



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Tuesday, February 24, 2026

9:00 AM

Council Chambers

[26-0511](#) Instructions on How to Watch and/or Participate in the Meeting

Attachments: [Meeting Instructions](#)

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

I. RECOGNITION

[26-0512](#) 10-Year Service Award: Lorraine Anderson, Public Information Officer

[26-0513](#) Proclaim the Week of February 22-28, 2026 as "Engineers Week," Presented to City Manager James Clinch, PE, City Engineer Jon Kramer, PE, Stormwater Engineer Manager Steve Berens PE, Assistant Utilities Director Patience Anastasio, PE and Utilities Project Manager Jeff Sweater, PE

Attachments: [Proclamation](#)

[26-0514](#) Proclaim the Week of March 9-15, 2026 as "Flood Awareness Week", Presented to CRS Coordinator Christina Rimes and Building Official Derek Applegate

Attachments: [Proclamation](#)

[26-0515](#) Proclaim the Month of March as "Procurement Month" and March 11th as "Professional Buyer's Day," Presented to Procurement Manager Peter Boers and Procurement Specialist Sabrina Diaz-Gonzalez

Attachments: [Proclamation](#)

II. AUDIENCE PARTICIPATION will be limited to one hour.

Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).

III. CONSENT SECTION:

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.

A. CITY CLERK

[26-0516](#) Minutes of the February 2, 2026 Strategic Planning Workshop and February 10, 2026 Regular Meeting

Attachments: [Strategic Planning 2.02.26](#)
[Regular Meeting 2.10.26](#)

B. CITY MANAGER

Human Resources

[26-0517](#) Approve Workers' Compensation Claim Settlement Agreement for Ex-Employee Jasmine Diaz

Attachments: [Memorandum](#)
[Workers' Compensation Settlement Agreement](#)
[Defense Attorney Settlement Recommendation Memo](#)

IV. ITEMS REMOVED FROM CONSENT

V. COUNCIL ACTION/DISCUSSION

[26-0518](#) Mark Beebe, Chair of the Historic and Architectural Preservation Board (HAPB): Board's Annual Report to Council and Approval of 2026 Proposed Agenda of Priorities

Attachments: [HAPB's Annual Report](#)

VI. PUBLIC HEARINGS

ORDINANCES – FINAL READING

[ORD. NO.](#)
[2025-37](#) An Ordinance of the City of Venice, Florida, Annexing Certain Lands Lying Contiguous to the City Limits, Pursuant to Petition No. 25-29AN by Abdelrahman Ayyad and Sara Ayyad, into the Corporate Limits of the City of Venice, Florida, and Redefining the Boundary Lines of the City to Include Said Addition; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Ordinance \(Revised\)](#)
[Ordinance \(Original\)](#)
[Business Impact Estimate](#)
[Transmittal Memo to City Clerk](#)
[Staff Report 25-29AN](#)
[Staff Presentation 25-29AN](#)
[Applicant - Application](#)
[Applicant - Narrative](#)
[Applicant - Pre-Annexation Agreement](#)
[Applicant - Survey](#)
[Planning Commission Minutes 10.7.25](#)

ORD. NO. An Ordinance of the City of Venice, Florida, Amending the 2017-2027 City
2025-38 of Venice Comprehensive Plan Future Land Use Map and Associated
Pages Pursuant to Petition No. 25-30CP to Change the Future Land Use
Designation of Specific Real Property Located at 2805 Curry Lane from
Sarasota County Moderate Density Residential to City of Venice
Institutional Professional (IP); Providing for Repeal of All Ordinances in
Conflict Herewith; Providing for Severability; and Providing an Effective
Date

Attachments: [Ordinance \(Revised\)](#)
[Ordinance \(Original\)](#)
[Business Impact Estimate](#)
[Transmittal Memo to City Clerk](#)
[Staff Report 25-30CP](#)
[Staff Presentation 25-30CP](#)
[Applicant - Application](#)
[Applicant - Narrative](#)
[Applicant - Decision Criteria 1.5.3 Response](#)
[Applicant - Survey](#)
[Planning Commission Minutes 10.7.25](#)

ORD. NO. An Ordinance Amending the Official Zoning Atlas of the City of Venice,
2025-39 Florida, Pursuant to Zoning Map Amendment Petition No. 25-31RZ, to
Change the Zoning Designation for the Property Located at 2805 Curry
Lane (5.0 ± Acres), from Sarasota County Open Use Estate 1 (OUE-1) to
City of Venice Office, Professional and Institutional (OPI); Providing for
Repeal of All Ordinances in Conflict Herewith; Providing for Severability;
and Providing an Effective Date (Quasi-Judicial)

Attachments: [Revised Ordinance for Final Reading](#)
[Ordinance \(Revised\)](#)
[Ordinance \(Original\)](#)
[Business Impact Estimate](#)
[Transmittal Memo to City Clerk](#)
[Staff Report 25-31RZ](#)
[Staff Presentation 24-03RZ](#)
[Application - Application](#)
[Applicant - Narrative](#)
[Applicant - Survey](#)
[Planning Commission Minutes 10.7.25](#)

ORD. NO.
2026-01

An Ordinance Amending the Official Zoning Atlas of the City of Venice, Florida, Pursuant to Zoning Map Amendment Petition No. 25-48RZ, to Change the Zoning Designation of the Property Generally Located at the Northeast Corner of Auburn and Border Road, South of I-75, from Sarasota County Open Use Rural (OUR) to City of Venice Residential, Single Family 3 (RSF-3); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date (Quasi-Judicial)

Attachments: [Revised Ordinance for Final Reading](#)
[Zuknick Proposed Stipulation Jan 2026](#)
[Ordinance - Updated Date](#)
[Ordinance](#)
[Business Impact Estimate](#)
[Transmittal Memo to City Clerk](#)
[Staff Report 25-48RZ](#)
[Staff Presentation 25-48RZ](#)
[Applicant - Application](#)
[Applicant - Narrative](#)
[Applicant - Land Use Compatibility Analysis](#)
[Applicant - Decision Criteria](#)
[Applicant - Survey](#)
[Planning Commission Minutes 11.17.25](#)
[Speaker Cards 1.13.26](#)

VII. NEW BUSINESS

A. ORDINANCES

[ORD. NO. 2026-11](#) An Ordinance Amending City of Venice Ordinance No. 2025-32, as Previously Amended, Which Adopted the Official Budget of the City of Venice, Florida for the Fiscal Year Beginning October 1, 2025 and Ending September 30, 2026; by Increasing the Total Revenue by \$265,015 and Total Expenditures by \$67,500; and Providing an Effective Date

Attachments: [Ordinance](#)
[Memorandum](#)
[Business Impact Estimate](#)

B. RESOLUTIONS

[RES. NO. 2026-03](#) A Resolution of the City Council of the City of Venice, Sarasota County, Florida, Adopting the 2026 Sarasota County Unified Local Mitigation Strategy Plan to Serve as the Formal Guide for the City of Venice's Hazard Mitigation Activities Including the City of Venice Hazard Mitigation Grant Program Project List; Approving the Annual Report of the 2023-2028 Venice Floodplain Management Plan; Adopting the 2025 Unified Program for Public Information Including the Flood Insurance Promotion Plan; Superseding All Resolutions in Conflict Herewith; and Providing an Effective Date

Attachments: [Resolution](#)
[Memorandum](#)
[Floodplain Management Update Presentation](#)

C. PRESENTATIONS

[26-0519](#) Justin Pachota, Venice Pier Group: Annual Update on Sharky's/Fins/Fishing Pier (5 min.)

[26-0520](#) Jon Kramer, PE, City Engineer, and Ricky Simpson, Director of Public Works and Asset Management: Humphris Park: Status Update and Reconstruction Options (30 min.)

Attachments: [Memorandum](#)
[Presentation](#)
[South Jetty Fact Sheet](#)

D. COUNCIL ACTION/DISCUSSION

[26-0521](#) Centennial Park Rededication Plaque

Attachments: [Memorandum](#)

[26-0522](#) Invitation to Consider a Joint Meeting of the Sarasota County Commissioners and the Venice City Council (City Manager Clinch)

Attachments: [Memorandum](#)

[Sarasota County Invitation Letter](#)

[26-0523](#) Appoint Two Members to the Citizens Advisory Board to Serve a Term from March 1, 2026 to February 28, 2029

Attachments: [Memorandum](#)

[Applications](#)

[26-0524](#) Property Signage for Public Notice Requirements (Mrs. Frank)

Attachments: [Agenda Item Request](#)

VIII. CHARTER OFFICER REPORTS

City Attorney

City Clerk

[26-0525](#) Legislative Referral Tracking Report

Attachments: [Memorandum](#)

[Legislative Referral Tracking Report](#)

City Manager

IX. COUNCIL REPORTS

Council Member Engelke

Council Member Weed

Council Member Howard

Council Member Smith

Council Member Frank

Vice Mayor Boldt

Mayor Pachota

X. AUDIENCE PARTICIPATION

Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.

XI. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

The City of Venice does not discriminate on the basis of race, color, national origin, sex, disability, age, religion, marital status, familial status, sexual orientation, gender identity or expression, pregnancy, genetic information, or any other characteristic protected by federal, state, or local law in the administration of its programs, services or activities.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.