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**Profile**

Patrick

First Name

Reilly

Last Name

104 Field Ave E

Street Address

Venice

City

FL

State

34285

Postal Code

pat@snyderandreilly.com

Email Address

Mobile: (610) 390-1327

Primary Phone

Mobile: (941) 485-9626

Alternate Phone

Snyder and Reilly, Trial Lawyers

Employer

Attorney

Occupation

**Which Boards would you like to apply for?**

Code Enforcement Board: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?**☐ Yes ☒ No**Have you ever been convicted or pled "no contest" to a felony?**☐ Yes ☒ No**If yes, have your civil rights been restored?**☐ Yes ☒ No

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**Demographics****Are you a city resident?**☒ Yes ☐ No**How long have you lived in the City of Venice?**

4.5 years

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**Interests & Experiences**

Patrick Reilly

**If yes, please list:**

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Code Enforcement

**Why are you interested in serving on a board or commission?**

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I have served on the Board for several years and feel a civic duty to continue to do so. I find the position rewarding, and feel like we have helped those citizens appearing before us who demonstrate a willingness to cooperate and remedy any violations.

**Resume of Education and Experience:**

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Washington and Lee University, 1977-BA-Political Science; Cumberland School of Law-Juris Doctor 1980; Venice Code Enforcement Board 2017-present; Board member Habitat for Humanity-2017-2019

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**Acknowledgements**

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**Profile**

Lissa

First Name

B

Middle Initial

Macdonald

Last Name

129 Avens Dr.

Street Address

Nokomis

City

FL

State

34275

Postal Code

macdlb@outlook.com

Email Address

Self-Employed

Employer

Business owner

Occupation

**Which Boards would you like to apply for?**

Architectural Review Board: Submitted

Code Enforcement Board: Submitted

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?**☐ Yes ☒ No**If yes, give details:**

I believe in 1997 (sometime in my early years of college), I pleaded guilty to a speeding ticket in Los Banos County, CA. I was driving from Southern CA to Northern CA, not paying attention to my speed. I cannot recall whether this offense was an infraction or a misdemeanor but thought it best to disclose it. The records have since been long destroyed and I am unaware of how to find out further details of the incident.

**Have you ever been convicted or pled "no contest" to a felony?**☐ Yes ☒ No

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**Demographics****Are you a city resident?**☒ Yes ☐ No**How long have you lived in the City of Venice?**

3 years

## Do you own property within the City of Venice?

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☒ Yes ☐ No

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## Interests & Experiences

### Are you currently serving or have you served on a city board?

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☐ Yes ☒ No

### Why are you interested in serving on a board or commission?

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Given all of the new development in the City of Venice, I want to be a voice and representative of my peers and fellow residents. Venice is attracting numerous types of families, young and retirees alike, who will be populating our new developments, parks, libraries, restaurants, schools, and other public spaces. I want to help in the planning of the City and how to best utilize the available and existing land in order to continue to attract and embrace the diverse and growing population. My husband, who grew up in Venice, brought our family back from the West Coast, and we truly enjoy it here. As an invested and proud resident of the City of Venice, I hope to share this joy with all members of the community in an organized and thoughtful way for our residents.

### Resume of Education and Experience:

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**EDUCATION & LICENSES** Santa Clara University School of Law – Juris Doctorate – May 2004 Honors: Dean's Certificate of Excellence in Legal Analysis, Research and Writing, 2001 - 2002 CALI Excellence for the Future Award in Legal Analysis, Research, & Writing, Spring 2002 Santa Clara University School of Law, Public Interest Resource Center – Pro Bono Plaque, 2002-2003, 2003-2004 Publications: What is Munchausen Syndrome by Proxy (MSBP)? 23 A.B.A. Child Law Practice 2 (A.B.A. Center on Child, and the Law, Washington, D.C.), Apr. 2004 at 30. Leadership: Academic Success Program – Advisory Committee Student Representative, 2003-2004; Property Session Leader, 2002 Fresh Lifelines for Youth – Mentor, 2002-2004 Asian Pacific American Law Student Association – Vice Pres. External Affairs, 2002-2003 Moot Court: Honors Competitor, Spring 2003; External Competitor, Spring 2003, Spring 2004 University of California, Los Angeles – B.A., Political Science, B.A., Asian American Studies – December 2000 Honors: Provost Honors (Dean's List), College of Letters and Science Publications: "The Journey: Asian Immigrant to Asian American Professional" – chosen to be placed in the UCLA Asian American Studies Center Reading Room Bar Admissions: California State Bar, number 233847 – December 2004 - Present United States District Court, Central District of California – December 2004 – Present Licenses: Temporary Florida Educator's Certificate, Social Science Grades 6-12 (FL DOE# 1398135) **GENERAL EXPERIENCE** Balotro, LLC Founder and President October 2016 - Present • Design organized luxury work handbags for professionals, source materials from Italian companies, work with Italian pattern makers to fine tune the original designs, and review prototypes and samples for development of first line of products • Work with graphic designer to develop Balotro Brand Book (including logo, fonts, color palette, and general guidelines for all marketing materials), social media graphics, and imagery for the brand and website • Took an Italian handbag-making course and implemented design concepts into handbag designs, including specific materials, stitches, hardware, and patterns to use in designing handbag line to ensure utmost product design and quality Horse and Chaise Rentals and Property Management, Inc. Director of Public Relations June 2016 - October 2016 • Established social media presence to increase client and customer engagement, to introduce staff to the existing and potential clients, and highlighted available property available for both annual and seasonal rental • Represented Horse and Chaise while volunteering with Venice Main Street, Inc. to prepare for community events, strategize how to increase local resident and business participation in local events, and prepare Horse and Chaise donations for different community events • Represented Horse and Chaise in Chamber of

Commerce functions and networked with local businesses

**LEGAL EXPERIENCE**

San Diego County District Attorney's Office Deputy District Attorney I, II, III Jan. 2007 - Jun. 2016 • Prosecuted felony and misdemeanor cases in San Diego County Superior Courts. Represented the People of the State of California in 11 Felony Jury Trials, 8 Misdemeanor Jury Trials, 1 Grand Jury, 1 Competency Hearing, and numerous Preliminary Hearings and Motions • Assignments included Felony Trial Team, Economic Crimes Division (Identity Theft, Consumer Protection, and Securities Fraud), Family Protection Division (Domestic Violence), Misdemeanor Trial Team, Issuing, and Post-Conviction Proceedings • Prosecuted case resulting in a published California Appellate Court opinion clarifying California law on Identity Theft versus False Personation (People v. Barba, et. al. (2012) 211 Cal.App.4th 214.) • Supervised Certified Law Clerks in Motions Unit, counseled and communicated with victims and witnesses about the criminal process throughout the proceedings, negotiated with defense counsel and the Court, and trained law enforcement agencies in Identity Theft crimes • Revamped the North County Motions Unit to be more efficient and effective in responding to motions, and improved communication with court to maximize timeliness of court's calendar • Interviewed, evaluated, and made recommendations of potential candidates to the Summer Law Clerk Hiring Committee after participating in On Campus Interviews at various law schools • Volunteered with UCSD to explain the job of a prosecutor within the criminal justice system, and provide advice about law school and a legal career to college students interested in becoming lawyers • Conducted community outreach at San Diego County area schools and churches to increase awareness of common scenarios of Identity Theft to vulnerable populations

San Diego County Office of the Primary Public Defender Deputy Public Defender I, II, Law Clerk Dec. 2004 - Dec. 2006 • Represented indigent defendants in 13 misdemeanor trials and 23 motions in San Diego County Superior Courts. Counseled and represented clients for misdemeanor arraignments, settlement conferences, trials, sentencing hearings, post-conviction proceedings, and restitution and probation revocation hearings • Researched, wrote, investigated cases, and negotiated plea agreements with prosecutors and the Court • Supervised Certified Law Clerks in the Misdemeanor Trial Teams in Central and East County Branches

United States Attorney's Office, Northern District of California – Criminal Division Certified Law Clerk Jan. 2004 - Apr. 2004 • Prosecuted misdemeanor cases in Federal Court. Responsibilities included filing charging documents, negotiating plea agreements with defense counsel, pretrial preparation, and trial • Discussed charges with defendants cited with infractions, investigated cases, interviewed witnesses, and evaluated cases to determine acceptable fines

Justice Patricia Bamattre-Manoukian – California Court of Appeals, Sixth District Certified Law Clerk Sept. 2003 - Nov. 2003 • Researched and wrote appellate opinions in criminal and civil cases after reviewing appellate briefs, trial records, and other documents • Observed oral arguments before the California Sixth District Court of Appeals

Office of the Attorney General, State of California - Appeals, Writs, & Trials section, Criminal Division Certified Law Clerk May 2003 - Aug. 2003 • Prepared Respondent's Briefs filed in the First and Sixth Districts of the California Court of Appeals involving issues of criminal law and procedure • Successfully argued a parole search condition case before the California Sixth District Court of Appeals

County of Santa Clara Office of Human Relations – Dispute Resolution Program Services Legal Intern & Volunteer Mediator Sept. 2002 - Apr. 2003 • Gathered information about disputes from parties, informed them of the mediation process, and used best efforts to have parties agree to mediate and resolve their cases • Received training to facilitate negotiations and act as conciliator where mediation is not possible

U.S. Equal Employment Opportunity Commission – San Francisco District Office Law Clerk Jun. 2002 - Aug. 2002 • Drafted memorandum on duties that qualify employees as supervisors to establish employer's vicarious liability in Title VII cases; drafted discovery and joint conference management hearing pleadings, attended depositions and negotiations seminar

**VOLUNTEERING & ACTIVITIES**

Windwood Homeowners Association – Treasurer and Director at Large (Nokomis, FL) 2017 - Present

Grace United Methodist Church Preschool Board of Directors (Venice, FL) 2017 - 2019

Mothers of Preschoolers, Table Leader (Venice, FL) 2017 - 2018

Grace United Methodist Preschool, Fundraising Co-Chair, (Venice, FL) 2017 - 2018

Grace United Methodist Preschool, Staff Appreciation Week Co-Chair (Venice, FL) 2017 - 2018

County of San Diego Library – L.E.A.R.N. Adult Literacy Program, Citizenship Class Instructor 2014 - 2015

San Diego County High School Mock Trial Competition, Attorney Coach (Otay Ranch, CA) 2007 - 2009

Louis M. Welsh Inn of Court (San Diego, CA) 2006 - 2007

**INTERESTS** Health and Wellness, Sprint Duathlons, Running, Hiking, Traveling, and Exploring Florida

Question applies to Architectural Review Board

**Are you a member of Venice MainStreet?**

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☐ Yes ☒ No

Question applies to Architectural Review Board

**Are you a registered architect in the state of Florida?**

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☐ Yes ☒ No

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**Acknowledgements**

## LISSA BALOTRO MACDONALD

129 Avens Dr., Nokomis, FL 34275

Cell 626.353.6000 ♦ [macdlb@outlook.com](mailto:macdlb@outlook.com)

### EDUCATION & LICENSES

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#### **Santa Clara University School of Law** – *Juris Doctorate* – May 2004

- Honors: Dean's Certificate of Excellence in Legal Analysis, Research and Writing, 2001 - 2002  
CALI Excellence for the Future Award in Legal Analysis, Research, & Writing, Spring 2002  
Santa Clara University School of Law, Public Interest Resource Center – Pro Bono Plaque, 2002-2003, 2003-2004
- Publications: *What is Munchausen Syndrome by Proxy (MSBP)?* 23 A.B.A. Child Law Practice 2 (A.B.A. Center on Child, and the Law, Washington, D.C.), Apr. 2004 at 30.
- Leadership: Academic Success Program – Advisory Committee Student Representative, 2003-2004;  
Property Session Leader, 2002  
Fresh Lifelines for Youth – Mentor, 2002-2004  
Asian Pacific American Law Student Association – Vice Pres. External Affairs, 2002-2003
- Moot Court: Honors Competitor, Spring 2003; External Competitor, Spring 2003, Spring 2004

#### **University of California, Los Angeles** – *B.A., Political Science, B.A., Asian American Studies* – December 2000

- Honors: Provost Honors (Dean's List), College of Letters and Science
- Publications: "The Journey: Asian Immigrant to Asian American Professional" – chosen to be placed in the UCLA Asian American Studies Center Reading Room

#### **Bar Admissions:** California State Bar, number 233847 – *December 2004 - Present*

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### GENERAL EXPERIENCE

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#### **Balotro, LLC**

*Founder and President*

October 2016 - Present

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*Director of Public Relations*

June 2016 - October 2016

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Jan. 2007 - Jun. 2016

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- Assignments included Felony Trial Team, Economic Crimes Division (Identity Theft, Consumer Protection, and Securities Fraud), Family Protection Division (Domestic Violence), Misdemeanor Trial Team, Issuing, and Post-Conviction Proceedings
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Sept. 2003 - Nov. 2003

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*Certified Law Clerk*

May 2003 - Aug. 2003

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Jun. 2002 - Aug. 2002

- Drafted memorandum on duties that qualify employees as supervisors to establish employer's vicarious liability in Title VII cases; drafted discovery and joint conference management hearing pleadings, attended depositions and negotiations seminar

## **VOLUNTEERING & ACTIVITIES**

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Grace United Methodist Church Preschool Board of Directors (Venice, FL)	2017 - 2019
Mothers of Preschoolers, Table Leader (Venice, FL)	2017 - 2018
Grace United Methodist Preschool, Fundraising Co-Chair, (Venice, FL)	2017 - 2018
Grace United Methodist Preschool, Staff Appreciation Week Co-Chair (Venice, FL)	2017 - 2018
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San Diego County High School Mock Trial Competition, Attorney Coach (Otay Ranch, CA)	2007 - 2009
Louis M. Welsh Inn of Court (San Diego, CA)	2006 - 2007

## **INTERESTS**

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Health and Wellness, Sprint Duathlons, Running, Hiking, Traveling, and Exploring Florida

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**Profile**

Deborah

First Name

A

Middle Initial

Kelly

Last Name

125 the Corso

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34285

Postal Code

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Email Address

Home: (941) 800-4885

Primary Phone

Mobile: (914) 806-2179

Alternate Phone

IBM

Employer

Manager/CPA on Long Term  
Disability since December  
2013

Occupation

**Which Boards would you like to apply for?**

Code Enforcement Board: Submitted

Environmental Advisory Board: Submitted

Fire Pension Board of Trustees: Submitted

Planning Commission: Submitted

Police Pension Board of Trustees: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?**☐ Yes ☒ No**Have you ever been convicted or pled "no contest" to a felony?**☐ Yes ☒ No**If yes, have your civil rights been restored?**☐ Yes ☒ No

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**Demographics****Are you a city resident?**☒ Yes ☐ No**How long have you lived in the City of Venice?**

4 years

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## Interests & Experiences

**Are you currently serving or have you served on a city board?**

☒ Yes ☐ No

**If yes, please list:**

Citizens Tax Advisory Board

**Why are you interested in serving on a board or commission?**

I am very interested in serving this vibrant wonderful community in any voluntary capacity I can.

**Resume of Education and Experience:**

IBM employee 8/3/1981 to present currently on Long Term Disability since December 2013. MBA in Finance and Accounting, Certified Management Accountant and Certified Public accountant

**Member of the Following Organizations:**

Certified Management Accountant Org, Certified Public Accountant Org

Question applies to Fire Pension Board of Trustees

**Are you a member of the firefighter system?**

☐ Yes ☒ No

Question applies to Police Pension Board of Trustees

**Are you a member of the police system?**

☐ Yes ☒ No

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## Acknowledgements