



**BOARD APPLICATION**  
(Please type or print clearly)

BOARD: Planning Commission DATE: November 4, 2010

NAME: Shaun Graser HOME PH: 941-488-0445

ADDRESS: 628 Cadiz Road Venice Florida ZIP CODE: 34285

CITY RESIDENT: Yes ☐ No ☐ EMAIL ADDRESS: ordersonly@verizon.net

HOW LONG HAVE YOU LIVED IN VENICE? 47 years

DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? Yes ☒ No ☐

IF YES, ADDRESS: 628 Cadiz Road Venice, Florida 34285

OCCUPATION: Dentist

NAME OF BUSINESS: Shaun D. Graser, D.M.D., P.L.C.

BUSINESS ADDRESS: 321 Nokomis Avenue South Venice, Florida 34285 BUSINESS PH: 941-485-1191

ARE YOU CURRENTLY HOLDING AN ELECTED OR APPOINTED OFFICE FOR ANY GOVERNMENT AGENCY (INCLUDING CITY OF VENICE BOARDS)? Yes ☒ No ☐

IF YES, PLEASE LIST: Public Art Task Force

RESUME OF EDUCATION AND EXPERIENCE: Please see attached Resume

MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS: Public Art Task Force

WHY DO YOU DESIRE TO SERVE ON THE ABOVE BOARD? To participate in local government and help guide the City of Venice to maintain and excel as the premier City that it is.

HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR OFFENSE?

Yes ☐ No ☒

IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED: Yes ☐ No ☐

GIVE DETAILS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL.



\_\_\_\_\_  
APPLICANT'S SIGNATURE

**PLEASE NOTE:**

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1<sup>ST</sup> OF EACH YEAR: ARCHITECTURAL REVIEW BOARD; FIRE PENSION BOARD; MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD; AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION MAY BE REQUESTED AT THAT TIME.

DIRECT ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2626, EXTENSION NO. 23003.

## Education

Venice High School

*University of Florida* - B.S. in Zoology 1978 – with honors

*University of Florida College of Dentistry* - 1982 with high honors

*University of Alabama* - Hospital Dentistry Residency 1983

## College Awards

*Alpha Epsilon Delta* - Presidential Honor Society

*Sigma Tau Sigma* - Honorary Tutoring Society

## Doctoral Awards

American College of Stomatologic Surgeons 1982

American Association of Endodontists Award 1982

Member of O.K.U. Honor Fraternity

Graduation with High Honors

## Post Doctoral Awards

Outstanding Resident Award University of Alabama 1983

## Practical Experience

*Birmingham, Alabama* - Part time general practice

*Venice, Florida* - Full time general practice

## Professional Organizations

Fellow of the American Association of Hospital Dentists

American Dental Association

Florida Dental Association

West Coast Dental Association

Sarasota County Dental Association

Florida Prosthodontic Study Club

West Coast Implant Study Club

## Professional Activities

*Board of Directors* - Sarasota County Dental Association 1987-1992

*Membership Chairman* - Sarasota County Dental Association 1988-1989

*President Elect* - Sarasota County Dental Association 1989-1990

*President* - Sarasota County Dental Association 1990-1991

## Lectures

1982 Hinman meeting in Atlanta, Georgia: "Bleaching Vital Tetracycline Stained Teeth."  
1982 University of Florida ASDA Day: "Bleaching Tetracycline Stained Teeth."  
1988 Venice Hospital Lecture Series: "Modern Concepts in Restorative Dentistry"  
1989 Tampa Implant Study Group: "Temporary Restorations and Related Topics"  
1989 Manatee County Dental Society: "Bleaching Update"  
1990 Bill Strupp Seminar: "Accurate Alginate Impression Techniques"  
1990 Dr. Jeff Weithel's Office: "How to Survive Without Advertising"  
1991 and 1994 Diabetes Support Group/ Venice Hospital: "Diabetes and Oral Health Care"  
1997 West Coast Dental Association: "High Quality Diagnostic Impressions Ongoing In-Office Lectures given on a variety of topics"

## Teaching Experience

Center For Advanced Dental Studies St. Petersburg, Florida  
Teaching Assistant "Application 1" 1995 to 2005  
Teaching Assistant "Application 2" 1995 to 2005  
Instructor "Communicating Quality Dentistry to the Clinical Staff"

## Hospital Experience

Staff of Veterans Administration in Birmingham, Alabama 1982-1983  
University Hospital Birmingham, Alabama 1982-1983  
Venice Hospital 1983-2006

## Publications

"Bleaching Vital Tetracycline Stained Teeth" Florida Dental Journal, Winter 1984  
"A Hot Glue Gun can Simplify Laboratory Procedures" Journal of Prosthetic Dentistry, February 1988  
"Simple Accurate Crown Temporization" Trends and Techniques March 1989  
"A Simple, Accurate And Stable Master Model and Die Technique" Trends and Techniques, July/ August 1989  
"Organizing Records and Equipment for Transport to a Laboratory" Journal of Prosthetic Dentistry, January 1990  
"Custom Denture Impression Trays from Existing Dentures" General Dentistry Magazine May/June 1991  
Contributor to the book: "The Branemark System of Oral Reconstruction" By Richard A. Rasmussen, DDS 1992  
Center for Advanced Dentistry- Lab Assistants Video Series Contributor

## Community Activities

Board Member of United Way 1984-1987  
United Way Professional Division Campaign Chairman 1986-1987  
Board of Directors of Venice-Nokomis Rotary 1984-1987  
Rotary Member 1983-1987  
Board of Directors of South Sarasota County Cancer Society 1984-1991  
Chairman Professional Education Committee for American Cancer Society 1984-1986  
Crusade Chairman for American Cancer Society 1986-1987  
President American Cancer Society 1987-1988  
Venice Yacht Club Membership Committee 1989-1993  
Venice Yacht Club House Committee 1991-1993  
Venice Yacht Club Board of Directors 1993-1995

Venice Yacht Club Board of Directors 2008-2010  
Venice Yacht Club Rear Commodore 2008  
Venice Yacht Club Vice Commodore 2009  
Venice Yacht Club Commodore 2010  
YMCA T-Ball Coach 1991-1996  
City of Venice Parks and Recreation Board 1998 - 2001  
City of Venice Public Art Task Force 2009 to present  
Garden Elementary "School Accountability Committee"  
Chairman 1990-1996  
Pine View School for the Gifted "School Accountability Committee" 1999-2006  
Laurel-Nokomis School "School Accountability Committee" 1999-2002  
United States Olympic Decathlon Team Dentist 1999-2000

## **Special Interests**

Family  
Sailing  
Motorcycle Riding  
Hummer Off Road Competition