



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda

City Council

Tuesday, May 12, 2026

9:00 AM

Council Chambers

There is an Executive Session at 1:00 p.m.

[26-0596](#) Instructions on How to Watch and/or Participate in the Meeting

Attachments: [Meeting Instructions](#)

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

I. RECOGNITION

[26-0597](#) Proclaim the Week of May 16-22, 2026 as "National Safe Boating Week", Presented to Master Police Officer Paul Joyce, and Representatives from: Sarasota County Sheriff's Office, Florida Fish & Wildlife Conservation Commission, West Coast Inland Navigation District (WCIND), United States Coast Guard Auxiliary Venice Flotilla 86, Sea Tow Venice, and Venice Sail and Power Squadron

Attachments: [Proclamation](#)

[26-0598](#) Proclaim the Week of May 10-16, 2026 as "National Police Week", Presented to Police Chief Andy Leisenring

Attachments: [Proclamation](#)

[26-0599](#) Proclaim the Week of May 17-23, 2026 as "Public Works Week", Presented to Public Works Director Ricky Simpson, Assistant Public Works Director Ashlee Castle, Utilities Director Javier Vargas, Assistant Utilities Director Patience Anastasio, and Their Staff

Attachments: [Proclamation](#)

[26-0600](#) Proclaim the Month of May 2026 as "Foster Care Month", Presented to Nicole Britton, Executive Director of The Twig

Attachments: [Proclamation](#)

[26-0601](#) Proclaim the Month of June 2026 as "Faith and Family Month", Presented to Jim Foubister, President of One Christ Won City, Together We Can, and Venice Christian School

Attachments: [Proclamation](#)

II. AUDIENCE PARTICIPATION will be limited to one hour.

Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).

III. CONSENT SECTION:

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.

CITY CLERK

[26-0602](#) Minutes of the April 28, 2026 Regular Meeting

Attachments: [Minutes](#)

IV. ITEMS REMOVED FROM CONSENT

V. PUBLIC HEARINGS

A. APPEAL

[26-03AP](#) Consider and Act on Appeal of Planning Commission's Approval of Site and Development Plan Amendment Petition 25-40SP to Amend the Existing Site Plan for Proposed Improvements to a Certain Portion of the Property at 500 and 504 Gene Green Road, owned by MAH Venice Investments, LLC, in Order to Accommodate Ajax's Need to Expand, Update, and/or Replace Buildings (Quasi-Judicial)

Attachments: [Appeal Application](#)
[Development Order](#)
[Staff Report 25-40SP](#)
[Staff Presentation 25-40SP](#)
[Applicant - Application](#)
[Applicant - Narrative](#)
[Applicant - Site and Development Plan](#)
[Applicant - Landscape Plan](#)
[Applicant - Color Renderings](#)
[Applicant - Building 1 Elevations](#)
[Applicant - Building 2 Elevations](#)
[Applicant - Building 3 Elevations](#)
[Applicant - Buildings 4 and 5 Elevations](#)
[Applicant - Alternative Parking Plan](#)
[Applicant - Compatibility Analysis](#)
[Applicant - Decision Criteria](#)
[Applicant - Survey - 0365001030](#)
[Applicant - Survey - 0365001050](#)
[Planning Commission Minutes 3.3.26](#)
[Witness List for the Applicant](#)
[Jim Collins Resume](#)
[N. Woody Email Re Communication with McLeods](#)
[J. Boone Emails to D. Parks](#)
[Site Plan Sheet](#)
[Aerials](#)
[Development Order 25-61DA](#)
[Development Order 25-40SP](#)

B. ORDINANCES - FIRST READING

ORD. NO.
2026-19

An Ordinance of the City of Venice, Florida Amending the Code of Ordinances, Chapter 70, Traffic and Vehicles, by Amending Section 70-10, School Zone Speed Infractions; Adopting Findings; Authorizing the Placement, Installation, and Operation of Speed Detection Systems on Specified Roadways Maintained as School Zones for Venice Elementary that Constitute a Heightened Risk; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Memorandum](#)
 [Ordinance](#)
 [Business Impact Estimate](#)

C. ORDINANCES – FINAL READING

[ORD. NO.](#)
[2026-06](#) An Ordinance of the City of Venice, Florida, Amending the City Comprehensive Plan and Associated Pages Pursuant to Petition No. 25-73CP Specifically to Update Data for Each Mixed-Use Land Use Designation Within Each Neighborhood Area of the City as a Result of New Development through November 1, 2025; Providing for Repeal of all Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Ordinance Updated](#)
 [Ordinance](#)
 [Revised - Staff Report 25-73CP](#)
 [Revised - 2026-06 Strikethrough Underline Pages](#)
 [Business Impact Estimate](#)
 [Transmittal Memo to City Clerk](#)
 [Staff Report 25-73CP](#)
 [Application](#)
 [2026-06 Strikethrough Underline Pages](#)
 [Planning Commission Minutes 1.6.26](#)
 [Speaker Cards 03.10.26](#)
 [FloridaCommerce Comments 26-01ESR](#)
 [DEP Comments](#)
 [FDOT Comments](#)

[ORD. NO.](#)
[2026-18](#) An Ordinance Amending City of Venice Ordinance No. 2025-32, as Previously Amended, Which Adopted the Official Budget of the City of Venice, Florida for the Fiscal Year Beginning October 1, 2025 and Ending September 30, 2026; by Increasing the Total Revenue by \$4,916,229 and Total Expenditures by \$4,916,229; and Providing an Effective Date

Attachments: [Ordinance](#)
 [Memorandum for Budget Amendment #3 FY26](#)
 [Airport Memo](#)
 [Business Impact Estimate](#)

VI. NEW BUSINESS

COUNCIL ACTION/DISCUSSION

[26-0603](#) Appoint a Student Member to the Citizen Advisory Board to Serve a Term from June 1, 2026 to May 31, 2027

Attachments: [Memorandum](#)
[Applications](#)

[26-0604](#) Airport Management and Policies (Mr. Howard)

Attachments: [Agenda Item Request](#)

[26-0605](#) In-Person Option for Land Use Neighborhood Workshops (Mrs. Frank)

Attachments: [Agenda Item Request](#)

VII. CHARTER OFFICER REPORTS

City Attorney

City Clerk

City Manager

VIII. COUNCIL REPORTS

Council Member Engelke

Council Member Weed

Council Member Howard

Council Member Smith

Council Member Frank

Vice Mayor Boldt

Mayor Pachota

IX. AUDIENCE PARTICIPATION

Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.

X. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

The City of Venice does not discriminate on the basis of race, color, national origin, sex, disability, age, religion, marital status, familial status, sexual orientation, gender identity or expression, pregnancy, genetic information, or any other characteristic protected by federal, state, or local law in the administration of its programs, services or activities.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.