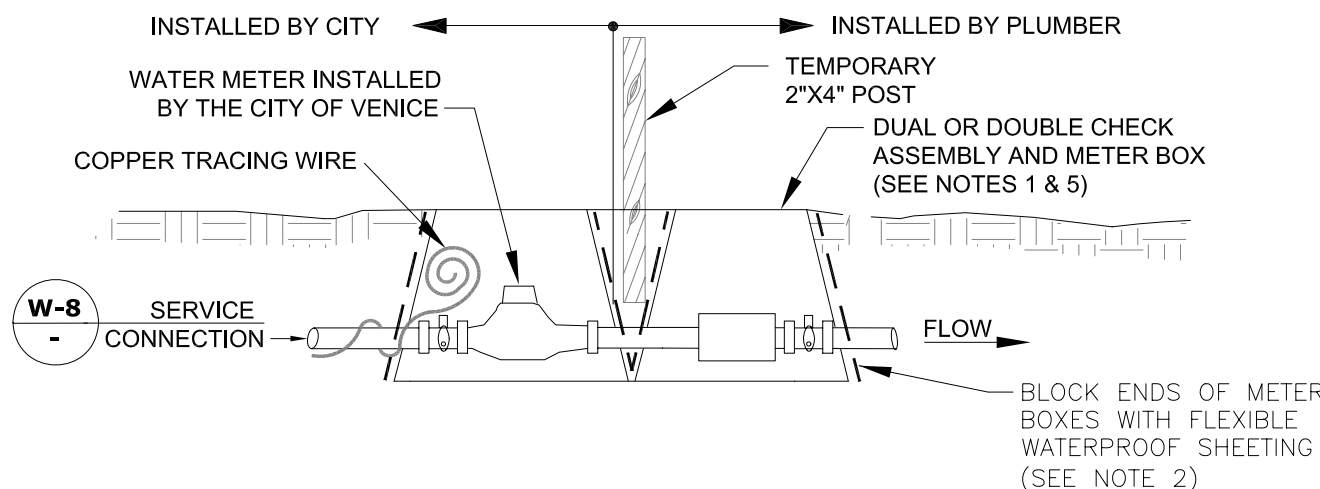


- 1.) TAPS SHALL NOT BE CLOSER THAN TWO FEET APART OR WITHIN TWO FEET OF ANY JOINT.
- 2.) TAPS IN MULTIPLE GROUPS SHALL NOT BE MADE IN THE SAME LONGITUDINAL LINE OF THE PIPE BUT MUST BE STAGGERED VERTICALLY.
- 3.) TAPPING SADDLE SHALL BE EPOXY COATED, DUCTILE IRON BODY WITH SS 316 BAND(S) AND HARDWARE.
- 4.) BRASS FITTINGS AND BALL VALVES SHALL BE FORD F1100 OR EQUAL.
- 5.) ALL SERVICES SHALL HAVE COPPER TRACING WIRE.
- 6.) ALL SLEEVE ENDS SHALL BE SEALED WITH FOAM SEAL.
- 7.) INSERT STIFFENERS WILL NOT BE ACCEPTABLE.
- 8.) ALL WATERWORKS BRASS MUST BE LEAD FREE.
- 9.) METER SIZE AND SERVICE LINE PIPING DOWNSTREAM OF METER SHALL BE MINIMALLY SIZED BASED ON FIXTURE CALCS AS DETERMINED BY THE EOR.
- 10.) FOR CURBED ROADWAYS: CURB SHALL BE ETCHED WITH THE LETTER "W" FOR WATER SERVICE AND "R" FOR REUSE SERVICE DIRECTLY PERPENDICULAR TO THE METER.

WATER & REUSE SERVICE CONNECTION

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN. 2019
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	RESIDENTIAL METER & SERVICE CONNECTION	SHEET NO. W-8

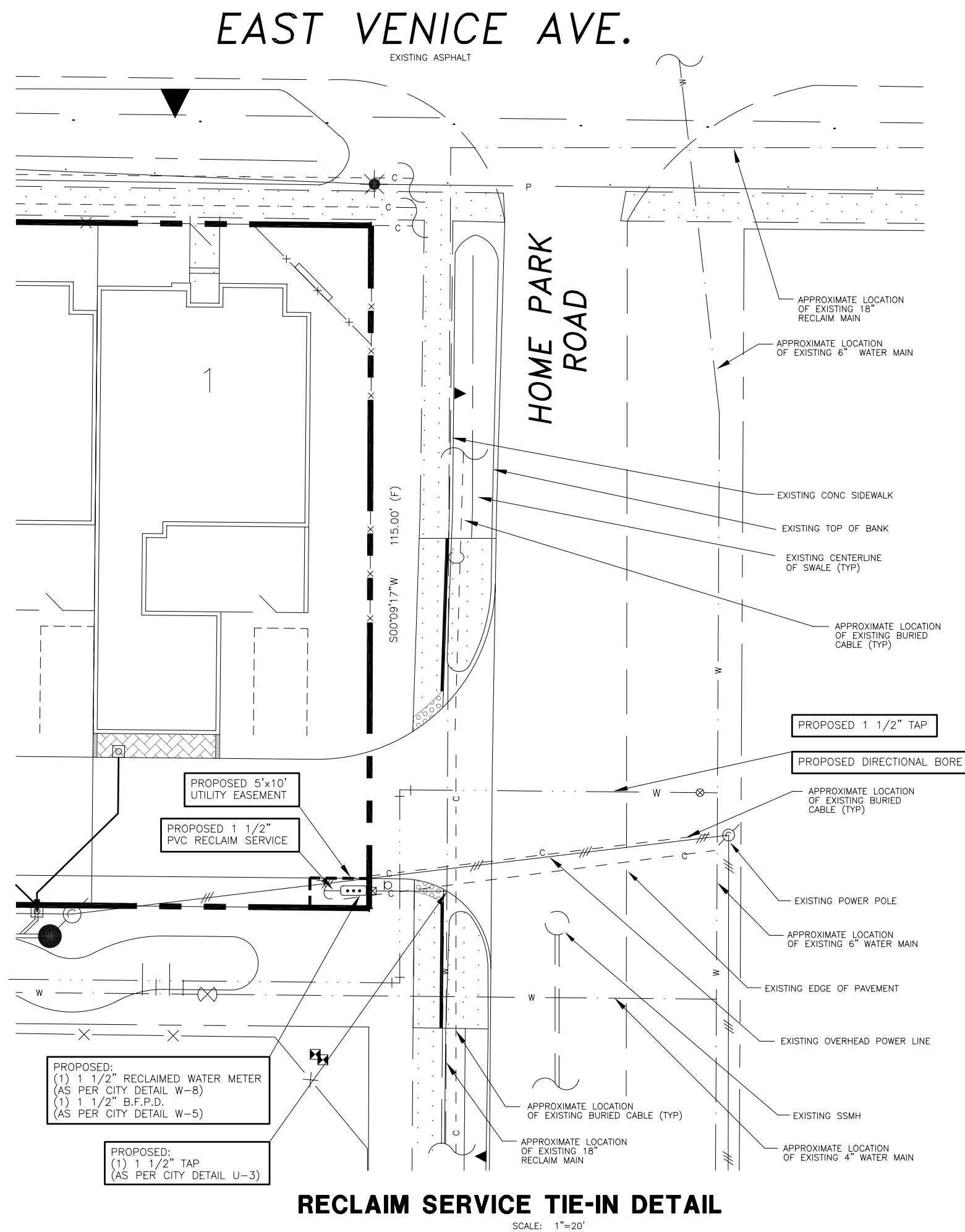


- 1.) THE POTABLE WATER SYSTEM SHALL USE AN OLDCASTLE CARSON MODEL #1220 BLACK PLASTIC METER BOX WITH METAL READER AND BLACK SOLID RODS OR APPROVED EQUAL FOR BOTH METER AND CHECK VALVE.
- 2.) CENTER METER IN BOX AND BLOCK ENDS OF BOX TO PREVENT DIRT FROM ENTERING WITH FLEXIBLE WATERPROOF SHEETING. SHEETING SHALL BE A PVC TYPE MATERIAL WITH MINIMUM 40 MIL THICKNESS.
- 3.) COPPERHEAD TRACING WIRE #12 AWG OR EQUAL SHALL BE USED AND COLOR CODED TO REFLECT WHAT THE PIPE CARRIES (BLUE = WATER).
- 4.) LOCKING CURB STOP MUST BE LOCATED IN BOX AND SHALL BE LOCKED IN THE CLOSED POSITION WITH A LOCK SUPPLIED BY THE UTILITIES DEPARTMENT AT THE TIME OF SERVICE LINE INSTALLATION. LOCK TO BE REMOVED BY THE UTILITIES DEPARTMENT ONLY AFTER STANDARD DETAIL REQUIREMENTS ARE MET. DEDICATED FIRE SERVICE CURB STOPS SHALL BE LOCKED IN THE OPEN POSITION BY THE UTILITIES DEPARTMENT AFTER STANDARD DETAIL REQUIREMENTS ARE MET. ALL CURB STOPS SHALL BE ORIENTED WITH THE OPERATING NUT ON TOP AND ACCESSIBLE FOR SERVICE BY A CURB STOP KEY.
- 5.) DUAL OR DOUBLE CHECK ASSEMBLY, WHEN REQUIRED BY THE CITY OF VENICE UTILITIES DEPARTMENT'S MOST CURRENT CROSS-CONNECTION CONTROL PROGRAM, SHALL BE INSTALLED BY A PLUMBER IN A SEPARATE BOX IMMEDIATELY AFTER THE WATER METER BOX. TEST PORTS SHALL BE PLUGGED WITH NON-METALLIC OR PLASTIC PLUGS.
- 6.) RESIDENTIAL FIRE SERVICE SPRINKLERS INCORPORATED INTO DOMESTIC RESIDENTIAL PLUMBING SHALL BE SERVICED BY AN ELECTRONIC WATER METER MEETING NFPA STANDARDS FOR FLOW AND PRESSURE LOSS.
- 7.) THE ENGINEER OF RECORD SHALL SUBMIT METER SIZING CALCULATIONS BASED ON SERVICE DEMAND PER AWWA M-22 AND SUBJECT TO APPROVAL BY THE UTILITIES DEPARTMENT.
- 8.) ALL METER BOXES SHALL BE SET FLUSH WITH FINISHED GRADE.
- 9.) BELOW GROUND PIPING BETWEEN WATER METER AND DUAL OR DOUBLE CHECK ASSEMBLY SHALL BE PE WATER SERVICE POLYTUBING.

RESIDENTIAL WATER & FIRE METER

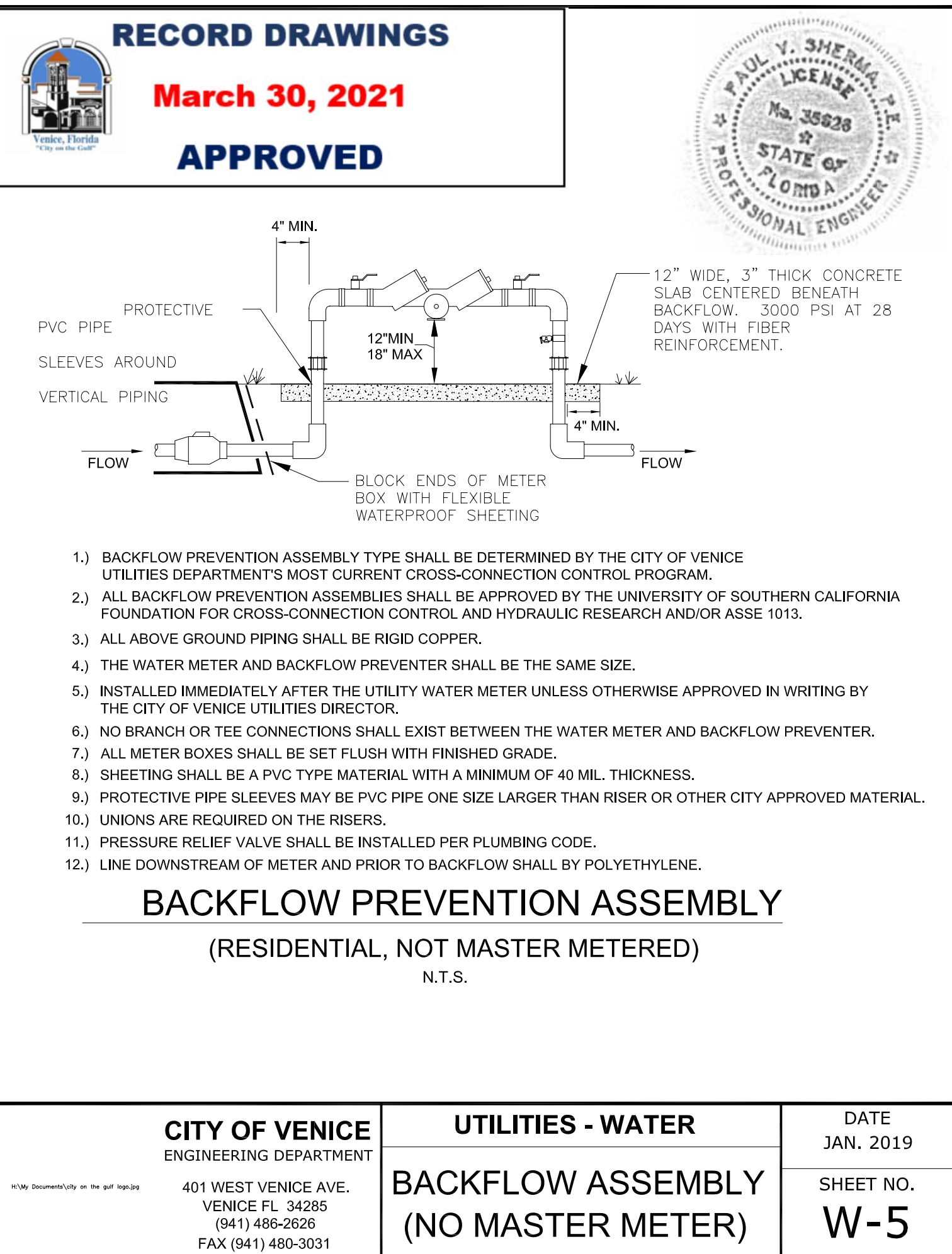
(RESIDENTIAL USE ONLY)
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN. 2019
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	RESIDENTIAL WATER & FIRE METER	SHEET NO. W-6



RECLAIM SERVICE TIE-IN DETAIL

SCALE: 1"=20'



BACKFLOW PREVENTION ASSEMBLY

(RESIDENTIAL, NOT MASTER METERED)
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN. 2019
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	BACKFLOW ASSEMBLY (NO MASTER METER)	SHEET NO. W-5

CLIENT:
**MPS DEVELOPMENT AND
CONSTRUCTION, LLC**
333 S. TAMiami TRAIL, SUITE 205
VENICE, FL. 34285

PROJECT NAME: **SEC. 8 TWP. 39S Rng. 19E**
ARCATA DEL SOL
CITY OF VENICE WATER AND SEWER DETAILS

PROJECT NUMBER	NO.	DATE	BY	REVISIONS
17-2288				
SCALE				
N.T.S.				

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PROFESSIONAL ENGINEERING RESOURCES, INC.
10225 ULMERTON ROAD, SUITE 4D LARGO, FL. 33771
CIVIL ENGINEERS, PLANNERS, PERMIT EXPEDITORS (727) 408-5207
CERTIFICATE OF AUTHORIZATION NUMBER: 4401

DRAWING TYPE
☐ PRELIMINARY
☐ CONSTRUCTION
☒ RECORD

DESIGNED BY: PVS	CHECKED BY: PVS
DRAWN BY: SAC	DATE: 6-18-18
PAUL V. SHERMA, STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 35628 ON THE DATE HEREIN TO THE SEAL OF THE ENGINEER. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SHA AUTHENTICATION CODE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. 6-18-18.	
APPROVED	
PAUL V. SHERMA, REG. NO. 35628	

SHEET
NUMBER
23