

City of Venice

Request to Speak (print legibly)



Name: ROGER CLARK Date: 8/28/19

Address: _____

City: _____ State: _____ Zip: _____

City Resident: ☐ Yes ☐ No City Property Owner: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☐ No Telephone No: _____

Organization (if any): CITY OF VENICE

Please Check One

☐ Audience Participation – Topic: 17-16R2

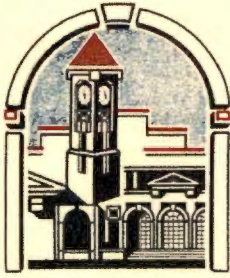
☐ During Agenda Item - Topic: _____

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 28 day of Aug 20 19 is truthful.

Signature: Roger Clark

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.



"City on the Gulf"

City of Venice
Request to Speak (print legibly)

Name: Robert Lincoln Date: 8/28/2019

Address: 2055 WOOD ST #206

City: SARASOTA State: FL Zip: 34236

City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☒ No

City Business Owner: ☐ Yes ☒ No Telephone No: 681-8700

Organization (if any): fe WISSEMAN DEVELOPMENT

Please Check One

☐ Audience Participation – Topic: _____

☒ During Agenda Item - Topic: 2019 MURPHY OAKS

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 28 day of August, 2019 is truthful.

Signature: _____

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City of Venice

Request to Speak (print legibly)



Name: HERBERT LAWSON Date: 8-28-19

Address: 36400 WINDYBARD

City: Blomfield Hills State: MI Zip: 48304

City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☐ No Telephone No: 248-290-5300

Organization (if any): _____

Please Check One

☐ Audience Participation – Topic: _____

☒ During Agenda Item - Topic: _____

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Signature: Herbert Lawson

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City of Venice
Request to Speak (print legibly)

Name: Richard A. Ulrich Date: 8-29-19

Address: 713 S. ORANGE AVE Suite 201

City: SARASOTA State: FL Zip: 34231

City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☒ No

City Business Owner: ☐ Yes ☒ No Telephone No: 941-955-5100

Organization (if any): Atty. For SAWGRASS COM. ASSOC.
& Dick Longo

Please Check One

☐ Audience Participation – Topic: _____

☒ During Agenda Item - Topic: Murphy DAKS

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I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 29 day of Aug 2019 is truthful.

Signature: _____

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City of Venice

Request to Speak (print legibly)



Name: JEFFERY A. BOONE Date: 8/28/15

Address: _____

City: _____ State _____ Zip _____

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No Telephone No: _____

Organization (if any): BOONE LAW FIRM

Please Check One

☐ Audience Participation – Topic: _____

☒ During Agenda Item - Topic: MURPHY OAKS

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Signature: _____

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City of Venice

Request to Speak (print legibly)



Name: Laurie Birnbach Date: 8/28/19

Address: 7175 Saddle Creek Circle

City: Sarasota State FL Zip 34241

City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☒ No

City Business Owner: ☐ Yes ☒ No Telephone No: _____

Organization (if any): Fox Lea Farm

Please Check One

☐ Audience Participation – Topic: _____

☐ During Agenda Item - Topic: _____

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Signature: [Signature]

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City of Venice
Request to Speak (print legibly)

Name: Kim Farrell Date: 8/28/19
Address: PO Box 400
City: Venice State FL Zip 34084
City Resident: ☐ Yes ☐ No City Property Owner: ☐ Yes ☐ No
City Business Owner: ☐ Yes ☐ No Telephone No: _____
Organization (if any): Fox Lea Farm

Please Check One

- ☐ Audience Participation – Topic: _____
☒ During Agenda Item - Topic: Murphy Oaks

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Signature: Kim Farrell

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City of Venice

Request to Speak (print legibly)



Name: DAVID J. BROWN Date: 8/28/19
Address: 19700 Cobblestone Circle
City: VENICE State FL Zip 34292
City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☒ No
City Business Owner: ☐ Yes ☒ No Telephone No: (941) 706-5130
Organization (if any): PROGRESSIVE WATER RESOURCES, LLC

Please Check One

☐ Audience Participation – Topic: _____
☒ During Agenda Item - Topic: FOX CEN

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Signature: [Signature]

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David J. Brown, P.G.
dbrown@prowatersource.com
6561 Palmer Park Circle, Suite D, Sarasota, FL 34238
(941) 552-5657

Education

- Bachelor of Science Degree, University of Florida, Gainesville, FL 1983
- Graduate Level Stratigraphic Analysis, University of Florida, Gainesville, FL 1983
- Groundwater Hydrology & Aquifer Analysis, University of Florida, Gainesville, FL 1989
- Graduate Level Engineering & Groundwater Hydrology, University of C. Florida, Orlando 1992

Certifications

Registered Professional Geologist, State of Florida - P.G. No. 566

Experience

Sr. Professional Geologist - Sept. 1983 – July 1995

Richard C. Fountain & Associates - Mining Engineers, Hydrologists and Hydrogeologists
199 Avenue K S.E., Winter Haven, FL 33880

Sr. Hydrogeologist - July 1995 – December 1997

Ardaman & Associates, Inc. – Geotechnical Engineers and Geologists
8008 S. Orange Avenue, Orlando, FL 32809

Sr. Professional Geologist - Dec. 1997 – January 2002

Southwest Florida Water Management District – Water Use Permitting Section
6750 Fruitville Road, Sarasota, FL 34240

Administrator & Manager of the FARMS Program - January 2002 – April 2006

Southwest Florida Water Management District – Resource Projects Department
6750 Fruitville Road, Sarasota, FL 34240

Vice-President - Integrated Water Solutions, LLC - April 2006 – June 2007

Subsidiary of Biological Research Associates – Hydrogeologists and Engineers
22 Sarasota Center Blvd., Sarasota, FL 34240

Managing Partner - Progressive Water Resources, LLC - June 2007 - Present

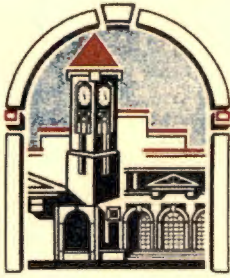
6561 Palmer Park Circle, Suite D, Sarasota, FL 34238

Professional Organizations

- American Institute of Professional Geologists (AIPG)
- American Water Resources Association (AWRA)
- Florida Farm Bureau Federation – Polk, DeSoto, and Manatee Counties
- Southeastern Geological Society
- Florida Association of Water Quality Control
- Everglades Geological Society

Publications

- *The Geology of the Central Florida Phosphate District: A Comparison of the Bone Valley Deposits vs. the Southern Extension Deposits.* January 1993 (co-authored)
- *Southwest Florida Water Management District: Southern Water Use Caution Area Recovery Strategy.* March 2004 (provided technical input and supporting documentation)
- *Shell Creek and Prairie Creek Watersheds Management Plan: Reasonable Assurance Documentation.* December 2004 (co-authored)
- *Southwest Florida Water Management District: Regional Water Supply Plan.* December 2006 (provided technical input and supporting documentation)



"City on the Gulf"

City of Venice
Request to Speak (print legibly)

Name: JACK WORRELL Date: 8/28/2019
Address: 762, SECRET WALK LANE
City: VENICE State FL Zip 34292
City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No
City Business Owner: ☐ Yes ☒ No Telephone No: (941) 480-9578
Organization (if any): SAWGRASS ASSOC.

Please Check One

- ☐ Audience Participation – Topic: _____
☒ During Agenda Item - Topic: _____

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Signature: B. J. Worrell

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Subject Murphy Oaks

**Submitted by Jack Worrell, 762 Egret Walk Lane, Sawgrass
8/24/2019**

1. Show previous analysis of 39.6 acres.
 - Sawgrass has 45 homes. (show area map)
 - Less homes - less water runoff/traffic.

Statement from Dr Murphy's relative

(At the last "Preserves of Venice" Meeting)

- It would be nice if developed like Sawgrass (Show proposal).
- 3 ponds – interconnected. – collects run off from bridge
- reduces water to Curry Creek.

2. No "clear cut"

Like Taylor Woodrow did in Sawgrass

i.e. cut only where streets and houses are: leaving trees and preserve areas. (Show tree slide).

i.e. a home for wildlife and for noise suppression.

3. Junction Edmondson/Auburn.

- More traffic at junction
- Right-of-way is on west side – show picture.
- Using this ROW on the west side of Auburn will destroy trees on golf course and affect the #2 professional tee.
- There are cables in this ROW.
- Petitioner should provide a right turn lane from their property as they are creating the issue. (Show proposal).

4. Legacy trail

- What provision on the North boundary for the Legacy trail.

5. Other concerns:-

- Trespass onto Sawgrass and Foxlea Farm.

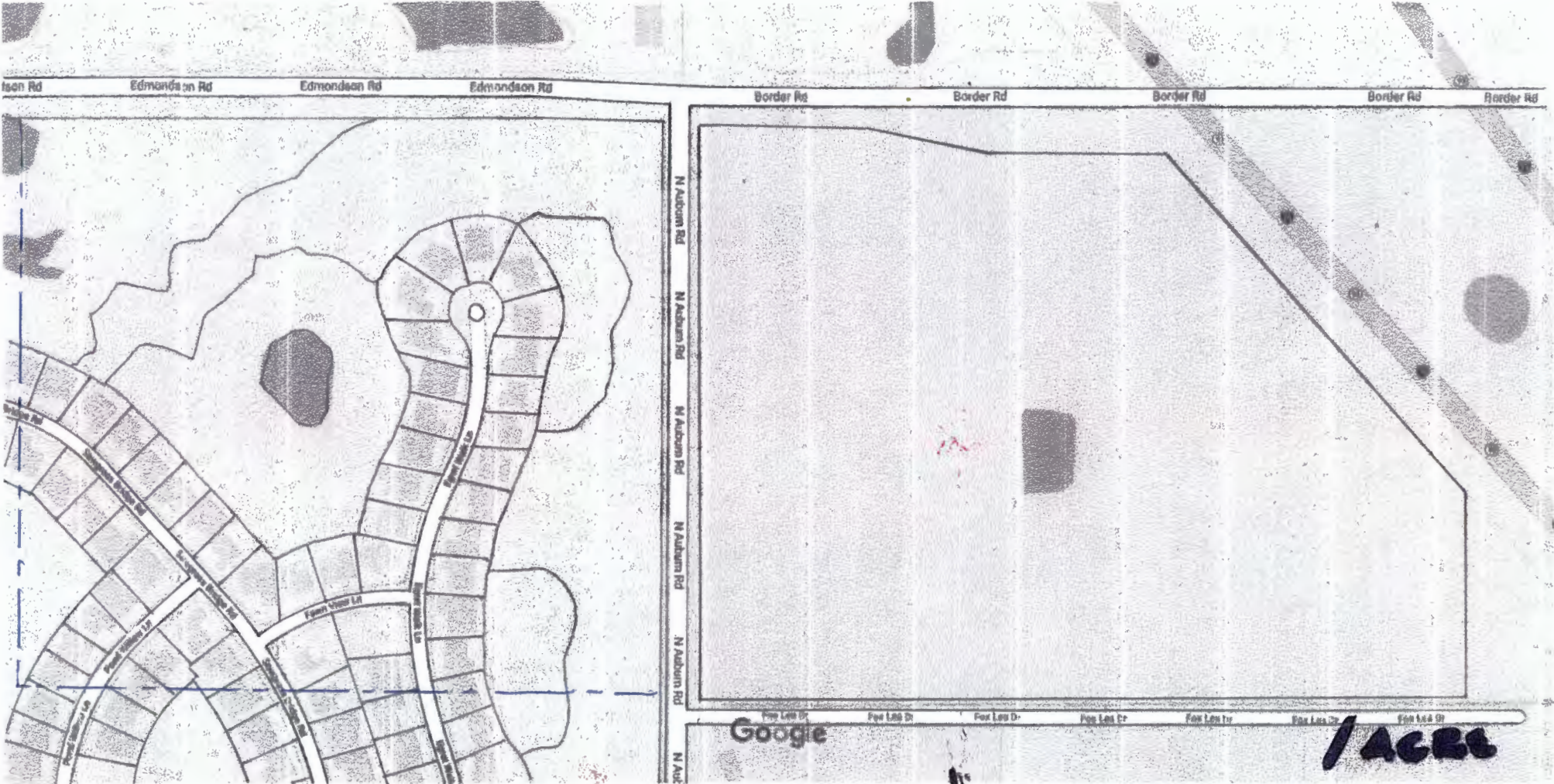
6. Council

- Annexation is for 1-3 homes/ acre
(Implicit I.e. potential - not Explicit I.e. certain).
City should have say on density – or there is no point in the 1-3.
- This petition shows that the council should have final approval
(I.e. elected members - not the planning commission.)
- Please don't settle this for a "bag of peanuts"

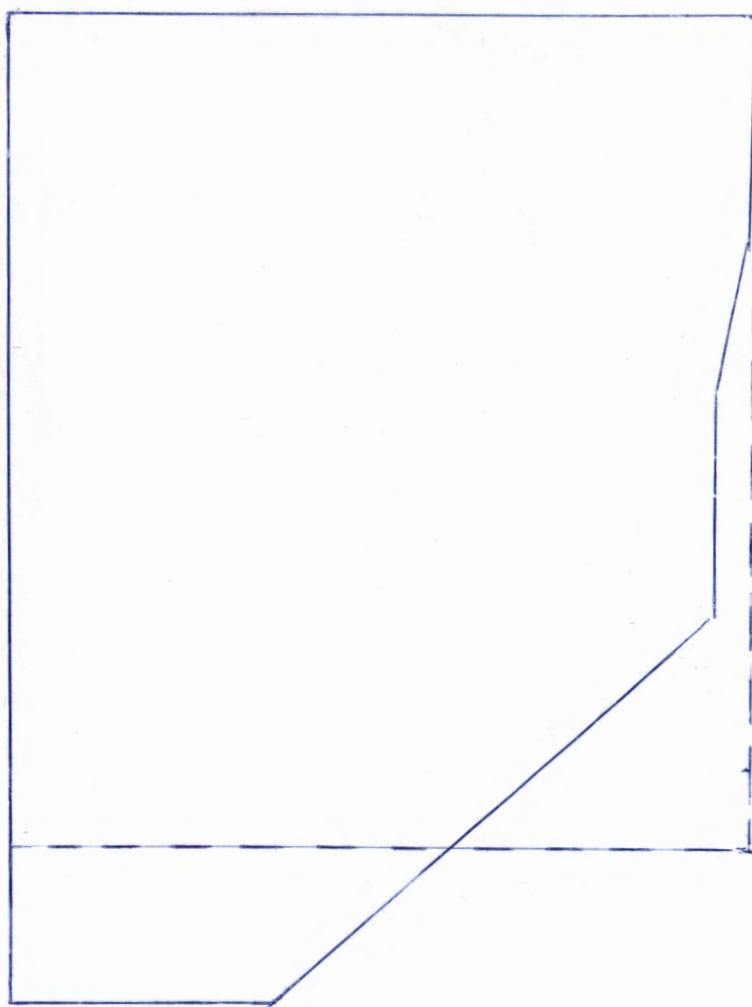




Google Maps



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"City on the Gull"

City of Venice

Request to Speak (print legibly)

Name: VICTOR ROMANO Date: 8/28/19

Address: 708 EGRET WALK LN

City: VENICE State FL Zip 34292

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☐ No Telephone No: 203449 7777

Organization (if any): _____

Please Check One

☒ Audience Participation – Topic: _____

☐ During Agenda Item - Topic: _____

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Signature: [Signature]

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City of Venice

Request to Speak (print legibly)

Name: Paul McCallouh Date: _____

Address: 476 Arborview

City: Venice State FL Zip 334292

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☐ No Telephone No: 203 321 9222

Organization (if any): _____

Please Check One

☐ Audience Participation – Topic: _____

☒ During Agenda Item - Topic: Murphy Oaks

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Signature: [Signature]

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City of Venice

Request to Speak (print legibly)



Name: Detlef Fuhrmann Date: 8/28/19

Address: 728 Sagrada Bridge Rd

City: Venice State: FL Zip: 34292

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☐ No Telephone No: 905-940-2603

Organization (if any): Sagrada

Please Check One

☒ Audience Participation - Topic: Muchly Oaks

☐ During Agenda Item - Topic: _____

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Signature: D. Fuhrmann

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City of Venice
Request to Speak (print legibly)

Name: Lynette Edmonds Date: 8/28/19
Address: 416 Arborview Lane
City: Venice State: FL Zip: 34292
City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No
City Business Owner: ☒ Yes ☐ No Telephone No: 203-273-4888

Organization (if any): _____

Please Check One

- ☐ Audience Participation – Topic:
☒ During Agenda Item - Topic: N. Auburn/Border Rds - Murphy Oaks

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I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held this 14 day of August 2020 is truthful.

Signature: Lynette M Edmonds

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City of Venice
Request to Speak (print legibly)

Name: James Courtright Date: 8/28/2019
Address: 479 Arkowienkn
City: Venice State FL Zip 34292
City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No
City Business Owner: ☐ Yes ☐ No Telephone No: _____

Organization (if any): _____

Please Check One

☒ Audience Participation – Topic: Murphy Oaks
☐ During Agenda Item - Topic: _____

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Signature: James Courtright

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City of Venice

Request to Speak (print legibly)



Name: MINE AUBEN, P.G. Date: 8/28/2019

Address: 4260 W. LINDBAUGH AVE.

City: TAMPA State: FL Zip: 33624

City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☒ No

City Business Owner: ☐ Yes ☒ No Telephone No: (813) 205-3130

Organization (if any): WATER RESOURCE ASSOCIATES, LLC

Please Check One

☐ Audience Participation – Topic: _____

☒ During Agenda Item - Topic: ORD. NO. 2019-26

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Signature: [Signature]

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"City on the Gulf"

City of Venice

Request to Speak (print legibly)

Name: Jim Collins Date: 8/28/19
Address: 1001 AVENIDA DEL CIRCO
City: VENICE State FL Zip 34285

City Resident: ☐ Yes ☐ No City Property Owner: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☐ No Telephone No: _____

Organization (if any): BOONE LAW FIRM

Please Check One

☐ Audience Participation – Topic: _____

☒ During Agenda Item - Topic: MURPHY OAKS

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Signature: [Signature]

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