



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Tuesday, April 14, 2026

9:00 AM

Council Chambers

[26-0563](#) Instructions on How to Watch and/or Participate in the Meeting

Attachments: [Meeting Instructions](#)

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

I. RECOGNITION

[26-0564](#) Ceremonial Swearing ins: Firefighter/Paramedic Seth Todd, Tyler Bailey, Jovani Santiago and David Cunningham

[26-0565](#) Ceremonial Swearing ins: Firefighter/EMT Gavin Hornberger and Adam Kosianowski

[26-0566](#) Pastor Tom Hodge Retirement Recognition

[26-0567](#) Proclaim the Week of April 19-25, 2026 as "Crime Victims' Rights Week", Presented to Autumn Roppolo, Victim Advocate Supervisor, Sarasota County Sheriff's Office, and Officer Courtney Chaco and Detective Seth Kenny, Venice Police Department

Attachments: [Proclamation](#)

[26-0568](#) Proclaim the Month of May 2026 as "Sexual Assault Awareness Month", Presented to Mirna Marcia of Safe Place and Rape Crisis Center (SPARCC) and Officer Courtney Chaco and Lt. Jason Adams, Venice Police Department

Attachments: [Proclamation](#)

II. AUDIENCE PARTICIPATION will be limited to one hour.

Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).

III. CONSENT SECTION:

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.

A. CITY CLERK

[26-0569](#) Minutes of the March 24, 2026 Regular Meeting

Attachments: [Minutes](#)

B. CITY MANAGER

[26-0570](#) Approve Barstool Open Special Event at Centennial Park on August 22, 2026

Attachments: [Memorandum and Event Information](#)

[26-0571](#) Approve Resolution Run 5K Special Event at Legacy Park on January 1, 2027

Attachments: [Memorandum and Event Information](#)

IV. ITEMS REMOVED FROM CONSENT**V. PUBLIC HEARINGS****A. ORDINANCES - FIRST READING**

[ORD. NO. 2026-13](#) An Ordinance of the City of Venice, Florida, Amending the City of Venice Comprehensive Plan Future Land Use Map and Associated Pages Pursuant to Petition No. 25-63CP to Change the Future Land Use Designation for Specific Real Properties Generally Located at 490 Substation Road from High Density Residential (HDR) to Industrial (IND); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Ordinance](#)
[Business Impact Estimate](#)
[Staff Report 25-63CP](#)
[Staff Presentation 25-63CP](#)
[Applicant - Application](#)
[Applicant - Narrative](#)
[Applicant - Gateway Neighborhood- Strikethrough-Clean](#)
[Applicant - Decision Criteria 1.5.3](#)
[Applicant - Survey](#)
[Applicants Presentation](#)
[Planning Commission Minutes 3.3.26](#)
[Jim Collins Resume](#)

ORD. NO. An Ordinance Amending the Official Zoning Atlas of the City of Venice, Florida, Pursuant to Zoning Map Amendment Petition No. 25-64RZ, to Change the Zoning Designation for the Property Generally Located at 490 Substation Road (2.0 ± Acres), from Residential Multifamily 1 (RMF-1) to Industrial (IND); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date (Quasi-Judicial)
2026-14

Attachments: [Ordinance](#)
[Business Impact Estimate](#)
[Staff Report 25-64RZ](#)
[Staff presentation 25-64RZ](#)
[Applicant - Application](#)
[Applicant - Narrative](#)
[Applicant - Land Use Compatibility Analysis 1.2.C.8](#)
[Applicant - Decision Criteria 1.7.4](#)
[Applicant - Survey](#)
[Planning Commission Minutes 3.3.26](#)
[Jim Collins Resume](#)

B. ORDINANCES – FINAL READING

ORD. NO. An Ordinance of the City Of Venice, Florida, Annexing Certain Lands Lying Contiguous to the City Limits, Pursuant to Petition No. 25-19AN by iHeartMedia + Entertainment, Inc., Into the Corporate Limits of the City of Venice, Florida, and Redefining the Boundary Lines of the City to Include Said Addition; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date
2026-08

Attachments: [Ordinance](#)
[Business Impact Estimate](#)
[Transmittal Memo to City Clerk](#)
[Staff Report 25-19AN](#)
[Staff Presentation 25-19AN](#)
[Applicant - Application](#)
[Applicant - Narrative](#)
[Applicant - Land Use Compatibility Analysis](#)
[Applicant - Decision Criteria](#)
[Applicant - Survey](#)
[Planning Commission Minutes 2-17-26](#)
[Speaker Cards 03.24.26](#)

ORD. NO. An Ordinance of the City of Venice, Florida, Amending the City of Venice
2026-09 Comprehensive Plan Future Land Use Map and Associated Pages
Pursuant to Petition No. 25-20CP to Change the Future Land Use
Designation for a Portion of Specific Real Property Generally Located at
282 North Auburn Road from Sarasota County Moderate Density
Residential to City of Venice Mixed Use Residential (MUR); Providing for
Repeal of All Ordinances in Conflict Herewith; Providing for Severability;
and Providing an Effective Date

Attachments: [Ordinance](#)
[Business Impact Estimate](#)
[Transmittal Memo to City Clerk](#)
[Staff Report 25-20CP](#)
[Staff Presentation 25-20CP](#)
[Applicant - Application](#)
[Applicant - Narrative](#)
[Applicant - Comprehensive Plan - Clean Proposed](#)
[Applicant - Comprehensive Plan - Strikethrough and Underline Proposed](#)
[Applicant - Analysis of F.S. 163.3177\(6\)\(a\)\(2\) \(8\) and \(9\)](#)
[Applicant - Decision Criteria 1..5.3](#)
[Applicant - Survey](#)
[Planning Commission Minutes 2-17-26](#)
[Speaker Cards 03.24.26](#)

ORD. NO. An Ordinance Amending the Official Zoning Atlas of the City of Venice,
2026-10 Florida, Pursuant to Zoning Map Amendment Petition No. 25-21RZ, to
Change the Zoning Designation for a Portion of the Property Generally
Located at 282 North Auburn Road (10.12 ± Acres), from Sarasota County
Open Use Estate 1 (OUE-1) to City of Venice Planned Unit Development
(PUD); Providing for Repeal of All Ordinances in Conflict Herewith;

Providing for Severability; and Providing an Effective Date (Quasi-Judicial)

Attachments:

[Revised Ordinance for Final Reading](#)

[Ordinance](#)

[Business Impact Estimate](#)

[Transmittal Memo to City Clerk](#)

[Staff Report 25-21RZ](#)

[Staff Presentation 25-21RZ](#)

[Applicant - Application](#)

[Applicant - Narrative](#)

[Applicant - PUD Plan](#)

[Applicant - Environmental Assessment](#)

[Applicant - Compatibility Analysis](#)

[Applicant - Decision Criteria 1.7.4](#)

[Applicant - Survey](#)

[Planning Commission Minutes 2-17-26](#)

[Speaker Cards 03.24.26](#)

[Applicant Document 03.24.26.pdf](#)

ORD. NO.
2026-12

An Ordinance of the City of Venice, Florida, Establishing the Nokomis Groves Community Development District Pursuant to Chapter 190, Florida Statutes; Providing for the District's External Boundaries; Providing for Functions and Powers of the District; Providing for the Initial Board of Supervisors for the District; Addressing Correction of Scrivener's Errors; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability and Providing for an Effective Date

Attachments:

[Ordinance](#)

[Memorandum](#)

[Business Impact Estimate](#)

[Presentation](#)

[Affidavit and Pre-Filed Testimony of Petitioner \(Chinoy\)](#)

[Affidavit and Pre-Filed Testimony of District Manager \(Burns\)](#)

[Affidavit and Pre-Filed Testimony of Engineer \(Wertz\)](#)

[Submittal Package of Petition and Second Amended](#)

[Speaker Card 03.24.26](#)

ORD. NO.
2026-15

An Ordinance of the City of Venice, Florida, Amending the Code of Ordinances, Chapter 2, Administration, Article IV, Finance, Division 3, Travel; by Amending Section 2-240, In General, Section 2-241, Prepaid Travel Expenses, Section 2-242 Expenses Approved for Reimbursement, and Section 2-243, Submission Requirements; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing

an Effective Date

Attachments: [Revised Ordinance for Final Reading](#)
[Division 3 Travel - Revised Clean Version](#)
[Ordinance](#)
[Memorandum](#)
[Division 3 Travel - Clean Version](#)
[Business Impact Estimate](#)

VI. NEW BUSINESS

A. ORDINANCES

ORD. NO. An Ordinance of the City of Venice, Florida, Amending Chapter 50,
2026-17 Personnel, Article III, Pensions and Retirement, Division 2, Municipal
Firefighters' Pension Trust Fund; Adding New Section 50-110, Deferred
Retirement Option Plan; Providing for Codification; Providing for
Severability of Provisions; Repealing All Ordinances in Conflict Herewith
and Providing an Effective Date

Attachments: [Ordinance](#)
[Memorandum](#)
[Business Impact Estimate](#)

B. RESOLUTIONS

RES. NO. A Resolution of the City of Venice, Florida, Modifying Irrigation
2026-08 Restrictions; Superseding Resolution No. 2007-21; and Providing an
Effective Date

Attachments: [Memorandum](#)
[Resolution](#)

RES. NO. A Resolution of the City of Venice, Florida, Adopting a Revised Schedule
2026-09 of Violations and Penalties Consistent with Section 2-333 of the City Code
of Ordinances; Superseding Resolution No. 2024-07; and Providing an
Effective Date

Attachments: [Memorandum](#)
[Resolution](#)

RES. NO. A Resolution of the City of Venice, Florida, Rededicating Centennial Park
2026-10 in Honor of the City of Venice Centennial; and Providing an Effective Date

Attachments: [Resolution.pdf](#)

C. COUNCIL ACTION/DISCUSSION

[26-0572](#) Approve Venice Strategic Plan for Fiscal Year Ending September 30, 2027

Attachments: [FY27 Strategic Plan](#)

[26-0573](#) Letter of Support Designating the Myakka River as a Component of the National Wild and Scenic Rivers System (Mayor Pachota)

Attachments: [Mayor Pachota Agenda Request](#)

VII. CHARTER OFFICER REPORTS

City Attorney

City Clerk

City Manager

VIII. COUNCIL REPORTS

Council Member Engelke

Council Member Weed

Council Member Howard

Council Member Smith

Council Member Frank

Vice Mayor Boldt

Mayor Pachota

IX. AUDIENCE PARTICIPATION

Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.

X. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

The City of Venice does not discriminate on the basis of race, color, national origin, sex, disability, age, religion, marital status, familial status, sexual orientation, gender identity or expression, pregnancy, genetic information, or any other characteristic protected by federal, state, or local law in the administration of its programs, services or activities.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.