UTILITY RECORD DRAWINGS
FOR
CURRY LANE IMPROVEMENTS

SECTION 33, TOWNSHIP 38 S, RANGE 19 E
NORTH VENICE, FLORIDA

MARCH 2022

GENERAL NOTES:

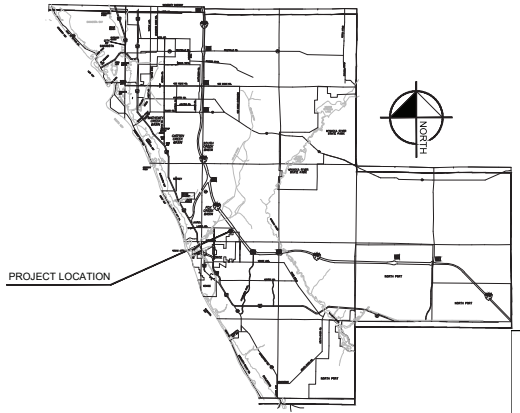
1. ALL CONSTRUCTION TO BE IN ACCORDANCE WITH THE CITY OF VENICE LAND DEVELOPMENT REGULATIONS.
2. THE CONTRACTOR SHALL RETAIN ON THE WORK SITE AT ALL TIMES COPIES OF ALL PERMITS NECESSARY FOR CONSTRUCTION.
3. THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988 IS THE BENCHMARK DATUM FOR THIS PROJECT. CONVERSION FACTOR NAVD 1988 = 1.11 FT = NGVD 1929.
4. ALL AREAS DESIGNATED AS "PRESERVE OR CONSERVATION" TO BE CLEARLY DELINEATED PRIOR TO CONSTRUCTION.

GENERAL CONSTRUCTION NOTES:

1. THERE SHALL BE NO CHANGE OR DEVIATION FROM THESE PLANS UNLESS APPROVED BY THE ENGINEER OR CITY OF VENICE.
2. ALL CLEARING AND GRUBBING DEBRIS TO BE BURNED OR REMOVED FROM SITE AND IS PART OF CLEARING AND GRUBBING ITEM.
3. IT IS THE INTENT OF THE OWNER THAT CERTAIN TREES BE DESIGNATED TO BE SAVED AND PROTECTED BY THE CONTRACTOR. IT IS ASSUMED THESE TREES ARE HEALTHY AND ARE EXPECTED TO BE PART OF THE LANDSCAPE DEVELOPMENT. THEREFORE, IF ANY TREE(S) DAMAGED BY CONSTRUCTION OPERATION OR BY OTHER MEANS (EXCLUDING LIGHTNING, WINDSTORM AND OTHER ACTS OF GOD) PERISHES WITHIN THE CONSTRUCTION PERIOD, IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO REMOVE AND DISPOSE OF THOSE TREES. NO ADDITIONAL COMPENSATION WILL BE MADE BY THE OWNER FOR THE LABOR, MATERIAL OR MACHINERY REQUIRED TO REMOVE SAID TREE(S). EXOTIC VEGETATION (E.G., MELALEUCA AND BRAZILIAN PEPPER) EXISTING WITHIN THE PROJECT AREA SHALL BE REMOVED AND PROPERLY DISPOSED OF IN AN APPROVED LANDFILL.
4. WHERE EXCAVATIONS ARE IN CLOSE PROXIMITY OF TREES, THE CONTRACTOR SHALL USE EXTREME CARE IN NOT DAMAGING THE ROOT SYSTEM. NO EQUIPMENT, SUPPLIES OR VEHICLES SHALL BE STORED OR PARKED WITHIN THE DRIP LINE OF TREES TO REMAIN AND BE PRESERVED. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO INFORM ALL OF HIS EMPLOYEES AND SUBCONTRACTORS OF THIS REQUIREMENT AND TO ENFORCE SAME.
5. LAY SOD AROUND ALL INLETS, MITERED ENDWALLS, HEADWALLS, SWALES, LAKE SLOPES, AND TWO FEET (2') WIDE STRIP ADJACENT TO ALL CURBING, AND AS DIRECTED BY THE ENGINEER. ALL PROPOSED GROUND ELEVATIONS ARE FINISHED SOD ELEVATIONS. FINISH EARTHWORK GRADING WILL BE 0.2 FEET BELOW ELEVATIONS SHOWN TO ALLOW FOR SOD THICKNESS. SODDING INCLUDES MAINTAINING SLOPES AND SOD UNTIL COMPLETION AND ACCEPTANCE OF TOTAL PROJECT OR GROWTH IS ESTABLISHED WHICHEVER COMES LAST. ALL EROSION SILTATION AND MAINTAINING GRADES IS THE RESPONSIBILITY OF THE CONTRACTOR UNTIL THEN.
6. CALL "SUNSHINE" (1-800-432-4770), COMCAST, FPL, CITY OF VENICE UTILITIES DEPARTMENT, TECO, AND FRONTIER PRIOR TO CONSTRUCTION AND CONNECTION TO EXISTING UTILITIES. IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROTECT EXISTING UTILITIES FROM DAMAGE.
7. ALL UTILITY LINES, STORM DRAIN LINES AND ACCESSORIES SUCH AS, BUT NOT LIMITED TO MANHOLES, CLEANOUTS, SEWER AND WATER SERVICES, VALVES, FIRE HYDRANTS AND INLETS WILL BE CONSTRUCTED TO ALIGNMENT AND LOCATIONS SHOWN ON PLANS UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
8. CLEARING, GRUBBING, STRIPPING, AND COMPACTION WILL BE INSPECTED BY THE ENGINEER PRIOR TO FILLING.
9. PRIOR TO THE START OF CONSTRUCTION ACTIVITIES, CONSERVATION/PRESERVE AREAS, EXISTING LAKES & WATERWAYS WITHIN AND ADJOINING THE AREA OF CONSTRUCTION ACTIVITY SHALL BE PROTECTED BY ERECTION OF TREE PROTECTION BARRICADES AND/OR SILT BARRIERS. TREE PROTECTION BARRICADES SHALL MEET THE STANDARDS OF THE CITY OF VENICE. SILT BARRIERS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE "BEST MANAGEMENT PRACTICES PLAN" AND THE "BMP DETAILS" SHOWN ON DWGS. B-1 THROUGH B-2 OF THE FULL CIVIL CONSTRUCTION PLANS. THE ENGINEER WILL DETERMINE THE EXTENT AND TYPE OF PROTECTIVE MEASURES TO BE CONSTRUCTED FOR PROTECTION OF CONSERVATION/PRESERVE AREAS. THE ENGINEER SHALL BE NOTIFIED WHEN PRESERVE AREA BARRICADES AND BARRIERS ARE IN PLACE.
10. THE SITE CONSTRUCTION STAKEOUT SHALL BE PERFORMED UNDER THE DIRECTION OF A FLORIDA REGISTERED SURVEYOR. AUTOCAD FILES WILL BE FURNISHED TO AID IN THE SITE CONSTRUCTION STAKEOUT. ANY DISCREPANCIES FOUND BETWEEN THE AUTOCAD FILES AND SITE CONSTRUCTION PLANS SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION FOR CLARIFICATION PRIOR TO THAT STAKEOUT.
11. ALL DRAINAGE PIPE JOINTS SHALL BE WRAPPED PER FDOT INDEX NO. 280, SHEET 1.
12. ROADWAY AND DRAINAGE STRUCTURES SHALL MEET FDOT STANDARD SPECIFICATIONS SECTION 346 OF 3000 PSI CONCRETE.
13. THE WETLAND AND ASSOCIATED UPLAND VEGETATIVE BUFFER SHALL BE MAINTAINED IN ACCORDANCE WITH MANAGEMENT GUIDELINES CONTAINED WITHIN THE COMPREHENSIVE PLAN AS A CONSERVATION AREA OR PRESERVE. ALL ACTIVITIES INVOLVING FILLING, EXCAVATING, WELL DRILLING, ALTERING VEGETATION (INCLUDING TRIMMING OF BOTH TREES AND UNDERSTORY) AND STORING OF MATERIALS SHALL BE PROHIBITED WITHIN PRESERVATION AREAS. UNLESS WRITTEN APPROVAL IS FIRST OBTAINED FROM RESOURCE PROTECTION SERVICES TO FACILITATE IMPLEMENTATION OF APPROVED HABITAT MANAGEMENT PLANS OR THE REMOVAL OF NUISANCE/INVASIVE VEGETATION.
14. A TREE REMOVAL AND PROTECTION PERMIT WILL BE REQUIRED PRIOR TO ANY CONSTRUCTION, CLEARING OR TREE REMOVAL. ALL WORK PERFORMED SHALL BE IN ACCORDANCE WITH THE CITY OF VENICE CODE.
15. EROSION AND SEDIMENT CONTROL BMPS IN ADDITION TO THOSE PRESENTED ON THE PLANS AND OUTLINED IN THE EROSION AND SEDIMENT CONTROL PLAN (ECP), BEST MANAGEMENT PRACTICES (BMP) PLAN, OR STORMWATER POLLUTION PREVENTION PLAN (SWPPP) SHALL BE IMPLEMENTED AS NECESSARY TO PREVENT TURBID DISCHARGES FROM FLOWING ONTO ADJACENT PROPERTIES OR ROADWAYS, OFF SITE STORMWATER CONVEYANCES OR RECEIVING WATERS, OR ON SITE WETLANDS AND SURFACE WATERS. BMPS SHALL BE DESIGNED, INSTALLED, AND MAINTAINED BY THE SITE OPERATOR TO ENSURE THAT OFF SITE SURFACE WATER QUALITY REMAINS CONSISTENT WITH STATE AND LOCAL REGULATIONS. [THE OPERATOR IS THE ENTITY THAT OWNS OR OPERATES THE CONSTRUCTION ACTIVITY AND HAS AUTHORITY TO CONTROL THOSE ACTIVITIES AT THE PROJECT NECESSARY TO ENSURE COMPLIANCE.]
16. OFFSITE SURFACE WATER DISCHARGES, DISCHARGES TO THE MS4, OR DISCHARGES TO ONSITE WETLANDS OR SURFACE WATERS WITH TURBIDITY IN EXCESS OF 29 NEPHELOMETRIC TURBIDITY UNITS (NTUS) ABOVE BACKGROUND LEVEL SHALL BE IMMEDIATELY CORRECTED. SUCH INCIDENTS SHALL BE REPORTED TO THE CITY OF VENICE WITHIN 24 HOURS OF THE OCCURRENCE. THE REPORT SHALL INCLUDE THE CAUSE OF THE DISCHARGE AND CORRECTIVE ACTIONS TAKEN.
17. FUEL AND OTHER PETROLEUM PRODUCT SPILLS THAT ENTER STORMWATER DRAINS OR WATERBODIES, OR FUEL AND OTHER PETROLEUM PRODUCT SPILLS THAT ARE IN EXCESS OF 25 GALLONS SHALL BE CONTAINED, CLEANED UP, AND IMMEDIATELY REPORTED TO THE CITY OF VENICE. SMALLER GROUND SURFACE SPILLS SHALL BE CLEANED UP AS SOON AS PRACTICAL.
18. IF CONTAMINATED SOIL AND/OR GROUNDWATER IS DISCOVERED DURING DEVELOPMENT OF THE SITE, ALL ACTIVITY IN THE VICINITY OF THE CONTAMINATION SHALL IMMEDIATELY CEASE, AND THE CITY OF VENICE SHALL BE CONTACTED.
19. FERTILIZER APPLICATION SHALL BE CONSISTENT WITH THE CITY OF VENICE CODE.
20. NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM - STORMWATER:
    i. NPDES CONSTRUCTION GENERIC PERMIT COVERAGE SHALL BE OBTAINED AT LEAST 48 HOURS IN ADVANCE OF CONSTRUCTION COMMENCEMENT IN ACCORDANCE WITH RULE 62-621.300(4)(A), F.A.C.
    ii. A COPY OF THE CERTIFIED NPDES NOI, OR A COPY OF THE FDEP COVERAGE CONFIRMATION LETTER SHALL BE POSTED AT THE SITE IN ACCORDANCE WITH RULE 62-621.300(4)(A)PART III.C.2, F.A.C.,
    iii. A COPY OF THE CERTIFIED NPDES NOI, OR A COPY OF THE FDEP COVERAGE CONFIRMATION LETTER SHALL BE PROVIDED TO AIR AND WATER QUALITY IN ACCORDANCE WITH RULE 62-621.300(4)(A)PART III.D.1, F.A.C.,
    iv. THE SWPPP SHALL BE CERTIFIED IN ACCORDANCE WITH RULE 62-621.300(4)(A)PART V.D.6, F.A.C., AND A COPY OF THE CERTIFIED DOCUMENT SHALL BE SUBMITTED TO AIR AND WATER QUALITY AT LEAST 48 HOURS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
    v. A COPY OF THE SWPPP, AND COPIES OF THE INSPECTION AND MAINTENANCE RECORDS SHALL BE MAINTAINED AT THE PROJECT SITE, AND SHALL BE READILY AVAILABLE TO STATE INSPECTORS.
    vi. NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM - DEWATERING
    THE DISCHARGE OF GROUNDWATER PRODUCED THROUGH DEWATERING, TO SURFACE WATERS, OR TO ANY PORTION OF THE MS4 WILL REQUIRE SEPARATE PERMITTING FROM THE DEP. PERMIT(S) SHALL BE OBTAINED PRIOR TO THE COMMENCEMENT OF DEWATERING. ANALYTICAL RESULTS FROM PRE-DISCHARGE TESTING SHALL BE PROVIDED TO AIR AND WATER QUALITY.
21. THE CONTRACTOR SHALL ENSURE THAT ADJACENT PROPERTIES ARE NOT IMPACTED BY WIND EROSION OR EMISSIONS OF UNCONFINED PARTICULATE MATTER IN ACCORDANCE WITH RULE 62-296.320(4)(c)1., FLORIDA ADMINISTRATIVE CODE, FROM THE CONSTRUCTION SITE BY TAKING ADEQUATE MEASURES TO STABILIZE AFFECTED AREAS.
22. DEPARTMENT OF ENVIRONMENTAL PROTECTION WATER AND WASTEWATER PERMITS ARE REQUIRED.
23. ANY WELLS DISCOVERED ON SITE THAT WILL HAVE NO USE MUST BE PLUGGED BY A LICENSED WELL DRILLING CONTRACTOR IN AN APPROVED MANNER.
24. IN THE EVENT THAT THE CONSTRUCTION SITE IS ABANDONED PRIOR TO THE PROJECT COMPLETION, ALL CONSTRUCTION AND VEGETATIVE DEBRIS SHALL BE REMOVED FROM THE SITE AND DISPOSED OF AT AN APPROVED LANDFILL FACILITY.
25. A SEPARATE BUILDING PERMIT MUST BE APPLIED FOR AND ISSUED FOR EVERY SIGN, WALL, OUTDOOR LIGHTING AND STRUCTURE ON THE SITE. THE APPROVAL OF THESE CONSTRUCTION PLANS DOES NOT EXEMPT THE CONTRACTOR FROM OBTAINING THE NECESSARY BUILDING PERMITS.

CITY OF VENICE REQUIRED NOTES:

1. ALL WORK CONDUCTED IN THE CITY OF VENICE RIGHT-OF-WAY (ROW) WILL REQUIRE THE ISSUANCE OF A ROW PERMIT.
2. ALL WORK CONDUCTED IN SARASOTA COUNTY AND/OR FDOT ROW SHALL REQUIRE A COPY OF STATE ISSUED PERMITS.
3. TREE REMOVAL PERMIT MUST BE OBTAINED FROM THE CITY OF VENICE.
4. POST DEVELOPMENT RUNOFF DOES NOT EXCEED PRE-DEVELOPMENT RUNOFF VOLUME OR RATE FOR A 24-HOUR, 25-YEAR STORM EVENT.
5. ALL FIRE SERVICE BACKFLOW ASSEMBLIES SHALL BE INSTALLED BY A CERTIFIED CONTRACTOR WITH A CLASS I, II, OR V CERTIFICATE OF COMPETENCY ISSUED BY THE STATE FIRE MARSHALL AS PER F.S. 633.021.
6. CONSTRUCTION SITE MUST BE POSTED WITH 24-HOUR CONTACT INFORMATION.
7. ALL UTILITIES, WHETHER PUBLIC OR PRIVATE, SHALL MEET CITY OF VENICE STANDARDS.
8. CONTACT PUBLIC WORKS SOLID WASTE DIVISION (941-486-2422) FOR APPROVAL OF DUMPSTER LOCATION AND LAYOUT PRIOR TO CONSTRUCTION.



VICINITY MAP

LOCATION MAP

RECORD DRAWINGS

April 21, 2022

APPROVED

Venice, Florida
"City on the Gulf"

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~~A-05~~	~~EXISTING CONDITIONS AND DEMOLITION PLAN~~
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CONTACT: PHIL SCHUCK

ENGINEER AND LANDSCAPE ARCHITECTURE:
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SARASOTA, FL 34236
PH :(941)379-7600
CONTACT: RYAN R. HOPPE, P.E.

SURVEYOR : BRITT SURVEYING, INC.
606 CYPRESS AVENUE
VENICE, FL 34285
PH : (941) 493-1396
CONTACT: RANDALL E. BRITT, PSM

UTILITY COMPANIES:

FPL
5657 NORTH McINTOSH ROAD
SARASOTA, FLORIDA
34233

FRONTIER
1701 RINGLING BLVD.
SARASOTA, FLORIDA
34236
941-906-6711

VENICE UTILITIES
401 W. VENICE AVE.
VENICE, FL 34285
(941)882-7297
CONTACT: PATIENCE ANATASIO

TECO GAS
8261 VICO COURT
SARASOTA, FLORIDA
34240-7844

COMCAST CABLE
5205 FRUITVILLE ROAD
SARASOTA, FLORIDA
34232

PREPARED BY
Kimley»Horn

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I HEREBY CERTIFY THAT THE DESIGN OF THIS PROJECT, AS PREPARED UNDER MY PERSONAL DIRECTION AND CONTROL, COMPLIES WITH ALL APPLICABLE STANDARDS, INCLUDING THE MANUAL OF UNIFORM MINIMUM STANDARDS FOR DESIGN, CONSTRUCTION, MAINTENANCE FOR STREETS AND HIGHWAYS' AS ADOPTED BY THE FLORIDA DEPARTMENT OF TRANSPORTATION PURSUANT TO SUBSECTIONS 335.075(1) AND 336.045, FLORIDA STATUTES.

STATE OF FLORIDA
No. 79400
PROFESSIONAL ENGINEER

RYAN R. HOPPE, P.E.
FLA. P.E. LICENSE # 79400
REGISTRY NO. 696

DATE:

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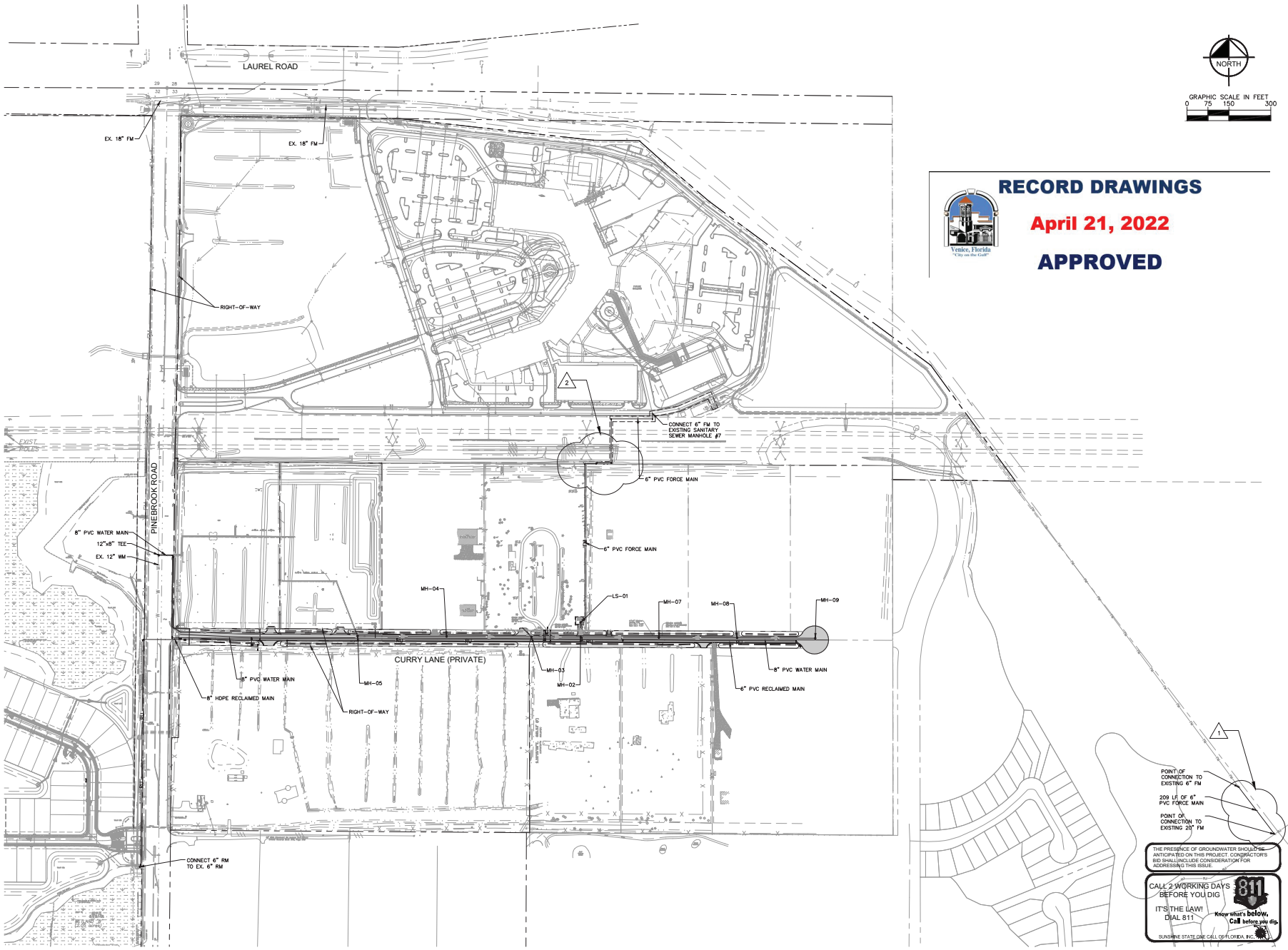

RECORD DRAWINGS

April 21, 2022

APPROVED

Venice, Florida
"City on the Gulf"

No.	REVISIONS	DATE	BY
1	STUB OUT REPLACED BY 150 LF OF 6" FM	12/09/2021	AW
2	ALIGNMENT ADJUSTMENT PER FPL	12/20/2021	NR

Kimley»Horn

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LICENSED PROFESSIONAL
RYAN R. HOPPE, P.E.
FL LICENSE NUMBER 79400
DATE: ____

KHA PROJECT 043490000
DATE DECEMBER
SCALE AS SHOWN
DESIGNED BY KHA
DRAWN BY DMA
CHECKED BY KCK

MASTER UTILITY PLAN

CURRY LANE IMPROVEMENTS

PREPARED FOR
CAH DEVELOPMENTS, LLC

CITY OF VENICE FL

SHEET NUMBER
C-01

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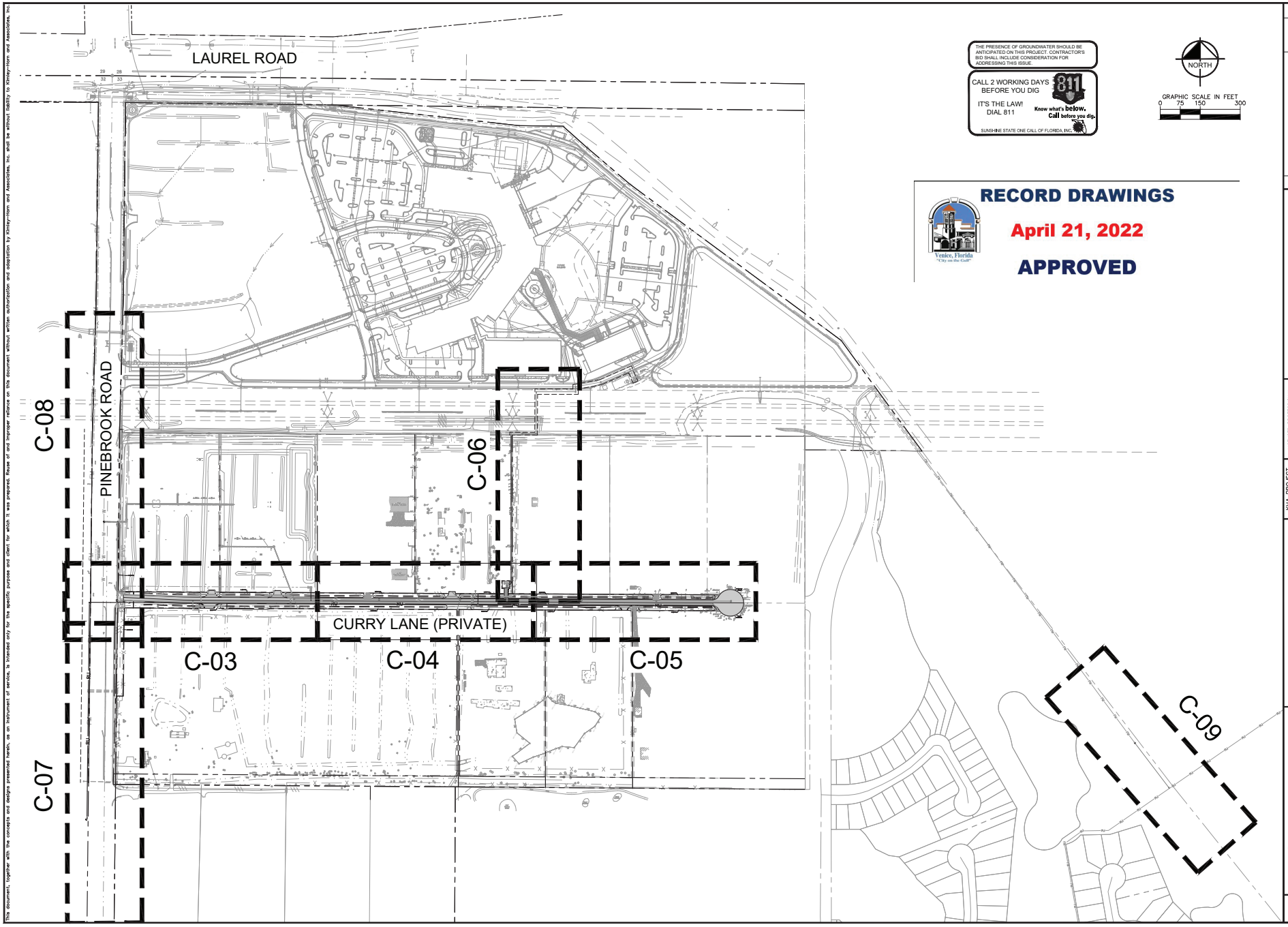

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No.	REVISIONS	DATE	BY

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LICENSED PROFESSIONAL
RYAN R. HOPPE, P.E.
FL LICENSE NUMBER 79400
DATE: ____

KHA PROJECT 043490000
DATE DECEMBER
SCALE AS SHOWN
DESIGNED BY KHA
DRAWN BY DMA
CHECKED BY KCK

PLAN AND PROFILE INDEX PLAN

CURRY LANE IMPROVEMENTS

PREPARED FOR
CAH DEVELOPMENTS, LLC

CITY OF VENICE FL

SHEET NUMBER
C-02

RECORD DRAWINGS

April 21, 2022

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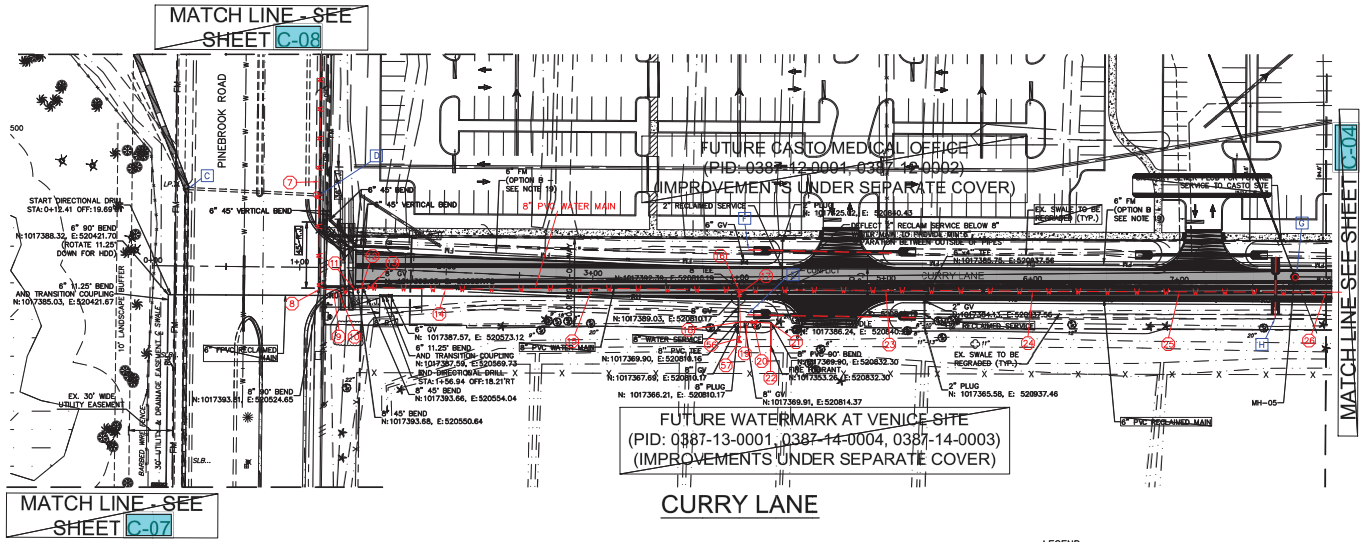

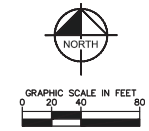

SWING TIE REFERENCE POINTS
C = DRAINAGE INLET (MEASURE FROM CENTER OF MANHOLE)
D = DRAINAGE INLET (MEASURE FROM CENTER OF MANHOLE)
E = C/L END MES
F = C/L END MES
G = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
H = C/L END MES
J = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
K = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
L = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
M = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
N = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
P = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
Q = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
R = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
T = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)

AS-BUILT LEGEND
T.O.N. = TOP OF NUT
T.O.P. = TOP OF PIPE
T.O.B.F. = TOP OF BOTTOM FLANGE
LF = LINEAR FEET
HZ. = HORIZONTAL DEFLECTION
V.T. = VERTICAL DEFLECTION
PVC = POLYVINYL CHLORIDE
MES = MITERED END SECTION
W.L. = WATERLINE
G.L. = GROUNDLINE
(S) = SWING TIE POINT
(A) = REFERENCE POINT

SURVEYORS NOTES:

THIS IS NOT A BOUNDARY SURVEY.

THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULT OF A SURVEY PERFORMED ON THE INDICATED DATE AND CAN ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITIONS AT THAT TIME.

THERE ARE NO APPARENT ENCROACHMENTS (OTHER THAN SHOWN), NO BOUNDARY LINE DISPUTES, EASEMENTS OR CLAIMS OF EASEMENTS OF WHICH THIS FIRM HAS KNOWLEDGE.

NO UNDERGROUND UTILITIES, FACILITIES, FOUNDATIONS OR IMPROVEMENTS, IF ANY, HAVE BEEN LOCATED EXCEPT AS SHOWN.

ALL AS-BUILT DATA PROVIDED IN "RED" TYPE FONT, ALL OTHER INFORMATION SHOWN WAS PROVIDED BY KIMLEY-HORN AND ASSOCIATES, INC.

ALL ELEVATIONS SHOWN HEREON ARE REFERENCED TO N.A.V.D. 1988.

SYMBOLS, CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE AND ARE FOR CLARIFICATION PURPOSES.

THIS SURVEY IS PROTECTED BY COPYRIGHT AND IS ONLY CERTIFIED TO THE PERSONS LISTED HEREON. ANY ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY IS PROHIBITED WITHOUT THE CONSENT OF THE SIGNING PARTY. ANY USE OR REPRODUCTION OF THIS SURVEY WITHOUT THE CONSENT OF THE SURVEYOR IS PROHIBITED.

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED UNDER MY DIRECT SUPERVISION AND IS IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYS, CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. SURVEY SHOWN HEREON "NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER". THE DIGITAL SIGNATURE AND SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY JUSTIN D. GARNER, PSM #6896 ON APRIL 12, 2022.

Digitally signed by Justin D Garner
Date: 2022.04.12 18:36:22 -04'00'

"RECORD DRAWING"
UTILITY AS-BUILT DATA PROVIDED BY:

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1. ALL UTILITY MAINS SHALL HAVE 3' OF COVER UNLESS OTHERWISE NOTED.
2. ALL WATER, REUSE AND IRRIGATION MAINS SHALL BE PVC, C-900, DR-18, CL 235, UNLESS OTHERWISE NOTED.
3. ALL SANITARY SEWER GRAVITY MAINS SHALL BE PVC, SDR-26, UNLESS OTHERWISE INDICATED.
4. ALL SANITARY SEWER FORCE MAINS SHALL BE PVC, C900, DR-18 UNLESS OTHERWISE INDICATED.
5. ALL FIRE HYDRANTS SHALL BE LOCATED 1' BACK OF R/W TYPICALLY, UNLESS OTHERWISE NOTED.
6. PROFILES ARE ROTATED FOR CLARITY.
7. SEE UTILITY DETAIL DRAWINGS FOR WATER, IRRIGATION, REUSE AND SEWER SERVICE TERMINATIONS.
8. SANITARY GRAVITY SEWER PIPE LENGTHS ARE FROM CENTER TO CENTER OF MANHOLES.
9. ALL WATER SERVICES AND CURB STOPS ARE 1", UNLESS OTHERWISE NOTED.
10. THE MAXIMUM ALLOWABLE PIPE DEFLECTION IS 75% OF THE MANUFACTURER'S RECOMMENDED MAXIMUM DEFLECTION
11. FIELD DEFLECT MAINS TO CLEAR BEHIND INLETS WHERE REQUIRED AND MAINTAIN MINIMUM SEPARATION.
12. MAINS SHALL BE 5' BACK OF CURB (TYPICAL), UNLESS OTHERWISE NOTED OR SHOWN.
13. ALL SINGLE AND DOUBLE WATER SERVICES UNDER ROADWAYS ARE TO BE SLEEVED.
14. PIPE JOINTS SHALL BE RESTRAINED AS PER DETAILS AND NOTES ON DRAWING D-1.
15. PROFILE GRADE IS THE CENTERLINE OF PAVEMENT GRADE AND/OR ITS EXTENSION TO THE CONTROL LINE OF R/W (BASELINE).
16. ALL VALVE COVERS AND/OR PADS THAT ARE WITHIN, ADJACENT TO OR IN CLOSE PROXIMITY TO SIDEWALK SHALL BE ADJUSTED TO MATCH SIDEWALK GRADES.
17. ALL FIRE HYDRANT ASSEMBLIES SHALL INCLUDE A 6" GATE VALVE WHICH SHALL BE LOCATED AT THE TEE.
18. UTILITY SYMBOLS ON THE PLAN MAY APPEAR LARGER THAN ACTUAL SIZE OR MOVED FROM INTENDED LOCATION FOR CLARITY. UTILITY APPURTENANCES ARE TO BE INSTALLED PER DETAILS IN PLAN SET OR REFERENCED STANDARD DETAILS.
19. FORCEMAIN OPTION A IS THE PREFERRED OPTION FOR SEWER CONNECTION. OPTION B WILL BE COORDINATED WITH SARASOTA COUNTY IF CONNECTION IS DETERMINED TO BE NEEDED.

LEGEND

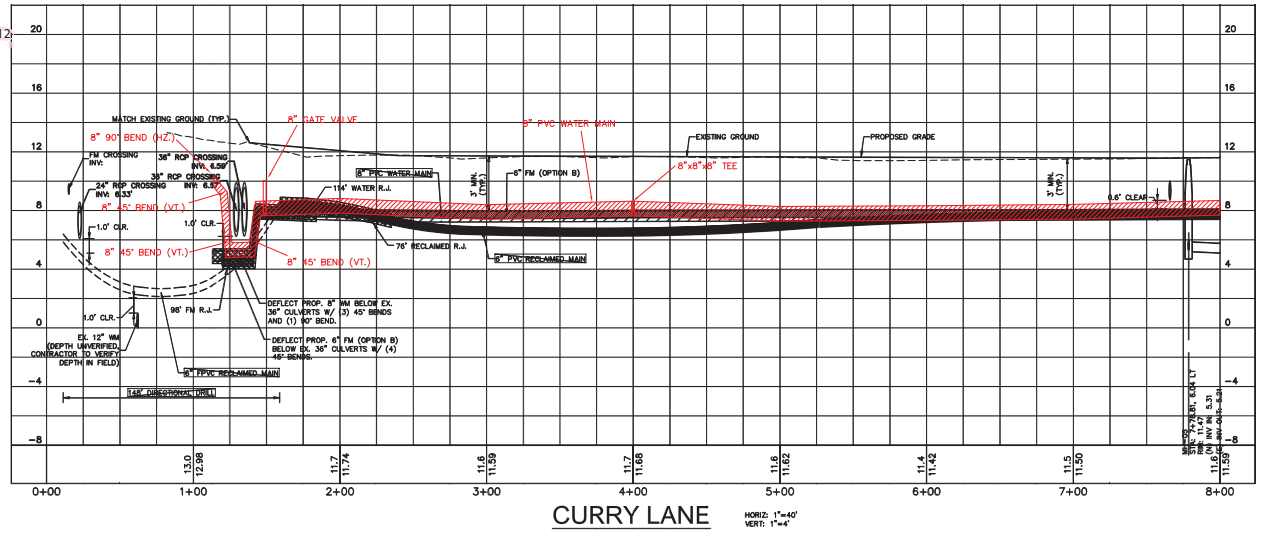
- PROPOSED FIRE HYDRANT ASSEMBLY (COST OF TEE NOT INCLUDED)
- W — WATER MAIN
- FM — FORCE MAIN
- RU — IRRIGATION MAIN
- R.J. — RESTRAINED JOINT PIPE
- 45° VERTICAL BENDS (PLAN)
- DIRECTION OF FLOW

NOTE: IN-LINE VALVE IS NOT INCLUDED IN THE COST OF BLOW-OFF

REVISIONS
3/14/2022, REVISE SWING TIE D AND G, ADD 56 & 57, UPDATE PROFILE & UPDATE TABLE, JDG
3/30/2022, REVISE VALVE SYMBOLS IN PROFILE, JDG
4/1/2022, REVISE PER ENGINEER COMMENTS, JDG
4/12/2022, ADD 26 TO SHEET, REVISE 56 & 57, UPDATE TABLE, JDG

SWING TIE TABLE
(DISTANCE AND ELEVATION SHOWN IN FEET)

AS-BUILT NUMBER	DESCRIPTION	REFERENCE POINT	DISTANCE	REFERENCE POINT	DISTANCE	ELEVATION
7	8" WATER LINE	C	90.40	G	9.21	10.26"-T.O.P.
8	8" 90° BEND (VZ.)	C	113.70	G	64.37	10.37"-T.O.P.
9	8" 45° BEND (V.T.)	C	121.42	G	65.96	9.34"-T.O.P.
10	8" 45° BEND (V.T.)	C	124.31	G	67.00	5.78"-T.O.P.
11	8" 45° BEND (V.T.)	C	134.05	G	70.24	5.83"-T.O.P.
12	8" 45° BEND (V.T.)	C	137.06	G	70.81	8.81"-T.O.P.
13	8" GATE VALVE	C	142.31	G	73.33	10.04"-T.O.N.
14	8" WATER LINE	C	169.19	G	109.16	8.82"-T.O.P.
15	8" WATER LINE	E	106.36	F	108.90	8.38"-T.O.P.
16	8"x8"x8" TEE	E	17.86	F	28.09	8.62"-T.O.P.
17	8" GATE VALVE	E	15.22	F	30.77	9.91"-T.O.N.
18	8"x8"x8" TEE	E	6.81	F	49.54	8.57"-T.O.P.
19	8"x6" REDUCER	E	4.94	F	49.37	8.63"-T.O.P.
20	6" GATE VALVE	E	6.73	F	49.48	9.42"-T.O.N.
21	8" 90° BEND (VZ.)	E	17.24	F	52.35	8.09"-T.O.P.
22	FIRE HYDRANT	E	26.16	F	66.81	12.54"-T.O.B.F.
23	8" WATER LINE	E	86.03	F	97.64	8.27"-T.O.P.
24	8" WATER LINE	G	179.44	H	186.49	8.31"-T.O.P.
25	8" WATER LINE	G	79.35	H	67.64	8.41"-T.O.P.
26	8" WATER LINE	G	23.08	H	36.75	8.68"-T.O.P.
56	8" GATE VALVE	E	17.40	F	61.15	9.30"-T.O.N.
57	8" CAP	E	19.78	F	63.64	8.41"-T.O.P.



CURRY LANE

HORIZ: 1"=40'
VERT: 1"=4'

THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

CALL 2 WORKING DAYS BEFORE YOU DIG
IT'S THE LAW! DIAL 811
Know what's below. Call before you dig.
SUNSHINE STATE ONE CALL OF FLORIDA, INC.

No.	REVISIONS	DATE	BY

Kimley»Horn
© 2021 KIMLEY-HORN AND ASSOCIATES, INC.
1777 MAIN STREET, SUITE 200, SARASOTA, FL 34236
PHONE: 941-379-7600
WWW.KIMLEY-HORN.COM REGISTRY NO. 696

LICENSED PROFESSIONAL
RYAN R. HOPPE, P.E.
FL LICENSE NUMBER 79400

KHA PROJECT 043490000
DATE AUGUST 2021
SCALE AS SHOWN
DESIGNED BY KHA
DRAWN BY DMA
CHECKED BY KCK
DATE: ____

PLAN AND PROFILE

CURRY LANE IMPROVEMENTS
PREPARED FOR
CAH DEVELOPMENTS, LLC
CITY OF VENICE FL

SHEET NUMBER
C-03

Plotted By:Bunda, Nick - Sheet Set:Curry Lane, Layout:C-03 PLAN & PROFILE - October 05, 2021 - 06:15:46am K:\SAR_Civil\043490000 - Cotdrast HC Curry Lane\CAD\Plans\Sheets\Curry Lane\C-03 PLAN & PROFILE.dwg
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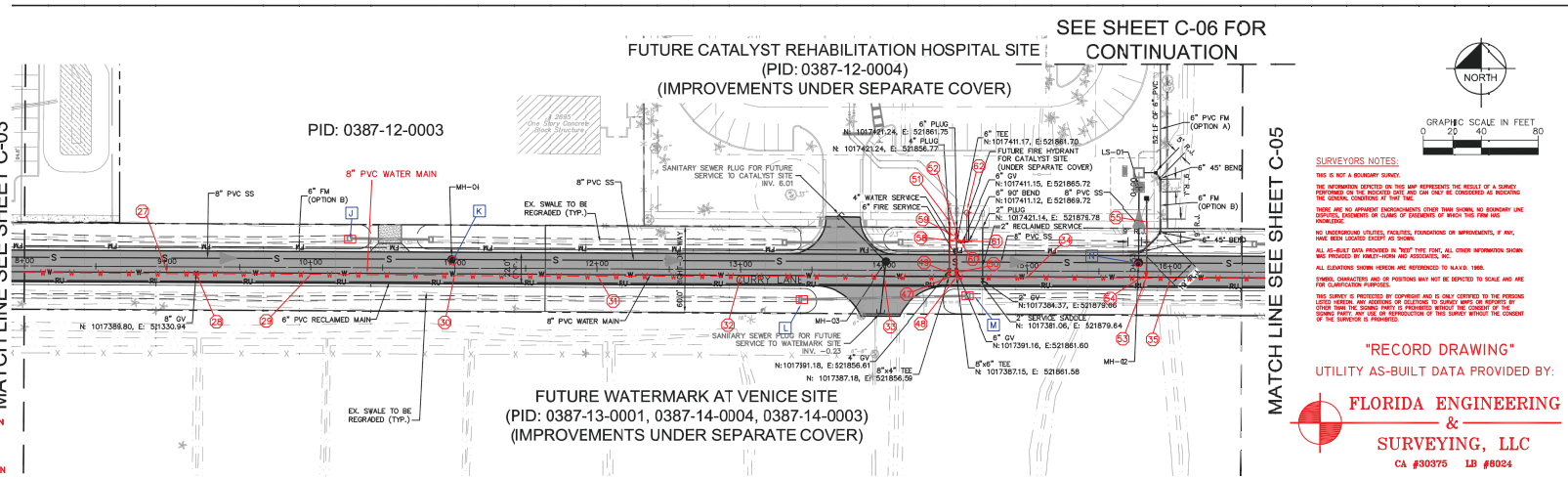
RECORD DRAWINGS

April 21, 2022

APPROVED



SWING TIE REFERENCE POINTS
C = DRAINAGE INLET (MEASURE FROM CENTER OF MANHOLE)
D = DRAINAGE INLET (MEASURE FROM CENTER OF MANHOLE)
E = C/L END MES
F = C/L END MES
G = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
H = C/L END MES
J = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
K = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
L = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
M = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
N = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
P = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
Q = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
R = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
T = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED UNDER MY DIRECT SUPERVISION AND IS IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYS, CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. SURVEY SHOWN HEREON "NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER". THE DIGITAL SIGNATURE AND SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY JUSTIN D. GARNER, PSM #6896 ON APRIL 12, 2022.

REVISIONS
3/14/2022, REVISE 26-28, 35, 47, 53-55, REVISE SWING TIE N, UPDATE PROFILE & UPDATE TABLE, JDG
3/24/2022, REVISE PROFILE TO REFLECT POSITION FOR 47-48, 53, ADD 56-62 AND UPDATE TABLE, JDG
4/1/2022, REVISE PER ENGINEER COMMENTS, JDG
4/12/2022, REMOVE 26, ADDED TO SHEET C-03, JDG

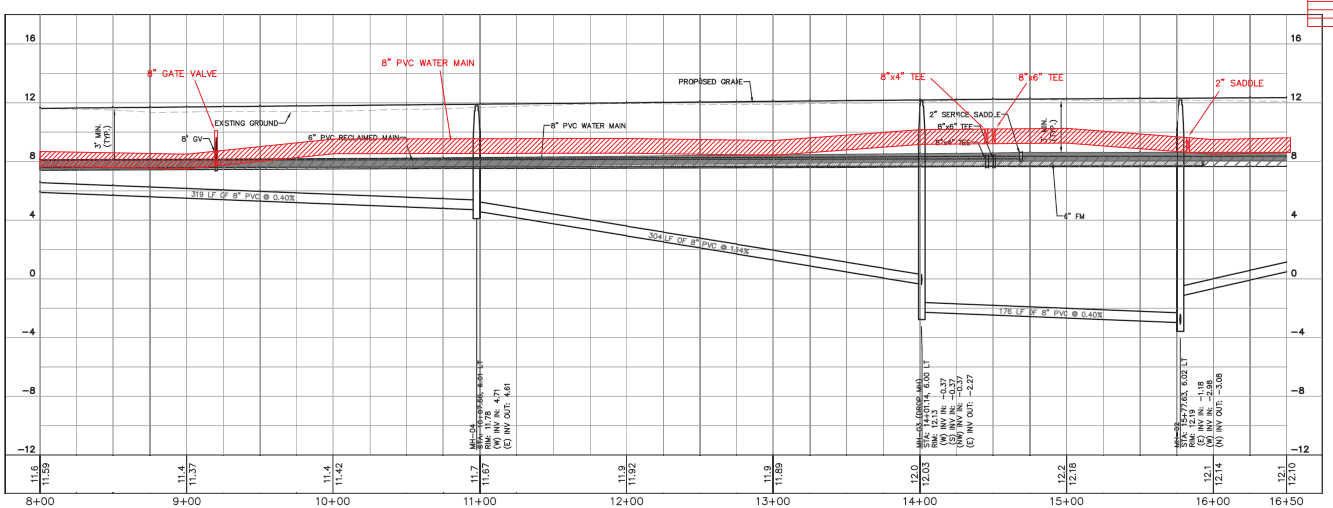
AS-BUILT LEGEND
T.O.N. = TOP OF NUT
T.O.P. = TOP OF PIPE
T.O.B.F. = TOP OF BOTTOM FLANGE
LF = LINEAR FEET
H.D. = HORIZONTAL DEFLECTION
V.D. = VERTICAL DEFLECTION
PVC = POLYVINYL CHLORIDE
MES = METERED END SECTION
C/L = CENTERLINE
WL = WATERLINE
(#) = SWING TIE POINT
[#] = REFERENCE POINT

1. ALL UTILITY MAINS SHALL HAVE 3' OF COVER UNLESS OTHERWISE NOTED.
2. ALL WATER, REUSE AND IRRIGATION MAINS SHALL BE PVC, C-900, DR-18, CL 235, UNLESS OTHERWISE NOTED.
3. ALL SANITARY SEWER GRAVITY MAINS SHALL BE PVC, SDR-26, UNLESS OTHERWISE INDICATED.
4. ALL SANITARY SEWER FORCE MAINS SHALL BE PVC, C900, DR-18 UNLESS OTHERWISE INDICATED.
5. ALL FIRE HYDRANTS SHALL BE LOCATED 1' BACK OF R/W TYPICALLY, UNLESS OTHERWISE NOTED.
6. PROFILES ARE ROTATED FOR CLARITY.
7. SEE UTILITY DETAIL DRAWINGS FOR WATER, IRRIGATION, REUSE AND SEWER SERVICE TERMINATIONS.
8. SANITARY GRAVITY SEWER PIPE LENGTHS ARE FROM CENTER TO CENTER OF MANHOLES.
9. ALL WATER SERVICES AND CURB STOPS ARE 1", UNLESS OTHERWISE NOTED.
10. THE MAXIMUM ALLOWABLE PIPE DEFLECTION IS 75% OF THE MANUFACTURER'S RECOMMENDED MAXIMUM DEFLECTION
11. FIELD DEFLECT MAINS TO CLEAR BEHIND INLETS WHERE REQUIRED AND MAINTAIN MINIMUM SEPARATION.
12. MAINS SHALL BE 5' BACK OF CURB (TYPICAL), UNLESS OTHERWISE NOTED OR SHOWN.
13. ALL SINGLE AND DOUBLE WATER SERVICES UNDER ROADWAYS ARE TO BE SLEEVED.
14. PIPE JOINTS SHALL BE RESTRAINED AS PER DETAILS AND NOTES ON DRAWING D-1.
15. PROFILE GRADE IS THE CENTERLINE OF PAVEMENT GRADE AND/OR ITS EXTENSION TO THE CONTROL LINE OF R/W (BASELINE).
16. ALL VALVE COVERS AND/OR PADS THAT ARE WITHIN, ADJACENT TO OR IN CLOSE PROXIMITY TO SIDEWALK SHALL BE ADJUSTED TO MATCH SIDEWALK GRADES.
17. ALL FIRE HYDRANT ASSEMBLIES SHALL INCLUDE A 6" GATE VALVE WHICH SHALL BE LOCATED AT THE TEE
18. UTILITY SYMBOLS ON THE PLAN MAY APPEAR LARGER THAN ACTUAL SIZE OR MOVED FROM INTENDED LOCATION FOR CLARITY. UTILITY APPURTENANCES ARE TO BE INSTALLED PER DETAILS IN PLAN SET OR REFERENCED STANDARD DETAILS.
19. FORCEMAIN OPTION A IS THE PREFERRED OPTION FOR SEWER CONNECTION. OPTION B WILL BE COORDINATED WITH SARASOTA COUNTY IF CONNECTION IS DETERMINED TO BE NEEDED.

LEGEND
PROPOSED FIRE HYDRANT ASSEMBLY (COST OF TEE NOT INCLUDED)
WM WATER MAIN
FM FORCE MAIN
RU IRRIGATION MAIN
R.J. RESTRAINED JOINT PIPE
45° VERTICAL BENDS (PLAN)
DIRECTION OF FLOW
NOTE: IN-LINE VALVE IS NOT INCLUDED IN THE COST OF BLOW-OFF

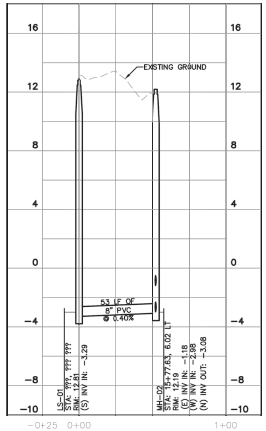
SWING TIE TABLE
(DISTANCE AND ELEVATION SHOWN IN FEET)

AS-BUILT NUMBER	DESCRIPTION	REFERENCE POINT	DISTANCE	REFERENCE POINT	DISTANCE	ELEVATION
27	8" WATER LINE	J	129.51	K	199.23	8.49"-T.O.P.
28	8" GATE VALVE	J	110.00	K	179.33	10.09"-T.O.N.
29	8" WATER LINE	J	36.56	K	99.42	9.53"-T.O.P.
30	8" WATER LINE	J	77.08	K	10.42	9.18"-T.O.P.
31	8" WATER LINE	J	174.67	L	101.59	9.56"-T.O.P.
32	8" WATER LINE	L	45.67	M	158.88	9.42"-T.O.P.
33	8" WATER LINE	L	59.63	M	59.61	10.16"-T.O.P.
34	8" WATER LINE	L	157.92	M	43.35	10.26"-T.O.P.
35	8" WATER LINE	M	142.19	N	24.68	9.49"-T.O.P.
47	8"x4" TEE	L	103.65	M	18.27	10.20"-T.O.P.
48	8"x6" TEE	L	108.80	M	15.10	10.21"-T.O.P.
49	4" GATE VALVE	L	104.48	M	20.66	9.33"-T.O.N.
50	6" GATE VALVE	L	109.37	M	17.95	9.68"-T.O.N.
51	4"x3" REDUCER	L	116.80	M	52.43	9.06"-T.O.P.
52	6" CAP	L	118.34	M	47.93	7.40"-T.O.P.
53	8"x2" SADDLE	M	125.14	N	11.20	9.52"-T.O.P.
54	2" GATE VALVE	M	123.35	N	9.70	8.95"-T.O.N.
55	WL STUB OUT	M	133.27	N	29.94	N/A
56	6"x6" TEE	L	115.50	M	38.48	8.03"-T.O.P.
59	6" GATE VALVE	L	116.43	M	41.97	9.10"-T.O.N.
60	6" GATE VALVE	L	118.50	M	38.13	9.08"-T.O.N.
61	6" 90° BEND (H.D.)	L	121.94	M	36.04	7.76"-T.O.P.
62	FIRE HYDRANT	L	130.22	M	57.78	12.40"-T.O.B.F.
(FOR FUTURE METER FOR LIFT STATION)



CURRY LANE

HORIZ: 1"=40'
VERT: 1"=4'



LS-01 - MH-02

HORIZ: 1"=40'
VERT: 1"=4'

SURVEYORS NOTES:

THIS IS NOT A BOUNDARY SURVEY.

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THERE ARE NO APPARENT ENCROACHMENTS OTHER THAN SHOWN, NO BOUNDARY LINE ADJUSTMENTS, AGREEMENTS OR CLAIMS OF EASEMENTS OF WHICH THIS FIRM HAS KNOWLEDGE.

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"RECORD DRAWING"
UTILITY AS-BUILT DATA PROVIDED BY:

FLORIDA ENGINEERING & SURVEYING, LLC
CA #30375 LB #8024
631 N. TAMIAMI TRAIL
NOKOMIS, FLORIDA 34275
TEL: (941) 485-3100
FAX: (941) 485-3107
www.flengineeringandsurveying.com
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No.	REVISIONS	DATE	BY

Kimley»Horn
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1777 MAIN STREET, STE. 500, SARASOTA, FL 34236
PHONE: 941-379-7600
WWW.KIMLEY-HORN.COM REGISTRY NO. 696

LICENSED PROFESSIONAL
RYAN R. HOPPE, P.E.
FL LICENSE NUMBER 79400
DATE

KHA PROJECT
DATE
SCALE AS SHOWN
DESIGNED BY KHA
DRAWN BY DMA
CHECKED BY KCK

PLAN AND PROFILE

CURRY LANE IMPROVEMENTS
PREPARED FOR
CAH DEVELOPMENTS, LLC
CITY OF VENICE FL

SHEET NUMBER
C-04

Plotted By: Whitman, Peter Saved: Set-Curry Lane Layout: C-04 PLAN AND PROFILE July 01, 2021 04:12:07pm K:\SAR_Civil\045492000 - Catalyst HC\Curry Lane\C-03 PLAN & PROFILE.dwg
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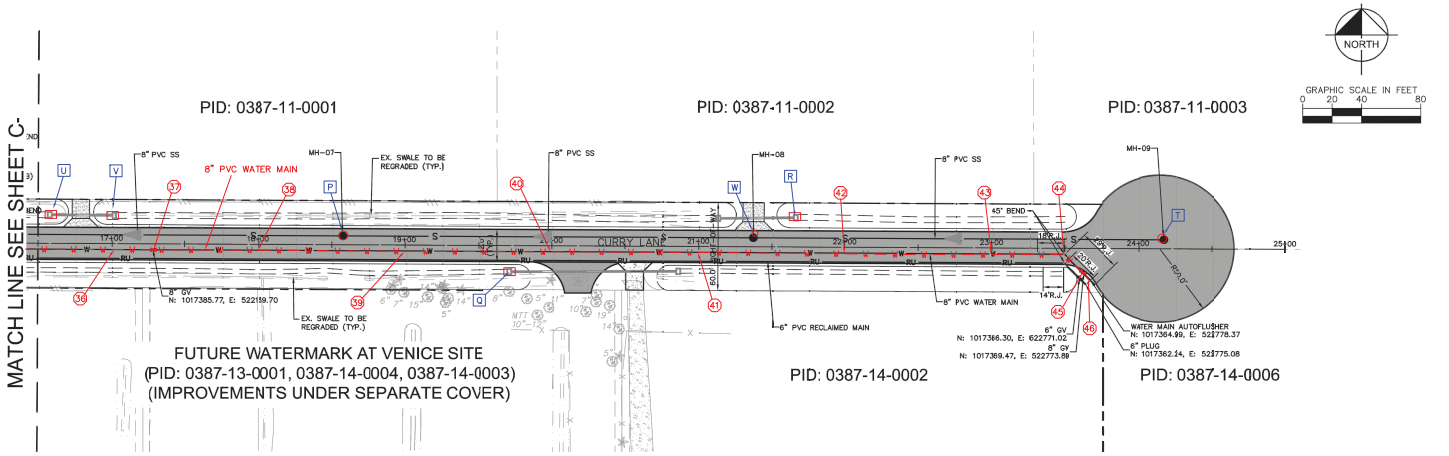
RECORD DRAWINGS

April 21, 2022

APPROVED



SWING TIE REFERENCE POINTS
C = DRAINAGE INLET (MEASURE FROM CENTER OF MANHOLE)
D = DRAINAGE INLET (MEASURE FROM CENTER OF MANHOLE)
E = C/L END MES
F = C/L END MES
G = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
H = C/L END MES
J = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
K = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
L = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
M = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
N = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
P = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
Q = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
R = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
T = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)

AS-BUILT LEGEND
T.O.N. = TOP OF NUT
T.O.F. = TOP OF FLANGE
B.O.F. = BOTTOM OF BOTTOM FLANGE
LF = LINEAR FEET
HZ. = HORIZONTAL DEFLECTION
V.Z. = VERTICAL DEFLECTION
PVC = POLYVINYL CHLORIDE
MES = MITERED END SECTION
C/L = CENTERLINE
WL = WATERLINE
◎ = SWING TIE POINT
△ = REFERENCE POINT

REVISIONS
3/14/2022, REVISE 36-37, UPDATE PROFILE & UPDATE TABLE, JDG
3/23/2022, REMOVE SWING TIE POINT S, REVISE 42-46, UPDATE TABLE & REVISE VALVE SYMBOLS IN PROFILE, JDG
4/12/2022, REVISE 36, 41 AND 42, ADD SEWING TIE POINTS U, V & W AND UPDATE TABLE, JDG

1. ALL UTILITY MAINS SHALL HAVE 3' OF COVER UNLESS OTHERWISE NOTED.
2. ALL WATER, REUSE AND IRRIGATION MAINS SHALL BE PVC, C-900, DR-18, CL 235, UNLESS OTHERWISE NOTED.
3. ALL SANITARY SEWER GRAVITY MAINS SHALL BE PVC, SDR-26, UNLESS OTHERWISE INDICATED.
4. ALL SANITARY SEWER FORCE MAINS SHALL BE PVC, C900, DR-18 UNLESS OTHERWISE INDICATED.
5. ALL FIRE HYDRANTS SHALL BE LOCATED 1' BACK OF R/W TYPICALLY, UNLESS OTHERWISE NOTED.
6. PROFILES ARE ROTATED FOR CLARITY.
7. SEE UTILITY DETAIL DRAWINGS FOR WATER, IRRIGATION, REUSE AND SEWER SERVICE TERMINATIONS.
8. SANITARY GRAVITY SEWER PIPE LENGTHS ARE FROM CENTER TO CENTER OF MANHOLES.
9. ALL WATER SERVICES AND CURB STOPS ARE 1", UNLESS OTHERWISE NOTED.
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14. PIPE JOINTS SHALL BE RESTRAINED AS PER DETAILS AND NOTES ON DRAWING D-1.
15. PROFILE GRADE IS THE CENTERLINE OF PAVEMENT GRADE AND/OR ITS EXTENSION TO THE CONTROL LINE OF R/W (BASELINE).
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19. FORCEMAIN OPTION A IS THE PREFERRED OPTION FOR SEWER CONNECTION. OPTION B WILL BE COORDINATED WITH SARASOTA COUNTY IF CONNECTION IS DETERMINED TO BE NEEDED.

LEGEND

	PROPOSED FIRE HYDRANT ASSEMBLY (COST OF TEE NOT INCLUDED)
WM	WATER MAIN
FM	FORCE MAIN
RU	IRRIGATION MAIN
R.J.	RESTRAINED JOINT PIPE
	45° VERTICAL BENDS (PLAN)
	DIRECTION OF FLOW

NOTE: IN-LINE VALVE IS NOT INCLUDED IN THE COST OF BLOW-OFF

SWING TIE TABLE
(DISTANCE AND ELEVATION SHOWN IN FEET)

AS-BUILT NUMBER	DESCRIPTION	REFERENCE POINT	DISTANCE	REFERENCE POINT	DISTANCE	ELEVATION
36	8" WATER LINE	U	49.27	V	23.16	9.73-T.O.P.
37	8" GATE VALVE	U	74.31	V	36.46	10.02-T.O.N.
38	8" WATER LINE	P	69.16	Q	172.17	8.62-T.O.P.
39	8" WATER LINE	P	43.02	Q	72.94	8.90-T.O.P.
40	8" WATER LINE	P	141.74	Q	31.16	9.60-T.O.P.
41	8" WATER LINE	R	70.57	W	41.06	9.62-T.O.P.
42	8" WATER LINE	R	42.38	W	62.65	10.17-T.O.P.
43	8" WATER LINE	R	136.43	T	116.91	10.33-T.O.P.
44	8" 45° BEND (HZ.)	R	180.21	T	67.85	10.50-T.O.P.
45	8" GATE VALVE	R	199.82	T	58.91	11.07-T.O.N.
46	WL STUB OUT	R	204.55	T	57.45	N/A

SURVEYORS NOTES:

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NO UNDERGROUND UTILITIES, FACILITIES, FOUNDATIONS OR IMPROVEMENTS, IF ANY, HAVE BEEN LOCATED EXCEPT AS SHOWN.

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ALL ELEVATIONS SHOWN HEREON ARE REFERENCED TO N.A.V.D. 1988.

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UTILITY AS-BUILT DATA PROVIDED BY:

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631 N. TAMIAMI TRAIL
NOKOMIS, FLORIDA 34275
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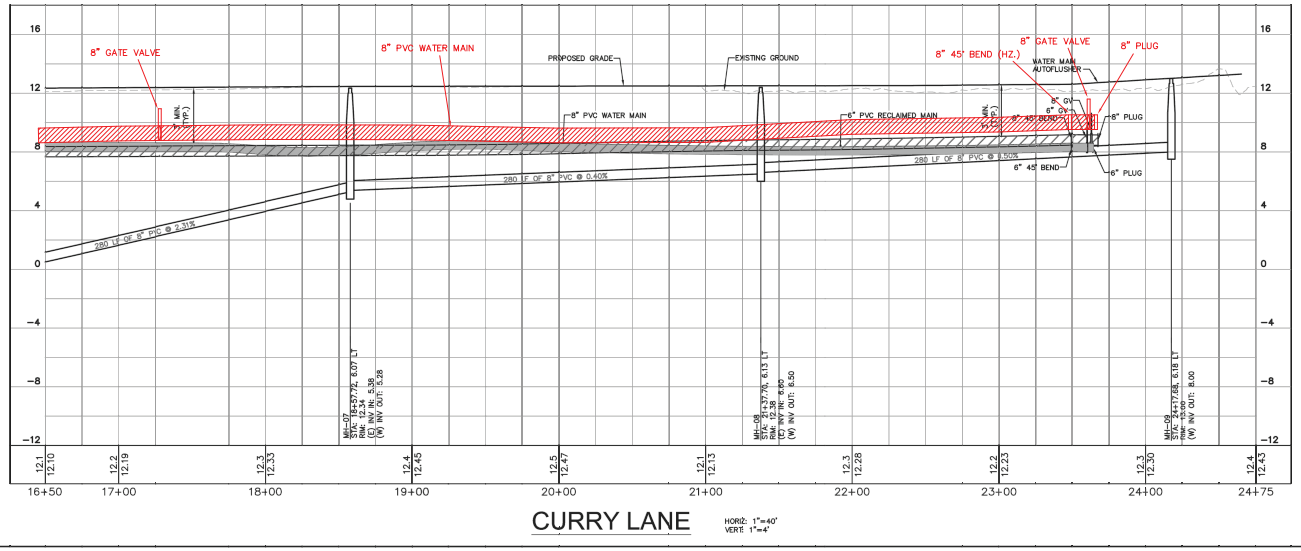

CURRY LANE

HORIZ: 1"=40'
VERT: 1"=4'

No.	REVISIONS	DATE	BY

Kimley»Horn
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LICENSED PROFESSIONAL
RYAN R. HOPPE, P.E.
FL LICENSE NUMBER 79400
DATE: ____

KHA PROJECT 043490000
DATE JULY 2021
SCALE AS SHOWN
DESIGNED BY KHA
DRAWN BY DMA
CHECKED BY KCK

PLAN AND PROFILE

CURRY LANE IMPROVEMENTS
PREPARED FOR
CAH DEVELOPMENTS, LLC
CITY OF VENICE FL

SHEET NUMBER
C-05

Plotted By:Wolmon, Drew Sheet Set:Curry Lane Layout:C-05 PLAN AND PROFILE July 01, 2021 04:12:09pm K:\SAR_Civil\043490000 - Catalyst HC Curry Lane\CAD\PlanSheets\Curry Lane\C-03 PLAN & PROFILE.dwg
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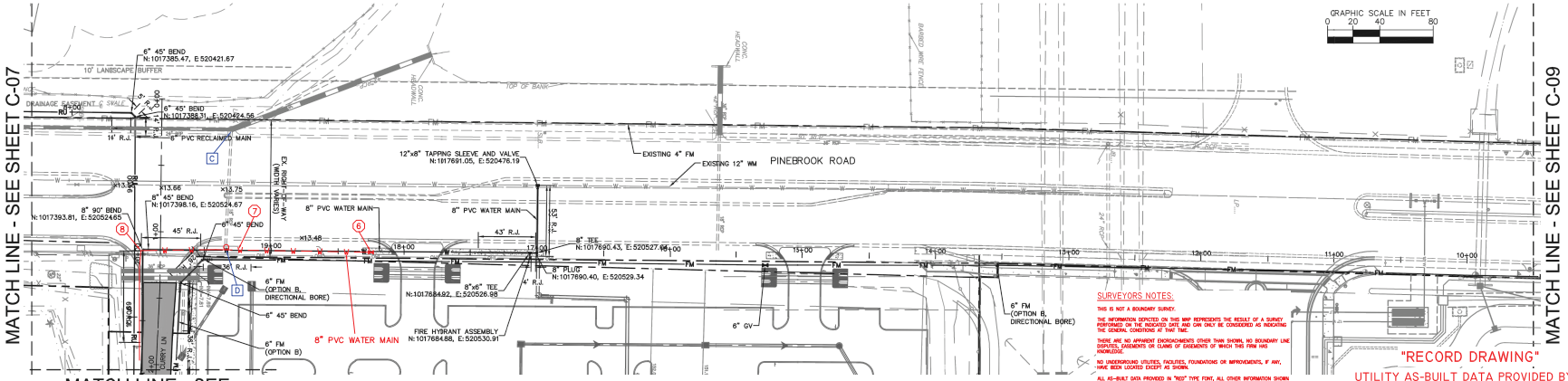
RECORD DRAWINGS

April 21, 2022

APPROVED

Venice, Florida "City on the Gulf"



SWING TIE REFERENCE POINTS

C = DRAINAGE INLET (MEASURE FROM CENTER OF MANHOLE)
D = DRAINAGE INLET (MEASURE FROM CENTER OF MANHOLE)
E = C/L END MES
F = C/L END MES
G = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
H = C/L END MES
J = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
K = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
L = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
M = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
N = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
P = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)
Q = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
R = DRAINAGE INLET (MEASURE FROM CENTER OF GRATE)
T = SANITARY MANHOLE (MEASURE FROM CENTER OF MANHOLE)

AS-BUILT LEGEND

T.O.N. = TOP OF NUT
T.O.P. = TOP OF PIPE
T.O.B.F. = TOP OF BOTTOM FLANGE
LF = LINEAR FEET
HZ. = HORIZONTAL DEFLECTION
V.T. = VERTICAL DEFLECTION
PVC = POLYVINYL CHLORIDE
MES = METERED END SECTION
C/L = CENTERLINE
(S) = SWING TIE POINT
(R) = REFERENCE POINT

REVISIONS

3/14/2022, REVISE 6-8, REVISE SWING TIE D, JDG
3/23/2022, REVISE VALVE SYMBOLS IN PROFILE, JDG

1. ALL UTILITY MAINS SHALL HAVE 3' OF COVER UNLESS OTHERWISE NOTED.
2. ALL WATER, REUSE AND IRRIGATION MAINS SHALL BE PVC, C-900, DR-18, CL 235, UNLESS OTHERWISE NOTED.
3. ALL SANITARY SEWER GRAVITY MAINS SHALL BE PVC, SDR-26, UNLESS OTHERWISE INDICATED.
4. ALL SANITARY SEWER FORCE MAINS SHALL BE PVC, C900, DR-18 UNLESS OTHERWISE INDICATED.
5. ALL FIRE HYDRANTS SHALL BE LOCATED 1' BACK OF R/W TYPICALLY, UNLESS OTHERWISE NOTED.
6. PROFILES ARE ROTATED FOR CLARITY.
7. SEE UTILITY DETAIL DRAWINGS FOR WATER, IRRIGATION, REUSE AND SEWER SERVICE TERMINATIONS.
8. SANITARY GRAVITY SEWER PIPE LENGTHS ARE FROM CENTER TO CENTER OF MANHOLES.
9. ALL WATER SERVICES AND CURB STOPS ARE 1", UNLESS OTHERWISE NOTED.
10. THE MAXIMUM ALLOWABLE PIPE DEFLECTION IS 75% OF THE MANUFACTURER'S RECOMMENDED MAXIMM DEFLECTION
11. FIELD DEFLECT MAINS TO CLEAR BEHIND INLETS WHERE REQUIRED AND MAINTAIN MINIMUM SEPARATION.
12. MAINS SHALL BE 5' BACK OF CURB (TYPICAL) UNLESS OTHERWISE NOTED OR SHOWN.
13. ALL SINGLE AND DOUBLE WATER SERVICES UNDER ROADWAYS ARE TO BE SLEEVED.
14. PIPE JOINTS SHALL BE RESTRAINED AS PER DETAILS AND NOTES ON DRAWING D-1.
15. PROFILE GRADE IS THE CENTERLINE OF PAVEMENT GRADE AND/OR ITS EXTENSION TO THE CONTROL LINE OF R/W (BASELINE).
16. ALL VALVE COVERS AND/OR PADS THAT ARE WITHIN, ADJACENT TO OR IN CLOSE PROXIMITY TO SIDEWALK SHALL BE ADJUSTED TO MATCH SIDEWALK GRADES.
17. ALL FIRE HYDRANT ASSEMBLIES SHALL INCLUDE A 6" GATE VALVE WHICH SHALL BE LOCATED AT THE TEE.
18. UTILITY SYMBOLS ON THE PLAN MAY APPEAR LARGER THAN ACTUAL SIZE OR MOVED FROM INTENDED LOCATION FOR CLARITY. UTILITY APPURTENANCES ARE TO BE INSTALLED PER DETAILS IN PLAN SET OR REFERENCED STANDARD DETAILS.
19. FORCEMAIN OPTION A IS THE PREFERRED OPTION FOR SEWER CONNECTION. OPTION B WILL BE COORDINATED WITH SARASOTA COUNTY IF CONNECTION IS DETERMINED TO BE NEEDED.

LEGEND

	PROPOSED FIRE HYDRANT ASSEMBLY (COST OF TEE NOT INCLUDED)
WM	WATER MAIN
FM	FORCE MAIN
RU	IRRIGATION MAIN
R.J.	RESTRAINED JOINT PIPE
	45° VERTICAL BENDS (PLAN)
	DIRECTION OF FLOW

NOTE: IN-LINE VALVE IS NOT INCLUDED IN THE COST OF BLOW-OFF

SURVEYORS NOTES:

THIS IS NOT A BOUNDARY SURVEY.

THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULT OF A SURVEY PERFORMED ON THE INDICATED DATE AND CAN ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITIONS AT THAT TIME.

THERE ARE NO APPARENT ENCROACHMENTS OTHER THAN SHOWN, NO BOUNDARY LINE DISPUTES, EASEMENTS OR CLAIMS OF EASEMENTS OF WHICH THIS FIRM HAS KNOWLEDGE.

NO UNDERGROUND UTILITIES, FACILITIES, FOUNDATIONS OR IMPROVEMENTS, IF ANY, HAVE BEEN LOCATED EXCEPT AS SHOWN.

ALL AS-BUILT DATA PROVIDED IN "RED" TYPE FONT, ALL OTHER INFORMATION SHOWN WAS PROVIDED BY KIMLEY-HORN AND ASSOCIATES, INC.

ALL ELEVATIONS SHOWN HEREON ARE REFERENCED TO N.A.V.D. 1988.

SYMBOLS, CHARACTERS AND OR POSITIONS MAY NOT BE DEPICTED TO SCALE AND ARE FOR CLARIFICATION PURPOSES.

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"RECORD DRAWING"
UTILITY AS-BUILT DATA PROVIDED BY:

FLORIDA ENGINEERING & SURVEYING, LLC
CA #30375 LB #8024
631 N. TAMIAMI TRAIL
NOKOMIS, FLORIDA 34275
TEL: (941) 485-3100
FAX: (941) 485-3107
www.flengineeringandsurveying.com

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SWING TIE TABLE

(DISTANCE AND ELEVATION SHOWN IN FEET)

AS-BUILT NUMBER	DESCRIPTION	REFERENCE POINT	DISTANCE	REFERENCE POINT	DISTANCE	ELEVATION
6	8" GATE VALVE	C	139.38	D	109.00	11.69'-T.O.N.
7	8" WATER LINE	C	90.40	D	9.21	10.28'-T.O.P.
8	8" 90° BEND (HZ.)	C	113.70	D	64.37	10.33'-T.O.P.

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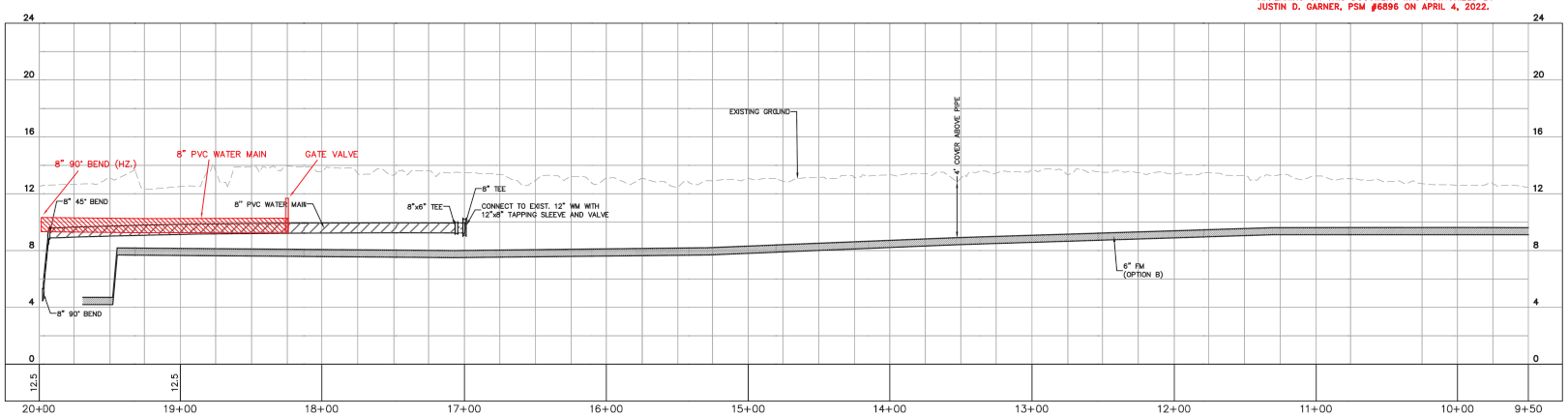

PINEBROOK ROAD HORIZ: 1"=40' VERT: 1"=4'

No.	REVISIONS	DATE	BY

Kimley»Horn
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KHA PROJECT 043490000
DATE JULY 2021
SCALE AS SHOWN
DESIGNED BY KHA
DRAWN BY DMA
CHECKED BY KCK

OFFSITE PLAN AND PROFILE

CURRY LANE IMPROVEMENTS

PREPARED FOR
CAH DEVELOPMENTS, LLC
CITY OF VENICE FL

SHEET NUMBER
C-08

Plotted By:Wahrman, Drew Sheet Set:Curry Lane Layout:C-08 OFFSITE PLAN AND PROFILE JULY 01, 2021 04:13:23pm K:\SAR_Civil\043490000 - Catalyst HC Curry Lane\CAD\PrintSheets\Curry Lane\C-07 OFFSITE PLAN AND PROFILE.dwg
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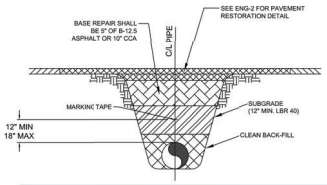
RECORD DRAWINGS

April 21, 2022

APPROVED

Venice, Florida
"City on the Gulf"



MARKING TAPE AND MESSAGES		
PIPE	TAPE COLOR	MESSAGE
PVC STORM WATER	WHITE	CAUTION STORM WATER OR STORM DRAIN BELOW
POTABLE WATER MAIN	BLUE	CAUTION POTABLE WATER MAIN BELOW
REUSE WATER MAIN	PURPLE	CAUTION REUSE WATER MAIN BELOW
SEWER FORCE MAIN	GREEN	CAUTION SEWER FORCE MAIN BELOW
SEWER & SERVICE LATERALS	GREEN	CAUTION SEWER MAIN BELW

1.) COPPERHEAD TRACING WIRE #12 AWG OR EQUAL SHALL BE ATTACHED TO TOP OF PIPE AT 20' INTERVALS ON ALL RECLAIMED WATER, FORCE OR POTABLE WATER MAINS. IT SHALL BE COLOR CODED TO REFLECT WHAT THE PIPE CARRIES. (BLUE = WATER, GREEN = SEWER, PURPLE = REUSE)
2.) MINIMUM COVER SHALL BE 36" FROM TOP OF PIPE TO FINISHED GRADE MAXIMUM COVER SHALL BE 42" FROM FINISHED GRADE UNLESS OTHERWISE APPROVED.
3.) INSTALLATION OF PIPE SHALL BE IN CONFORMANCE WITH MANUFACTURER'S RECOMMENDATIONS.
4.) PAVEMENT RESTORATION SHALL CONFORM WITH DETAIL ENG-2 OF THESE CITY STANDARDS.
5.) CONFLICTS - UTILIZE 45° BENDS WITH SEPARATION AS PER CITY DETAILS.
6.) ALL UTILITIES(PUBLIC & PRIVATE) THAT CROSS A DITCH/SWALE SHALL BE 36" MIN. BELOW THE ACTUAL/DESIGN BOTTOM OF CONVEYANCE.
7.) MARKING TAPE SHALL BE 3" WIDE (MIN.) DETECTIBLE UNDERGROUND WARNING TAPE. INSTALL CENTERED DIRECTLY OVER THE PIPE.
8.) SEE S-6 FOR GRAVITY SEWER PIPE TRENCH DETAIL.

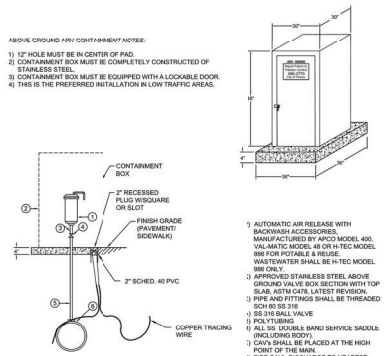
PRESSURE PIPE TRENCH DETAIL

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	UTILITIES - GENERAL	DATE JAN 2021
	UTILITY PIPE TRENCH	SHEET NO. U-1

ABOVE GROUND AIR CONTAINMENT NOTES:

1) 12" HOLE MUST BE IN CENTER OF PAD.
2) CONTAINMENT BOX MUST BE COMPLETELY CONSTRUCTED OF STAINLESS STEEL.
3) CONTAINMENT BOX MUST BE EQUIPPED WITH A LOCKABLE DOOR.
4) THIS IS THE PREFERRED INSTALLATION IN LOW TRAFFIC AREAS.

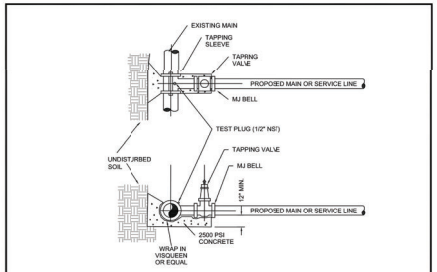


1) AUTOMATIC AIR RELEASE WITH BACKWASH ACCESSORIES, MANUFACTURED BY APCO MODEL 400, VAL-MATIC MODEL 48 OR H-TEC MODEL 988 FOR POTABLE & REUSE. WASTEWATER SHALL BE H-TEC MODEL 988 ONLY.
2) APPROVED STAINLESS STEEL ABOVE GROUND VALVE BOX SECTION WITH TOP SLAB, ASTM C478, LATEST REVISION.
3) PIPE AND FITTINGS SHALL BE THREADED SCH 80 SS 316
4) SS 316 BALL VALVE
5) POLYTUBING
6) ALL SS DOUBLE BAND SERVICE SADDLE (INCLUDING BODY).
7) CAVs SHALL BE PLACED AT THE HIGH POINT OF THE MAIN.
8) PIPE CAV's DISCHARGE TO NEAREST GRAVITY SEWER MANHOLE (SEWER & REUSE ONLY).

AUTOMATIC COMBINATION AIR RELEASE VALVE (CAV) DETAIL

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	UTILITIES - GENERAL	DATE JAN 2021
	AUTO. COMBINATION AIR RELEASE VALVE	SHEET NO. U-2

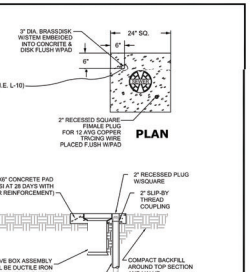


1.) EXISTING MAIN SHALL NOT BE TAPPED UNTIL THE ASSEMBLED SLEEVE AND VALVE ARE TESTED IN-PLACE AT A MINIMUM OF 150 PSI FOR THIRTY MINUTES.
2.) UPON SUCCESSFUL TAPPING SLEEVE PRESSURE TEST (NOTE 1), THE THRUST BLOCK SHALL BE POURED AND HAVE SET FOR 24 HRS PRIOR TO WRPPING READY-MADE THRUST BLOCKS CAN BE USED WITH CITY APPROVAL.
3.) STAINLESS STEEL TAPPING SLEEVE SHALL BE FORD. ALL HARDWARE SHALL BE 316 STAINLESS STEEL. GASKETS SHALL BE VIRGIN SBR COMPOUND.
4.) GATE VALVES SHALL BE RESILIENT WEDGE-TYPE MANUFACTURED BY MUELLER OR AMERICAN/AVK. ALL GATE VALVES SHALL BE FUSION BONDED EPOXY COATED (INTERIOR AND EXTERIOR) MEET ANSI/AWWA C550, AND BE NSF61 CERTIFIED.
5.) TAPPING SLEEVES MAY ONLY BE USED WHEN THE TAP DIAMETER IS AT LEAST ONE PIPE SIZE SMALLER THAN THE DIAMETER OF THE MAIN BEING TAPPED. TRANSMISSION MAINS SHALL NOT BE TAPPED WITH A TAP LESS THAN 4" IN DIAMETER.
6.) TAPPING/SERVICE SADDLES MAY BE USED FOR TAPS UP TO AND INCLUDING 2" DIAMETER.
7.) ALL TAPS SHALL BE WHOLE NUMBER NOMINAL SIZES, INCLUDING 1", 2", 4", ETC.
8.) VALVE BOX ALIGNMENT DEVICE SHALL BE INSTALLED IN ACCORDANCE WITH W-1 ON ALL VALVES ABOVE 1".

TAPPING SLEEVE & VALVE DETAIL

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	UTILITIES - GENERAL	DATE JAN 2021
	TAPPING SLEEVE & VALVE	SHEET NO. U-3



COVER DETAIL
APPROPRIATE SERVICE TYPE SHALL BE INDICATED (WATER, SEWER, REUSE, OR FIRE)

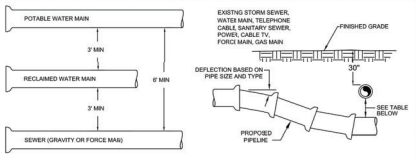
PROFILE

1.) PAVED AREAS: SET CONCRETE PAD AND COVER FLUSH WITH FINISHED PAVEMENT SURFACE.
2.) UNPAVED AREAS: SET PAD AND COVER 1 INCH ABOVE FINISHED GRADE.
3.) VALVES LOCATED IN DITCH AND OVER 4' DEPTH (LINE) MUST USE TRENCH ADAPTER VALVE BOX (AMERICAN FLOW CONTROL).
4.) COPPERHEAD TRACING WIRE #12 AWG OR EQUAL SHALL BE USED. IT SHALL BE COLOR CODED TO REFLECT WHAT THE PIPE CARRIES (BLUE = WATER, GREEN = SEWER, PURPLE = REUSE). CONTINUITY TEST SHALL BE PERFORMED ON ALL TRACER WIRES.
5.) PRE-CAST PADS MAY BE USED WITH CITY APPROVAL.
6.) FOR CURBED ROADWAYS: CURB SHALL BE ETCHED WITH THE LETTER "V" DIRECTLY PERPENDICULAR TO THE VALVE BOX.
7.) VALVE BOX COVERS SHALL BE PAINTED BLUE FOR POTABLE WATER, PURPLE FOR REUSE WATER, AND GREEN FOR SEWER.

VALVE BOX DETAIL

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	UTILITIES - GENERAL	DATE JAN 2021
	VALVE BOX	SHEET NO. U-4



MINIMUM HORIZONTAL SEPARATION DISTANCES (FT)
(OUTSIDE OF PIPELINE TO OUTSIDE OF PIPELINE)

	WATER MAIN	FORCE MAIN	SANITARY SERVICE	REUSE MAIN	STORM WATER	OTHER UTILITIES (TELEPHONE, CABLE ETC)
WATER MAIN	3	6	6	3	3	3
FORCE MAIN	6	3	3	3	3	3
SANITARY SEWER	6	3	3	3	3	3
REUSE MAIN	3	3	3	3	3	3
STORM WATER	3	3	3	3	3	3
OTHER UTILITIES	3	3	3	3	3	3

MINIMUM VERTICAL SEPARATION DISTANCES (IN)
(OUTSIDE OF PIPELINE TO OUTSIDE OF PIPELINE)

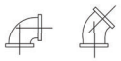
	WATER MAIN	FORCE MAIN	SANITARY SERVICE	REUSE MAIN	STORM WATER	OTHER UTILITIES (TELEPHONE, CABLE ETC)
WATER MAIN	6	12	12	6	6	6
FORCE MAIN	12	6	6	6	6	6
SANITARY SEWER	12	6	6	6	6	6
REUSE MAIN	6	6	6	6	6	6
STORM WATER	6	6	6	6	6	6
OTHER UTILITIES	6	6	6	6	6	6

1.) MAXIMUM JOINT DEFLECTION SHALL BE 90% OF MANUFACTURER'S RECOMMENDATION.
2.) WHEREVER POSSIBLE, THE LAYOUT OF UTILITIES SHALL PLACE SANITARY SEWER AND SEWER FORCE MAINS BELOW RECLAIMED MAINS AND BELOW WATER MAINS, RESPECTIVELY. WHERE WATER MAINS ARE ABOVE GRAVITY SEWERS OR WASTEWATER FORCE MAINS, A VERTICAL CLEARANCE OF 6 INCHES IS ACCEPTABLE. STORM SHALL BE PLACED BELOW BOTH WATER AND SEWER WHERE POSSIBLE.
3.) ACCEPTABLE VARIANCES:
   A. WHERE HORIZONTAL SEPARATION CANNOT BE MAINTAINED, C900 DR14 PVC PIPE SHALL BE USED FOR ONE OF THE PIPELINES.
   B. WHERE VERTICAL CLEARANCE CANNOT BE MAINTAINED, ONE FULL LENGTH OF DR14 C900 PIPE SHALL BE INSTALLED CENTERED AT THE POINT OF CROSSING.
   C. WHERE 36" MINIMUM DEPTH OF COVER CANNOT BE MAINTAINED, SPECIAL PROTECTION OR PIPE MATERIAL UPGRADE MAY BE REQUIRED, AT THE DISCRETION OF THE UTILITY DEPARTMENT.
4.) NO UTILITY PIPE SHALL PASS THROUGH, OR COME IN CONTACT WITH ANY PART OF A SANITARY MANHOLE OR STORMWATER STRUCTURE WITHOUT APPROVAL FROM THE UTILITIES DIRECTOR OR CITY ENGINEER.

UTILITY CONFLICT & SEPARATION DETAIL

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	UTILITIES - GENERAL	DATE JAN 2021
	UTILITY CONFLICTS & SEPARATIONS	SHEET NO. U-5



1.) ALL PIPE FITTINGS SHALL BE COMPACT, DUCTILE IRON.
2.) ALL APPLICATIONS (RAW, POTABLE, REUSE, SEWER) SHALL BE FUSION BONDED EPOXY COATED INSIDE AND OUT.
3.) ALL FITTINGS SHALL MEET ANSI/AWWA C116/A21.16 STANDARDS.

PIPE FITTINGS

N.T.S.

SERVICE	COLOR	MATERIAL/CLASS
POTABLE WATER MAIN	BLUE	AWWA C900 PVC / DR 18 FUSIBLE C900 PVC / DR 18 HDPE PPI PE 4710 / DR 11 (DUCTLE IRON PIPE SIZE)
RAW WATER MAIN	WHITE	
REUSE MAIN	PURPLE	
FORCE MAIN (MIN. 4" DIAMETER)	GREEN	
WATER SERVICE	BLUE	PE (POLYTUBING) / DR 9
REUSE SERVICE	PURPLE	PE (POLYTUBING) / DR 9
GRAVITY SEWER MAIN (MIN. 8" DIAMETER)	GREEN	ASTMD3034 / SDR 26 FUSIBLE PVC / SDR 26
SEWER LATERAL (MIN. 6" DIAMETER)	GREEN	ASTMD3034 / SDR 26 / SDR 35 / SCH 40 PVC

PIPE MATERIAL SCHEDULE

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	UTILITIES - GENERAL	DATE JAN 2021
	PIPE FITTINGS & MATERIAL	SHEET NO. U-6

MINIMUM LENGTH (FT) OF FORCE MAIN TO BE RESTRAINED ON EACH SIDE OF FITTING									
FITTING	PIPE SIZE (INCHES)								
		4	6	8	10	12	16	18	20	24
45 BEND:	H	8	9	12	14	16	21	23	26	29
	VU	4	6	7	9	10	13	15	16	19
	VD	12	20	26	32	37	48	53	28	68
22.5 BEND:	H	3	4	6	7	8	10	11	12	14
	VU	2	3	4	4	5	6	7	8	9
	VD	7	10	13	15	18	23	26	28	33
11.25 BEND:	H	2	2	3	3	4	5	5	6	7

MINIMUM LENGTH (FT) OF WATER OR REUSE MAIN TO BE RESTRAINED ON EACH SIDE OF FITTING									
FITTING	PIPE SIZE (INCHES)								
		4	6	8	10	12	16	18	20	24
90 BEND:	H	23	33	43	51	60	76	83	90	104
45 BEND:	H	10	14	18	21	25	31	34	37	43
	VU	6	8	11	13	16	20	22	24	28
	VD	22	30	40	48	56	72	80	87	102
22.5 BEND:	H	5	7	8	10	12	15	17	18	21
	VU	3	4	5	6	7	10	11	12	14
	VD	10	15	19	23	27	35	38	42	49
11.25 BEND:	H	2	3	4	5	6	7	8	9	10
PLUGS:		52	73	96	115	136	174	193	211	246

ABBREVIATIONS: H=HORIZONTAL. VU=VERTICAL UP. VD=VERTICAL DOWN.

1.) FOR TEE OR REDUCER FITTINGS SUBMIT RESTRAINED JOINT LENGTH CALCULATIONS TO CITY ENGINEER FOR REVIEW AND APPROVAL, USING THE ASSUMPTIONS LISTED ABOVE.
2.) RESTRAINED JOINT LENGTH FOR WATER AND REUSE MAINS BASED ON TEST PRESSURE OF 150 PSI. RESTRAINED JOINT LENGTH FOR FORCE (SEWER MAINS BASED ON TEST PRESSURE OF 100 PSI. CALCULATIONS WERE MADE USING EBAA IRON SOFTWARE (AVAILABLEAT WWW.EBAA.COM) AND THE FOLLOWING ASSUMPTIONS. GRANULAR MATERIAL (GM) SOIL TYPE, TRENCH TYPE 3, BURYDEPTH OF 3 FT, AND SAFETY FACTOR OF 2 TO 1. IF FIELD CONDITIONS DIFFER FROM ABOVE ASSUMPTIONS EOR SHALL PROVIDE CALCULATIONS BASED ON ACTUAL CONDITIONS.
3.) RESTRAINED JOINT SHALL BE USED ON ALL JOINTS FROM ANY MAIN TEE TO ANY FIRE HYDRANT ASSEMBLY.
4.) THRUST BLOCKS WILL NOT BE ACCEPTED, UNLESS OTHERWISE APPROVEDBY THE CITY ENGINEER.
5.) ALL HARDWARE SHALL BE 316 SS.

PRESSURE MAIN RESTRAINED JOINT TABLE

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	UTILITIES - GENERAL	DATE JAN 2021
	RESTRAINED JOINT TABLE	SHEET NO. U-7

No.	REVISIONS	DATE	BY

Kimley»Horn
1777 MAIN STREET, SUITE 200, SARASOTA, FL 34236
PHONE: 941-379-7600
WWW.KIMLEY-HORN.COM REGISTRY NO. 696

LICENSED PROFESSIONAL
RYAN R. HOPPE, P.E.
FL LICENSE NUMBER 79400
DATE: ____

KHA PROJECT 043490000
DATE AUGUST 2021
SCALE AS SHOWN
DESIGNED BY KHA
DRAWN BY DMA
CHECKED BY KCK

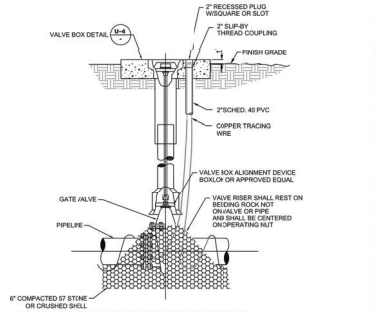
CITY OF VENICE WATER AND SEWER DETAILS

CURRY LANE IMPROVEMENTS

PREPARED FOR
CAH DEVELOPMENTS, LLC
CITY OF VENICE FL

SHEET NUMBER
C-10

Plotted By:Bunda, Nick , Sheet Set:Curry Lane , Layout:C-10 CITY OF VENICE WATER AND SEWER DETAILS , October 05, 2021 - 06:17:37am , K:\SAR_Civil\043490000 - Cardinal, INC Curry Lane\CAD\PlanSheets\Curry Lane\C-10 CITY OF VENICE WATER AND SEWER DETAILS.dwg
This document, together with the concepts and designs presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

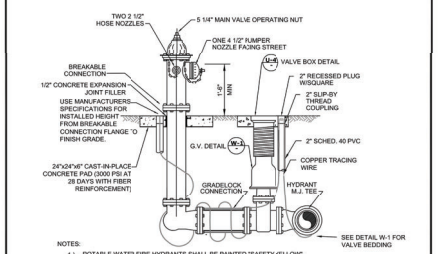


1.) GATE VALVESSHALL BE RESILIENT WEDGE-TYPE MANUFACTIRED BY MUELLER, AMERICAN VALVE, OR EQUAL. ALL GATE VALVES SHALL BE FUSION BONDED EPOXY COATED (INTERIOR AND EXTERIOR) MEET MSSWWK C550, AND BE NSF0 CERTIFIED. BRANCH VALVES SHALL BE LOCATSD AS CLOSE AS POSSIBLE TO THE TEE.
2.) FOR VALVES IARGER THAN 12" IN USE BUTTERFLY STYLE VAIVE.
3.) VALVE SHALL BE INSTALLED IN CONFORMANCE WITH MANUFACTURER'S RECOMMENDATIONS.
4.) COPPERHEAE TRACING WIRE PART #12 AWG OR EQUAL SHAIL BE USED. IT SHALL BE COLOR CODED TO REFLECT WHAT THE PIPE CARRES. (BLUE = WATBR, PURPLE = REUSE)
5.) FOR CURBED ROADWAYS: CURB SHALL BE ETCHED WITH THI LETTER "V" DIRECTLY PERPENDICULAR TO THE VALVE BOX.
6.) ALL BOLTS AND HARDWARE SHALL BE 316 SS.

GATE VALVE DETAIL

(WATER AND REUSE ONLY)
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	GATE VALVE	SHEET NO. W-1

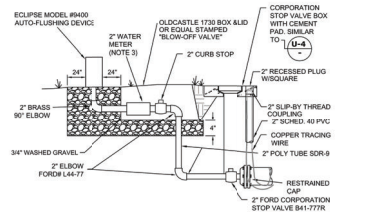


NOTES:
1.) POTABLE WATER FIRE HYDRANTS SHALL BE PAINTED "SAFETY ©ELLOW".
2.) REUSE FIRE HYPRANTS SHALL BE PAINTED PANTONE PURPLE 02C AND TAGGED WITH A PERMANENT LABEL "RECLAIMED WATER-IIO NOT DRINK."
3.) HYDRANT SHAL, BE MUELLER SUPER CENTURIAN MODEL A423 AMERICAN B848-5 WITH BREAK-AWAY FEATURE, ALL IOLTS SHALL BE SS (BONNET, SAFETY FLANGE, SHOE).
4.) RESTRAINED JOINTS SHALL BE USED BETWEEN TEE AND HYDRANT.
5.) HYDRANTS SHAL, HAVE "OUT OF SERVICE" TAGS AND BE BAGGED UNTIL MAINS ARE ACCEPTED BY CITY.
6.) ALL WEEP HOLIS SHALL BE PLUGGED.
7.) HYDRANT CCATED AT LEAST 3' OR MORE FROM ANY STORM VATER PIPE OR DITCH AND AT LEAST 6' OR MORE FRON ANY SANITARY SEWER STRUCTURE.
8.) FOR CLEARANIE ISSUES, PLEASE REFER TO CURRENT FLORIGA FIRE PREVENTION CODE REQUIREMENTS.
9.) COPPERHEAD TRACING WIRE #12 AWG OR EQUAL SHALL BE USED. IT SHALL BE COLOR CODED TO REFLECT WHAT THE PIPE CARRES. (BLUE = WATER,PURPLE = REUSE)
10.) ASSEMBLY SHAIL BE BEDDED IN 8" OF 57 STONE OR CRUSHED SHELL AND INSTALLED AT PROPER BURIAL DEPTH.
11.) FIRE HYDRANT ASSEMBLY INCLUDES GATE VALVE TO BE LOCATED AS CLOSE TO WATER MAIN AS POSSIBLE.
12.) GRADELOCK CONNECTION TO BE USED BETWEEN VALVE AND HYDRANT. FUSION BONDED EPOXY. ROTATE TO FINAL GRADE.

FIRE HYDRANT ASSEMBLY DETAIL

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	FIRE HYDRANT ASSEMBLY	SHEET NO. W-2

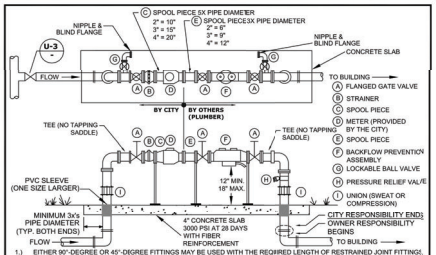


1.) FOR ALL DEAD-END WATER MAINS.
2.) AUTOMATIC FLUSHING DEVICE SHALL BE AN ABOVE GRADE ECLIRSE MODEL #9400.
3.) CONTRACTOR SHALL INSTALL 2" BADGER MODEL-170 R.R. METER, HRE REGISTER. ORION MESE ENDPOINT.
4.) COPPERHEAD TRACING WIRE PART #12 AWG OR EQUAL SHALL BE USED.

AUTOMATIC FLUSHING DEVICE DETAIL

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	AUTOMATIC FLUSHING DEVICE	SHEET NO. W-3



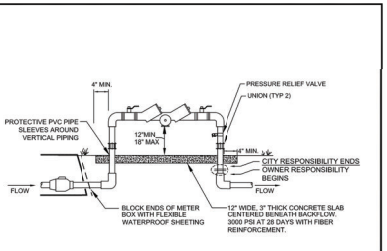
1.) EITHER 90°-DEGREE OR 45°-DEGREE FITTINGS MAY BE USED WITH THE REQIRED LENGTH OF RESTRAINED JOINT FITTINGS.
2.) BACKFLOW PREVENTION ASSEMBLY TYPE SHALL BE DETERMINED BY THE CITY OF VENICE UTILITIES DEPARTMENT'S MOST CURRENT CROSS-CONNECTION CONTROL PROGRAM MANUAL, AND SHALL BE INSTALLED IMMEDIATELY FOLLOWING THE METER.
3.) ALL BACKFLOW PREVENTION ASSEMBLIES SHALL BE APPROVED BY THE UNIVERSITY OF SOUTHERN CALIFORNIA FOUNDATION FOR CROSS-CONNECTION CONTROL AND HYDRAULIC RESEARCH AND/OR ASSE 1013.
4.) ALL CONCRETE PIPE PENETRATIONS SHALL BE PROTECTED WITH A PVC SLEEVE, ONE SIZE LARGER THAN RISER PIPE.
5.) VALVES SHALL BE FULL PORTID FULL FLOW BALL VALVES OR RESILIENT WEDGE NON-RISING STEM GATE VALVES.
6.) PIPE BETWEEN TAP & ISOLATION VALVE SHALL BE C900 PVC.
7.) THE BACKFLOW ASSEMBLY SHALL MATCH THE WATER METER SIZE.
8.) METERS 1-1/2" AND UP WILL HIVE FLANGES. LAY LENGTHS MUST BE VERIFIED PRIOR TO CONSTRUCTION OF ASSEMBLIES.
9.) ASSEMBLIES 2" AND UP REQUIRE ONE UNION ON THE UPSTREAM RISER.
10.) ASSEMBLIES 1-1/2" AND SMALLER REQUIRE TWO UNIONS.
11.) METERS 1-1/2" AND SMALLER EIQUIRE A LOCKABLE CURB STOP.
12.) NO SPOOL PIECE REQUIRED FOR 3/4", 1", OR 1 1/2"
13.) ALL COMMERCIAL AND MULTI FAMILY UNIT METERS MUST BE ABOVE GRADE.REUSE METERS 2" AND LESS MAY BE BELOW GROUND.
14.) BACKFLOW PREVENTION ASSEMBLY AND BYPASS ARE NOT REQUIRED FOR REUSE METER ONLY.
15.) BACKFLOW PREVENTION ASSEMBLIES SHALL ONLY BE BY-PASSED IF A TEMPORARY RP IS INSTALLED ON BY-PASS.
16.) NO BRANCH OR TEE SERVICE CONNECTIONS SHALL EXIST BETWEEN THE WATER METER AND BACKFLOW PREVENTER.
17.) THE ENGINEER OF RECORD SHALL SUBMIT METER SIZING CALCULATIONS BASED ON SERVICE DEMAND PER AWWA M-22 AND SUBJECT TO APPROVAL BY THE UTILITY DEPARTMENT.
18.) PARALLEL BACKFLOW ASSEMBLY MAY BE PERMITTED TO ALLOW FOR UNINTERRUPTED SERVICE AND SHALL PROVIDE THE SAME DEGREE OF PROTECTION OR GREATER.
19.) NO PVC SHALL BE PERMITTEDON THE CITY SIDE.

METER SIZE (IN.)	BY-PASS SIZE
3/4"	NO BYPASS
1"	NO BYPASS
1 1/2"	1"
2"	1 1/2"
3"	2"
4"	3"

WATER & REUSE METER & BACKFLOW PREVENTION ASSEMBLY

ABOVE GROUND COMMERCIAL/MULTI-UNIT/SINGLE SERVICE/MASTER METER
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	WATER & REUSE METER & BACKFLOW	SHEET NO. W-4

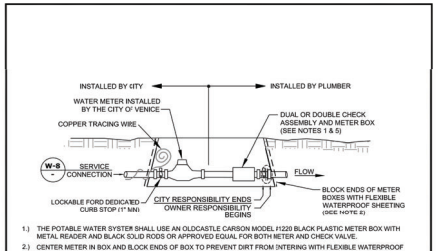


1.) BACKFLOW PREVENTION ASSEMBLY TYPE SHALL BE DETERMINED BY 'HE CITY OF VENICE UTILITIES DEPARTMENT'S MOST CURRENT CROSS-CONNECTION CONTROL PROGRAM.
2.) ALL BACKFLOW PREVENTION ASSEMBLIES SHALL BE APPROVED BY THE UNIVERSITY OF SOUTHERN CALIFORNIA FOUNDATION FOR CROSI-CONNECTION CONTROL AND HYDRAULIC RESEARCH AND/OR ASSE 1013.
3.) ALL ABOVE GROUND PIPNG SHALL BE RIGID COPPER.
4.) THE WATER METER AND BACKFLOW PREVENTER SHALL BE THE SAME SIZE.
5.) INSTALLED IMMEDIATELY AFTER THE UTILITY WATER METER, PER THE CROSS CONNECTION CONTROL MANUAL, UNLESS OTHERWISE APPROVED IN WRITING BY THE CITY OF VENICE UTILITIES DIRECTOR AND WITH A SIGNED WAIVER AGREEMENT BY THE CUSTOMER.
6.) NO BRANCH OR TEE CONNECTIONS SHALL EXIST BETWEEN THE WATER METER AND BACKFLOW PREVENTER.
7.) ALL METER BOXES SHAL, BE SET FLUSH WITH FINISHED GRADE.
8.) SHEETING SHALL BE A PVC TYPE MATERIAL WITH A MINIMUM OF 40 MIL THICKNESS.
9.) PROTECTIVE PIPE SLEEVES MAY BE PVC PIPE ONE SIZE LARGER THANRISER OR OTHER CITY APPROVED MATERIAL.
10.) UNIONS ARE REQUIRED ON THE RISERS.
11.) PRESSURE RELIEF VALVE SHALL BE INSTALLED.
12.) LINE DOWNSTREAM OF METER AND PRIOR TO BACKFLOW SHALL BE POLYETHYLENE.
13.) NO PVC SMALLER THAN 1" DIAMETER SHALL BE INSTALLED ON CITY-OWNED UTILITIES.

BACKFLOW PREVENTION ASSEMBLY

(RESIDENTIAL, NOT MASTER METERED)
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	BACKFLOW ASSEMBLY (NO MASTER METER)	SHEET NO. W-5

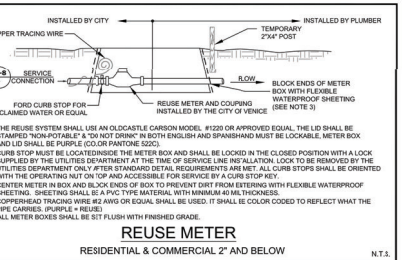


1.) THE POTABLE WATER SYSTEM SHALL USE AN OLDCASTLE CARSON MODEL #1220 BLACK PLASTIC METER BOX WITH METAL READER AND BLACK SOLID RODS OR APPROVED EQUAL FOR BOTH METER AND CHECK VALVE.
2.) CENTER METER IN BOX AND BLOCK ENDS OF BOX TO PREVENT DIRT FROM ENTERING WITH FLEXIBLE WATERPROOF SHEETING. SHEETING SHALL BE A PVC TYPE MATERIAL WITH MINIMUM 40 MIL THICKNESS.
3.) COPPERHEAD TRACING WIRE#12 AWG OR EQUAL SHALL BE USED AND COLOR CODED TO REFLECT WHAT THE PIPE CARRIES (BLUE = WATER).
4.) LOCKING CURB STOP MUST BE LOCATED JUST INSIDE BOX AND SHALL BE LOCKED IN THE CLOSED POSITION WITH A LOCK SUPPLIED BY THE UTILITIES DEPARTMENT AT THE TIME OF SERVICE LINE INSTALLATION. LOCK TO BE REMOVED BY THE UTILITIES DEPARTMENT ONLY AFTER STANDARD DETAIL REQUIREMENTS ARE MET. DEDICATED FIRE SERVICE CURB STOPS SHALL BE LOCKED IN THE OPEN POSITION BY THE UTILITIES DEPARTMENT AFTER STANDARD DETAIL REQUIREMENTS ARE MET. ALL CURB STOPS SHALL BE ORIENTED WITH THEOPERATING NUT ON TOP AND ACCESSIBLE FOR SERVICE BY A CURB STOP KEY.
5.) DUAL CHECK ASSEMBLY, WHEN REQUIRED BY THE CITY OF VENICE UTILITIES DEPARTMENT'S MOST CURRENT CROSS-CONNECTION CONTROL PROGRAM, SHALL BE INSTALLED BY A PLUMBER IMMEDIATELY AFTER THE WATER METER.
6.) RESIDENTIAL FIRE SERVICE SPRINKLERS INCORPORATED INTO DOMESTIC RESIDENTIAL PLUMBING SHALL BE SERVICED BY AN ELECTRONIC WATER METER MEETING NFPA STANDARDS FOR FLOW AND PRESSURE LOSS.
7.) THE ENGINEER OF RECORD SHALL SUBMIT METER SIZING CALCULATIONS BASED ON SERVICE DEMAND PER AWWA M-22 AND SUBJECT TOAPPROVAL BY THE UTILITIES DEPARTMENT.
8.) ALL METER BOXES SHALL BE JET FLUSH WITH FINISHED GRADE.
9.) NO PVC SMALLER THAN 4" DIAMETER SHALL BE INSTALLED ON CITY-OWNEDUTILITIES.

RESIDENTIAL WATER & FIRE METER

(RESIDENTIAL USE ONLY)
N.T.S.

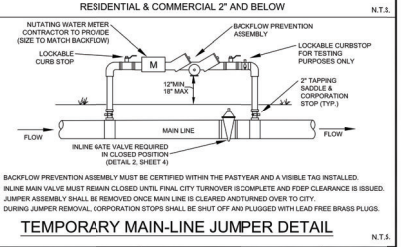
CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	RESIDENTIAL WATER & FIRE METER	SHEET NO. W-6



1.) THE REUSE SYSTEM SHALL USI AN OLDCASTLE CARSON MODEL #1220 OR APPROVED EQUAL. THE LID SHALL BE STAMPED "NON-POTABLE" & "DI NOT DRINK" IN BOTH ENGLISH AND SPANISHAND MUST BE LOCKABLE, METER BOX AND LID SHALL BE PURPLE (CO.OR PANTONE 522C).
2.) CURB STOP MUST BE LOCATEDINSIDE THE METER BOX AND SHALL BE LOCKED IN THE CLOSED POSITION WITH A LOCK SUPPLIED BY THE UTILITIES DEPARTMENT AT THE TIME OF SERVICE LINE INSTALLATION. LOCK TO BE REMOVED BY THE UTILITIES DEPARTMENT ONLY AFTER STANDARD DETAIL REQUIREMENTS ARE MET. ALL CURB STOPS SHALL BE ORIENTED WITH THE OPERATING NUT ON TOP AND ACCESSIBLE FOR SERVICE BY A CURB STOP KEY.
3.) CENTER METER IN BOX AND BLOCK ENDS OF BOX TO PREVENT DIRT FROM ENTERING WITH FLEXIBLE WATERPROOF SHEETING. SHEETING SHALL BE A PVC TYPE MATERIAL WITH MINIMUM 40 MILTHICKNESS.
4.) COPPERHEAD TRACING WIRE #12 AWG OR EQUAL SHALL BE USED. IT SHALL BE COLOR CODED TO REFLECT WHAT THE PIPE CARRIES. (PURPLE = REUSE)
5.) ALL METER BOXES SHALL BE SIT FLUSH WITH FINISHED GRADE.

REUSE METER

RESIDENTIAL & COMMERCIAL 2" AND BELOW
N.T.S.

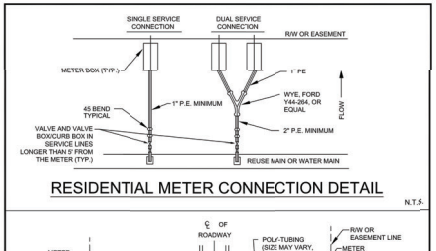


1.) BACKFLOW PREVENTION ASSEMBLY MUST BE CERTIFIED WITHIN THE PASTYEAR AND A VISIBLE TAG INSTALLED.
2.) INLINE MAIN VALVE MUST REMAIN CLOSED UNTIL FINAL CITY TURNOVER ISCOMPLETE AND FDEP CLEARANCE IS ISSUED.
3.) JUMPER ASSEMBLY SHALL BE REMOVED ONCE MAIN LINE IS CLEARED AND TURNED OVER TO CITY.
4.) DURING JUMPER REMOVAL, CORPORATION STOPS SHALL BE SHUT OFF AND PLUGGED WITH LEAD FREE BRASS PLUGS.

TEMPORARY MAIN-LINE JUMPER DETAIL

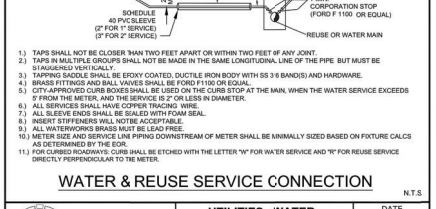
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	REUSE METER & TEMPORARY JUMPER	SHEET NO. W-7



RESIDENTIAL METER CONNECTION DETAIL

N.T.S.



1.) TAPS SHALL NOT BE CLOSER THAN TWO FEET APART OR WITHIN TWO FEET OF ANY JOINT.
2.) TAPS IN MULTIPLE GROUPS SHALL NOT BE MADE IN THE SAME LONGITUDINAL LINE OF THE PIPE BUT MUST BE STAGGERED VERTICALLY.
3.) TAPPING SADDLE SHALL BE EFOXY COATED, DUCTILE IRON BODY WITH SS 316 BAND(S) AND HARDWARE.
4.) BRASS FITTINGS AND BALL VAIVES SHALL BE FORD F1100 OR EQUAL.
5.) CITY-APPROVED CURB BOXES SHALL BE USED ON THE CURB STOP AT THE MAIN. WHEN THE WATER SERVICE EXCEEDS 5' FROM THE METER, AND THE SERVICE IS 2" OR LESS IN DIAMETER.
6.) ALL SERVICES SHALL HAVE COPPER TRACING WIRE.
7.) ALL SLEEVE ENDS SHALL BE SEALED WITH FOAM SEAL.
8.) NUT STIFFENERS WILL NOTBE ACCEPTABLE.
9.) ALL WATERWORKS BRASS MUST BE LEAD FREE.
10.) METER SIZE AND SERVICE LINE PIPING DOWNSTREAM OF METER SHALL BE MINIMALLY SIZED BASED ON FIXTURE CALCS AS DETERMINED BY THE EOR.
11.) FOR CURBED ROADWAYS: CURB IHALL BE ETCHED WITH THE LETTER "W" FOR WATER SERVICE AND "R" FOR REUSE SERVICE DIRECTLY PERPENDICULAR TO THE METER.

WATER & REUSE SERVICE CONNECTION

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL. 34285 (941) 486-2626 FAX (941) 480-3031	RESIDENTIAL METER & SERVICE CONNECTION	SHEET NO. W-8

RECORD DRAWINGS

April 21, 2022

APPROVED

No.	REVISIONS	DATE	BY

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WWW.KIMLEY-HORN.COM REGISTRY NO. 696

LICENSED PROFESSIONAL
RYAN R. HOPPE, P.E.
FL LICENSE NUMBER 79400
DATE: _____

KHA PROJECT 043490000
DATE AUGUST 2021
SCALE AS SHOWN
DESIGNED BY KHA
DRAWN BY DMA
CHECKED BY KCK

CITY OF VENICE WATER AND SEWER DETAILS

CURRY LANE IMPROVEMENTS
PREPARED FOR
CAH DEVELOPMENTS, LLC
CITY OF VENICE FL

SHEET NUMBER C-11

Plotted By:Bunda, Nick Sheet Set:Curry Lane Layout:C-11 CITY OF VENICE WATER AND SEWER DETAILS October 05, 2021 06:17:50pm K:\SAR_Civil\043490000 - Catalpat HC Curry Lane\CAD\PlanSheets\Curry Lane\C-11 CITY OF VENICE WATER AND SEWER DETAILS.dwg
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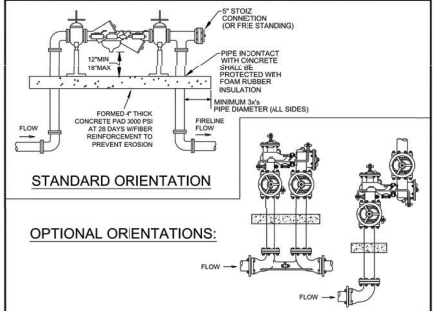
RECORD DRAWINGS

April 21, 2022

APPROVED



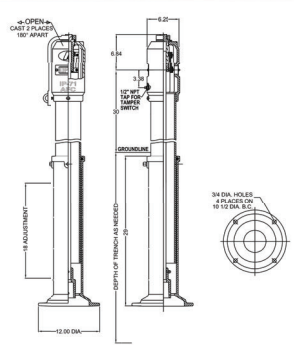
1.) ALL BACKFLOW PREVENTION ASSEMBLIES SHALL BE APPROVED BY THE UNIVERSITY OF SOUTHERN CALIFORNIA FOUNDATION FOR CROSS-CONNECTION CONTROL AND HYDRAULIC RESEAICH AND/OR 1047 OR 1048 ASSE AS APPLICABLE
2.) 45° FITTINGS MAY BE SUBSTITTETD FOR 90° FITTINGS.
3.) PIPE BETWEEN TAP & ISOLATION VALVE SHALL BE C900 PVC OR HDPE.
4.) IF TEENING OFF FOR POTABLE SERVICE, INSTALL INDICATOR VALVE BETWEEN TEE FOR POTABLE SERVICE AND FIRE SERVICE BACKFLOW ASSEMBLY.
5.) ASSEMBLY SHALL BE PAINTED RED WITH ALKYD ENAMEL, EPOXY OR POLYURETHANE BASED PAINT, EXCEPT FOR STAINLESS STEEL PARTS.
6.) VALVE ASSEMBLIES SHALL MEET NFPA 24 REQUIREMENTS AND INDICATOR VALVES SHALL BE PROVIDED.
7.) FOR CLEARANCE ISSUES, PLEASE REFER TO THE CURRENT FLORIDA FIRE PREVENTION CODE REQUIREMENTS.
8.) FOR FIRE PROTECTION SYSTEMS EQUIPPED WITH A FIRE PUMP, THE PIPE BETWEEN THE CHECK VALVE AND THE OUTSIDE CONNECTION SHALL BE EQUIPPED WITH AN APPROVED BALL DRIP.
9.) BACKFLOW PREVENTION ASSEMBLY TYPE SHALL BE DETERMINED BY THE CTY OF VENICE UTILITIES DEPARTMENT'S MOST CURRENT CROSS-CONNECTION CONTROL PROGRAM.
10.) 5" STORZ INLET CONNECTION MAY BE REDUCED FOR PIPE SIZES LESS THANS".

FIRE SERVICE BACKFLOW ASSEMBY

SIZE 2" - 10"

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	FIRE SERVICE BACKFLOW ASSEMBY	SHEET NO. W-9

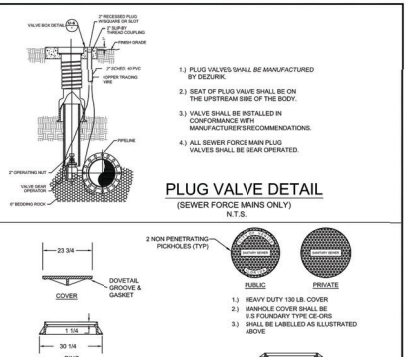


1) INDICATOR POST REQUIRED WHEN FIRE SERVICE POINT OF CONNECTION IS ON A POTABLE WATER SERVICE.
2) INSTALL INDICATOR POST AND VALVE BETWEEN TEE FOR POTABLE SERVICE AND FIRE SERVICE BACKFLOW ASSEMBLY.
3.) AMERICAN FLOW CONTROL IP-71 INDICATOR POST OR EQUIVALENT SHALL BE INSTALLED.
4.) UNDERWRITERS LABORATORIES LISTED AND FACTORY MUTUAL RESEARCH APPROVED.
5.) FOR USE WITH VALVES WITH O-RING STEM SEALS.
6.) ALL EXPOSED EXTERIOR SURFACES COATED WITH TNEMEC 140 EPOXY AND TOP COATED WITH "RED" ENAMEL PER MANUFACTURER'S STANDARD PAINT.

FIRE SERVICE VALVE INDICATOR POST

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	FIRE SERVICE INDICATOR POST	SHEET NO. W-10



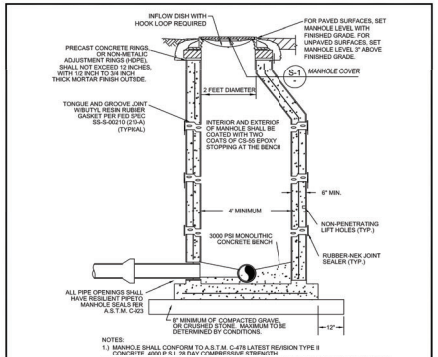
1.) PLUG VALVES SHALL BE MANUFACTURED BY DEZURIK.
2.) SEAT OF PLUG VALVE SHALL BE ON THE UPSTREAM SIBE OF THE BODY.
3.) VALVE SHALL BE INSTALLED IN CONFORMANCE WFH MANUFACTURER'SRECOMMENDATIONS.
4.) ALL SEWER FORCE MAIN PLUG VALVES SHALL BE SEAR OPERATED.

1.) MATERIAL: ASTM-A48 CLASS 30B GRAY IRON
2.) RING WT: 155 LBS. APR.
3.) COVER WT: 150 LBS. APP.
4.) INFLOW DISH REQUIRED

1.) HEAVY DUTY 130 LB. COVER
2.) IMANHOLE COVER SHALL BE U.S FOUNDARY TYPE CE-ORS
3.) SHALL BE LABELLED AS ILLUSTRATED ABOVE

1.) MATERIAL: ASTM-A48 CLASS 30B GRAY IRON
2.) RING WT: 90 LBS. APP.
3.) COVER WT: 130 LBS. APP.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - SEWER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	PLUG VALVE & MANHOLE COVERS	SHEET NO. S-1

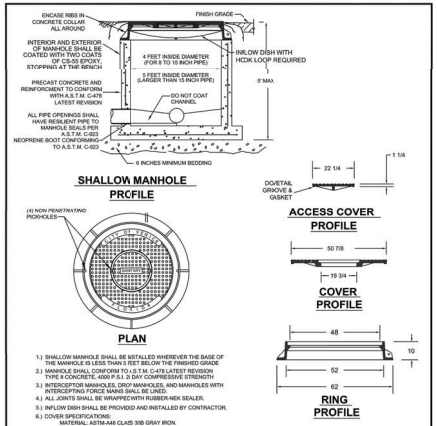


NOTES:
1.) MANHOLE SHALL CONFORM TO A.S.T.M. C-478 LATEST REVISION TYPE II CONCRETE, 4000 P.S.I. 28 DAY COMPRESSIVE STRENGTH
2.) TURBUIENT MANHOLES, AND DROP MANHOLES, SHALL BE LINED WITH AGRU SURE GRIP HDPE. FOR EXISTING MANHOLES RECEIVING FORCE MAINS, LINI WITH RAVENS COAT 405 EPOXY.
3.) ECCENTRIC CONE MANHOLES SHALL BE USED WHENEVEI POSSIBLE, WHERE STRUCTURAL CONDITIONS DICTATE, A CONCENTRIC CONE MAY BE USED IN LIEU OF AN ECCENTRIC CONE.
4.) FOR MANHOLES LESS THAN 5 FEET IN DEPTH, A SHALLOV MANHOLE (DETAIL 8, THIS SHEET) SHALL BE USED.
5.) MONOLITHIC, DUCTILE IRON ADJUSTMENT RINGS MAY ONLY BE USED FOR SURFACE OVERLAY PROJECTS, NOT FOR NEW CONSTRUCTION.
6.) INFLOVDISH SHALL BE PROVIDED AND INSTALLED BY CONTRACTOR.

SANITARY SEWER MANHOLE DETAIL

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - SEWER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	SANITARY SEWER MANHOLE	SHEET NO. S-2

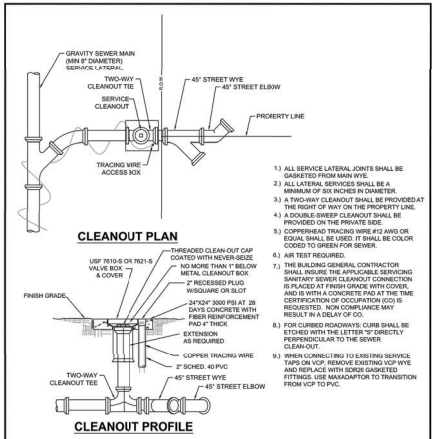


1.) SHALLOW MANHOLE SHALL BE INSTALLED WHEREVER THE BASE OF THE MANHOLE IS LESS THAN 5 REET BELOW THE FINISHED GRADE
2.) MANHOLE SHALL CONFORM TO A.S.T.M. C-478 LATEST REVISION TYPE II CONCRETE, 4000 P.S.I. 28 DAY COMPRESSIVE STRENGTH
3.) INTERCEPTOR MANHOLES, DROP MANHOLES, AND MANHOLES WITH INTERCEPTING FORCE MAINS SHALL BE LINED.
4.) ALL JOINTS SHALL BE MRKPRECWITH RUBBER-NEX SEALER.
5.) INFLOW DISH SHALL BE PROVIDID AND INSTALLED BY CONTRACTOR.
6.) COVER SPECIFICATIONS:
MATERIAL: ASTM-A48 CLAIS 30B GRAY IRON.
RING WT: 790 LBS. APP. (USF 890-AG-M)
OUTER COVER WT: 675 LBS. APP.
INNER COVER WT: 105 LBS APP.

PRECAST SHALLOW MANHOLE DETAIL

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - SEWER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	PRECAST SHALLOW MANHOLE	SHEET NO. S-3

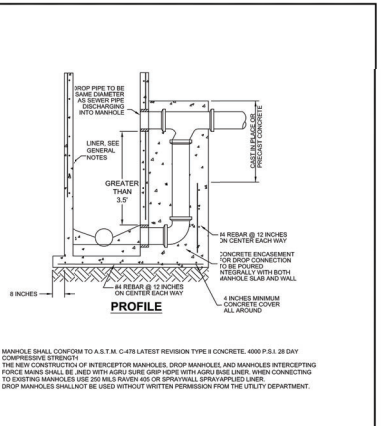


1.) ALL SERVICE LATERAL JOINTS SHALL BE GASKETED FROM MAIN WYE.
2.) ALL LATERAL SERVICES SHALL BE A MINIMUM OF SIX INCHES IN DIAMETER.
3.) A TWO-WAY CLEANOUT SHALL BE PROVIDED AT THE RIGHT OF WAY ON THE PROPERTY LINE.
4.) A DOUBLE-SWEEP CLEANOUT SHALL BE PROVIDED ON THE PRIVATE SIDE.
5.) COPPERHEAD TRACING WIRE #12 AWG OR EQUAL SHALL BE USED. IT SHALL BE COLOR CODED TO GREEN FOR SEWER.
6.) AIR TEST REQUIRED.
7.) THE BUILDING GENERAL CONTRACTOR SHALL INSURE THE APPLICABLE SERVICING SANITARY SEWER CLEANOUT CONNECTION IS PLACED AT FINISH GRADE WITH COVER, AND IS WITH A CONCRETE PAD AT THE TIME CERTIFICATION OF OCCUPATION (CO) IS REQUESTED. NON COMPLIANCE MAY RESULT IN A DELAY OF CO.
8.) FOR CURBED ROADWAYS: CURB SHALL BE ETCHED WITH THE LETTER "S" DIRECTLY PERPENDICULAR TO THE SEWER CLEAN-OUT.
9.) WHEN CONNECTING TO EXISTING SERVICE TAPS ON VCP, REMOVE EXISTING VCP WYE AND REPLACE WITH SDR26 GASKETED FITTINGS. USE MAKADAPTOR TO TRANSITION FROM VCP TO PVC.

SANITARY SEWER SERVICE & CLEANOUT DETAIL

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - SEWER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	SEWER SERVICE & CLEANOUT	SHEET NO. S-4



1.) MANHOLE SHALL CONFORM TO A.S.T.M. C-478 LATEST REVISION TYPE II CONCRETE, 4000 P.S.I. 28 DAY COMPRESSIVE STRENGTH
2.) THE NEW CONSTRUCTION OF INTERCEPTOR MANHOLES, DROP MANHOLES, AND MANHOLES INTERCEPTING FORCE MAINS SHALL BE JNED WITH AGRU SURE GRIP HDPE WITH AGRU BISE LINER. WHEN CONNECTING TO EXISTING MANHOLES USE 250 MILS RAVEN 405 OR SPRAYWALL SPRAYAPPLIED LINER.
3.) DROP MANHOLES SHALLNOT BE USED WITHOUT WRITTEN PERMISSION FROM THE UTILITY DEPARTMENT.

SANITARY SEWER DROP MANHOLE

N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - SEWER	DATE JAN 2021
401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	SANITARY DROP MANHOLE	SHEET NO. S-5

No.	REVISIONS	DATE	BY

Kimley»Horn
1777 MAIN STREET, SUITE 200, SARASOTA, FL 34236
PHONE: 941-379-7600
WWW.KIMLEY-HORN.COM REGISTRY NO. 696

LICENSED PROFESSIONAL
RYAN R. HOPPE, P.E.
FL LICENSE NUMBER 79400
DATE: ____

KHA PROJECT 043490000
DATE AUGUST 2021
SCALE AS SHOWN
DESIGNED BY KHA
DRAWN BY DMA
CHECKED BY KCK

CITY OF VENICE WATER AND SEWER DETAILS

CURRY LANE IMPROVEMENTS

PREPARED FOR

CAH DEVELOPMENTS, LLC

CITY OF VENICE FL

SHEET NUMBER C-12

Plotted By:Bunda, Nick Sheet Set:Curry Lane Layout:C-12 CITY OF VENICE WATER AND SEWER DETAILS October 05, 2021 06:18:04pm K:\SAR_Civil\043490000 - Catalina\HC Curry Lane\CAD\PlanSheets\Curry Lane\C-12 CITY OF VENICE WATER AND SEWER DETAILS.dwg
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