

Ron DeSantis
GOVERNOR



Ken Lawson
EXECUTIVE DIRECTOR

March 23, 2020

Mr. Jeff Shrum AICP
Development Services Director
City of Venice
401 West Venice Avenue
Venice, Florida 34285

Dear Mr. Shrum:

Thank you for submitting City of Venice's proposed comprehensive plan amendment submitted for our review pursuant to the Expedited State Review process. The reference number for this amendment package is 20-01ESR.

The proposed submission package will be reviewed pursuant to Section 163.3184(3), Florida Statutes. Once the review is underway, you may be asked to provide additional supporting documentation by the review team to ensure a thorough review. You will receive the Department's Comment Letter no later than April 22, 2020.

If you have any questions please contact Cristin Beshears, Plan Processor at (850) 717-8486 or Barbara Powell, Regional Planning Administrator, whom will be overseeing the review of the amendments, at (850)717-8504.

Sincerely,

D. Ray Eubanks, Administrator
Plan Review and Processing

DRE/cb

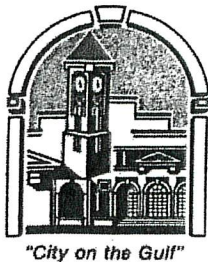
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CITY OF VENICE TRANSMITTAL COVERSHEET

401 W. Venice Avenue Venice, FL. 34285-2006
Phone: (941) 486-2626 Fax: (941) 480-3031

Date: March 18, 2020
To: Attn: D. Ray Eubanks, Plan Processing Administrator
State Land Planning Agency
Caldwell Building
107 East Madison Street, MSC 160
Tallahassee, FL 32399
From: Jeff Shrum, AICP, Development Services Director
Development Services Department
City of Venice
401 West Venice Avenue
Venice, FL 34285

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Div. of Community Development & Growth
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Div. of Community Development
Dept. Economic Opportunity

RE: Expedited Comprehensive Plan Amendment Map and Associated Text Amendments – Petition No. 19-29CP & Ordinance No. 2020-08 – Amending the Future Land Use of certain lands with the City (pending annexation) from Sarasota County Rural to City of Venice Mixed Use Residential (MUR)

Mr. Eubanks:

The enclosed Proposed Amendment Package includes the documents listed below for an expedited Comprehensive Plan Amendment to change the future land use designation of Petition No. 19-29CP from Sarasota County Rural to City of Venice Mixed Use Residential.

- | |
|---|
| <input checked="" type="checkbox"/> Two Cd's containing a PDF of the Proposed Amendment Package (contents listed below) |
| <input checked="" type="checkbox"/> One copy of the Transmittal Cover Letter, including statement certifying all other agencies notice mail date |
| <input checked="" type="checkbox"/> One copy of draft Ordinance No. 2020-08 |
| <input checked="" type="checkbox"/> One hard copy set of the amended Adopted 2017-2027 Comprehensive Plan Strikethrough Map Revisions in the form of a red "X" (48 pages) |
| <input checked="" type="checkbox"/> One hard copy set of the amended Adopted 2017-2027 Comprehensive Plan Strikethrough Underline Pages (15 pages) |
| <input checked="" type="checkbox"/> One copy of the Staff Report |
| <input checked="" type="checkbox"/> One copy of the Local Planning Agency 1/21/20 meeting draft minutes from the Planning Commission Public Hearing with their recommendation |
| <input checked="" type="checkbox"/> One copy of the Local Governing Body 3/10/20 meeting draft action summary from the City Council Transmittal Hearing with their recommendation |
| <input checked="" type="checkbox"/> One copy of the proposed Future Land Use Map (color) |
| <input checked="" type="checkbox"/> One copy of existing Land Use Map (color) |
| <input checked="" type="checkbox"/> Written Correspondence |

Sincerely,

Jeff Shrum, AICP
Development Services Director

- cc: Southwest Florida Regional Planning Council
- Southwest Florida Water Management District
- Sarasota County Planning Department
- Department of Transportation, District One
- Department of Environmental Protection
- Department of State
- Department of Education
- Sarasota County School Board

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CITY OF VENICE

DEVELOPMENT SERVICES DEPARTMENT

401 W. Venice Avenue Venice, FL. 34285-2006

Phone: (941) 486-2626 Fax: (941) 480-3031

March 16, 2020

Florida Department of Economic Opportunity
Attn: Ray Eubanks, Plan Processing Administrator
State Land Planning Agency
Caldwell Building
107 East Madison Street, MSC 160
Tallahassee, FL 32399

RE: Expedited Comprehensive Plan Amendment Map and Associated Text Amendments – Petition No. 19-29CP & Ordinance No. 2020-08 – Amending the Future Land Use of certain lands with the City (pending annexation) from Sarasota County Rural to City of Venice Mixed Use Residential (MUR)

Dear Mr. Eubanks:

The City of Venice, in accordance with the procedures for Expedited State Review, Florida Statutes (FS) Chapter 163.3184(3), is transmitting an Amendment associated to the City of Venice Comprehensive Plan 2017-2027 to designate Petition No. 19-29CP in accordance with the Florida Statutes as depicted within this submittal from Sarasota County Rural to City of Venice Mixed Use Residential. Enclosed with this letter are one (1) hard copy and two (2) electronic copies on a CD in PDF format of the proposed amendment, and of the "~~strike through~~/underline" to indicate all effected portions of the City's Comprehensive Plan. When pertaining to maps and graphic images, the strike through is indicated in the form of a Red "X" with the revised (underline) map or graphic image immediately following. Along with this, a cover memo is provided that includes a listing of all of the transmittal files found on the associated CD.

The Local Planning Agency held a duly advertised public hearing on January 21, 2020, at which time on a vote of 6-0 they recommended approval of the proposed amendment for transmittal to the City Council. The proposed Comprehensive Plan Amendment was heard by the City Council in a transmittal hearing on March 10, 2020, and on a vote of 7-0, City Council recommended approval on first reading. Pursuant to Florida Statutes (FS), Chapter 163.3184(3)(b), the proposed Comprehensive Plan Amendment and related documentation is being transmitted to required review agencies.

This Amendment is **not** related to:

- an area of critical state concern pursuant to FS Chapter 380.05,
- a rural land stewardship area pursuant to FS Chapter 163.3248,
- a sector plan pursuant to FS Chapter 163.3245,
- a new plan for a newly incorporated municipality pursuant to FS Chapter 163.3167,
- an Evaluation and Appraisal Report (EAR) pursuant to FS Chapter 163.3191.

Comprehensive Plan Amendment

The subject parcels are located in Section 03, Township 39S, Range 19E in Sarasota County, Florida. This property was approved for annexation into the City on first reading of Ordinance 2020-08 (attached) at a

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public hearing on March 10, 2020. The subject Comprehensive Plan Amendment consists of a map and a text amendment and proposes to apply a City of Venice Future Land Use to Petition No. 19-29CP.

Map Amendment

The subject Comprehensive Plan Amendment proposes to change the future land use of Petition No. 19-29CP from Sarasota County Rural to City of Venice Mixed Use Residential consistent with the JPA/ILSBA. The applicant has submitted an application for rezoning that is currently under review with Petition No. 19-37RZ.

Text Amendment

The subject Comprehensive Plan Amendment proposes to add additional acreage into the Northeast Neighborhood and will change the associated tables, neighborhoods, and maps in the other Comprehensive Plan neighborhoods.

All other impacted text, maps and graphics in the Comprehensive Plan will be revised through the subject amendment and are included in the transmittal package.

The transmittal package for the proposed Comprehensive Plan Amendment includes copies of the Sarasota County and City of Venice future land use maps. In addition, revisions to text, maps and graphics are provided in ~~strike-through~~/underline format, as provided in the Comprehensive Plan Amendment Ordinance No. 2020-08. The package also includes the staff report associated with the subject amendment that addresses support documentation for recommendations, availability of public services, and consistency with the City's Comprehensive Plan.

A complete amendment package including supporting data and analysis was mailed to the agencies listed below on March 16, 2020. It is anticipated that the subject Comprehensive Plan Amendment will be Adopted by the City of Venice City Council in May/June of 2020.

For additional information or clarification regarding this transmittal, please contact Mr. Jeff Shrum, AICP, Development Services Director, City of Venice, 401 West Venice Avenue, Venice, FL. 34285 (941) 882-7431, or email at jshrum@venicegov.com.

Sincerely,



Jeff Shrum, AICP

Director of Development Services Director

cc: Department of Economic Opportunity, Bureau of Comprehensive Planning
Department of Education
Department of Environmental Protection
Department of State
Department of Transportation, District One
Southwest Florida Regional Planning Council
Southwest Florida Water Management District
Sarasota County Planning Department
Sarasota County School Board

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Mr. Jeff Shrum, AICP
Development Services Director
City of Venice
401 West Venice Avenue
Venice, FL 34285

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