



Venice, Florida  
"City on the Gulf"

**BOARD APPLICATION**  
(Please type or print clearly)

BOARD: Citizen Tax Oversight Committee DATE: April 11, 2013

NAME: Anthony V. Pinzone PHONE: 941-486-0006 or 401-261-1755 (cell)

ADDRESS: 978 Questa Avenue East

CITY: Venice, Florida ZIP CODE: 34285-9935

CITY RESIDENT: Yes X No  EMAIL ADDRESS: avplmp@aol.com

HOW LONG HAVE YOU LIVED IN VENICE? Since 1997

DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? Yes X No

IF YES, ADDRESS: 978 Questa Avenue East, Venice, Florida 34285-6935

OCCUPATION: Retired Public School Administrator

NAME OF BUSINESS: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_ BUSINESS PH: \_\_\_\_\_

ARE YOU CURRENTLY HOLDING AN ELECTED OR APPOINTED OFFICE FOR ANY GOVERNMENT AGENCY (INCLUDING CITY OF VENICE BOARDS)? Yes  No X

IF YES, PLEASE LIST: \_\_\_\_\_

**RESUME OF EDUCATION AND EXPERIENCE:**

Bachelor's Degree from American International College, Springfield, Massachusetts  
Master's Degree from Central Connecticut University, New Britain, Connecticut  
Sixth Year Advanced Degree from the University of Connecticut, Storrs, Connecticut

**MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS:**

Past membership:

Sarasota Republican Club

Advisory Committee for the Sarasota County Commission

Bay Indies Homeowners Association, Inc.

Many organizations relating to education in the State of Connecticut (Superintendent of Schools, Assistant Superintendent of Schools, Business Administration, etc.)

**WHY DO YOU DESIRE TO SERVE ON THE ABOVE BOARD?**

To assist in monitoring the expenditures of bond proceeds and to assure compliance by the city.  
To give back to the community in the way of time and effort.

**HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR OFFENSE?**

Yes  No

**IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED:** Yes  No   
**GIVE DETAILS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL.**

*Anthony V. Pingone*  
APPLICANT'S SIGNATURE

**PLEASE NOTE:**

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1<sup>ST</sup> OF EACH YEAR: FIRE PENSION BOARD; MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD; AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION MAY BE REQUESTED AT THAT TIME.

DIRECT ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2626, EXTENSION NO. 23003.