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1-1	WETLAND 'M' PLANT SCREENING PLAN AND DETAILS

NO.	DATE	DESCRIPTION	BY
08/10/17		RECORD DRAWING	BBS
04/06/17		REVISED 12" TO 8" WM AT LOTS 375-380	DKL/89396
03/03/17		REVISE FLOW ARROWS PER COORDINATION WITH LANDSCAPE ARCHITECT (SHEETS 9-10)	RTD/89450
01/18/17		ADD FLOW ARROWS, CORRECT ELEVATION ON LOT 274 AND REVISE PAVING DETAILS	RTD/89450
01/09/17		REVISED PER CITY OF VENICE COMMENTS	RTD/89450
12/19/16		REVISED ENTRY GRADING	RTD/89450
11/22/16		REVISE PRODUCT TYPES IN SUBPHASES 6-10	RTD/89450

STATUS : REVISIONS

PROJECT PLANNER JIM COLLINS	PROJECT DEVELOPER NEAL COMMUNITIES	PROJECT CONSULTANT STANTEC
PROJECT DESIGNER RUSSELL DICKENS	PROJECT MANAGER MILLARD J. YODER, P.E. FLORIDA LICENSE NO. 33765	PROJECT ENGINEER MELANIE DELEHANTY SMITH, P.E. FLORIDA LICENSE NO. 75447

CHECKED BY _____ DATE _____

RECORD DRAWINGS APPROVED
1713-1
DATE 8/23/17

PROJECT NUMBER
215611819

DATE
FEBRUARY 2016

INDEX NUMBER

LEGEND

ABBREVIATIONS

EL or ELEV	_____	ELEVATION
INV	_____	INVERT
LF	_____	LINEAR FEET
NGVD	_____	NATIONAL GEODETIC VERTICAL DATUM
NIC	_____	NOT IN CONTRACT
SB	_____	SOIL BORING
STA	_____	STATION
FDOT	_____	FLORIDA DEPARTMENT OF TRANSPORTATION
C	_____	CENTERLINE
E	_____	FLOW LINE
CMP	_____	CORRUGATED METAL PIPE
D.I.P.	_____	DUCTILE IRON PIPE
PVC	_____	POLYVINYL CHLORIDE PIPE
HDPE	_____	HIGH DENSITY POLYETHYLENE
RCP	_____	REINFORCED CONCRETE PIPE
ERCP	_____	ELLIPTICAL REINFORCED CONCRETE PIPE
MH	_____	MANHOLE
STR	_____	STORM SEWER STRUCTURE
X.XX' LT/X.XX' RT	_____	FEET LEFT OF FEET RIGHT

SYMBOLS

	IN-LINE PLUG VALVE W/ BOX
	IN-LINE GATE VALVE W/ BOX
	FIRE HYDRANT, COMPLETE
	WATER METER
	IRRIGATION METER
	SANITARY SEWER MANHOLE
	SANITARY SEWER LATERAL & CLEAN-OUT
	STORM SEWER & STRUCTURE
	ENDWALL
	PROPOSED ELEVATION
	PROPOSED PAVEMENT ELEVATION
	EXISTING ELEVATION
	EXISTING PAVEMENT ELEVATION
	DIRECTION OF DRAINAGE FLOW
	PROPOSED CONTROL STRUCTURE
	PROPOSED LAKE
	PROPOSED LITTORAL SHELF
	MINIMUM FINISHED FLOOR ELEVATION

NOTE: OPEN SYMBOLS AND DASHED LINES DENOTE EXISTING IMPROVEMENTS

VILLAGES OF MILANO

PHASE 2 SUBPHASES 2+8,5,6,7,9,10,13,15

UTILITY RECORD DRAWING - WATERMAIN

PART OF SECTION 35, TOWNSHIP 38 SOUTH, RANGE 19 EAST,
CITY OF VENICE
SARASOTA COUNTY, FLORIDA

A DEVELOPMENT BY
**NEAL COMMUNITIES OF
SOUTHWEST FLORIDA, LLC**
5800 LAKEWOOD RANCH BLVD
SARASOTA, FLORIDA 34240
(941) 328-1111

SITE DEVELOPMENT DATA:

PROJECT:	VILLAGES OF MILANO PHASE 2
ENGINEER:	STANTEC, INC 6900 PROFESSIONAL PKWY EAST SARASOTA, FL 34240
SURVEYOR:	BRITT SURVEYING, INC 606 CYPRESS AVE VENICE, FL 34285
DEVELOPER/OWNER:	NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC 5800 LAKEWOOD RANCH BLVD SARASOTA, FL 34240
ZONING:	PUD
FLOOD ZONE:	'X'
EXISTING LAND USE:	PASTURE - AGRICULTURE - VACANT
PROPOSED LAND USE:	SINGLE FAMILY RESIDENTIAL
SEWER PROVIDER:	SARASOTA COUNTY UTILITIES
WATER PROVIDER:	CITY OF VENICE UTILITIES
ELECTRIC PROVIDER:	FLORIDA POWER & LIGHT
GARBAGE:	CITY OF VENICE
PROJECT AREA:	118.15 AC
PROPOSED IMPERVIOUS:	46.28 AC
PID:	0392-001-000
DATUM:	NATIONAL GEODETIC VERTICAL DATUM (NGVD) OF 1929.

FDEP AND FDOH WATER AND WASTEWATER PERMITS ARE REQUIRED.

GENERAL NOTES:
THE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON AREAS, STORMWATER MANAGEMENT SYSTEM AND ROADS. THE WATER SYSTEM SHALL BE TURNED OVER TO THE CITY OF VENICE FOR OWNERSHIP AND MAINTENANCE. THE SANITARY SEWER SYSTEM SHALL BE TURNED OVER TO SARASOTA COUNTY FOR OWNERSHIP AND MAINTENANCE.

THE HOA DOCUMENTS SHALL BE CONSISTENT WITH THE HOA MAINTENANCE RESPONSIBILITIES IDENTIFIED.

EXCAVATION OF EXISTING LAKE #JAC-5P IN THE JACARANDA R-O-W SHALL NOT COMMENCE UNTIL THE JOINT USE AGREEMENT IS APPROVED BY SARASOTA COUNTY.

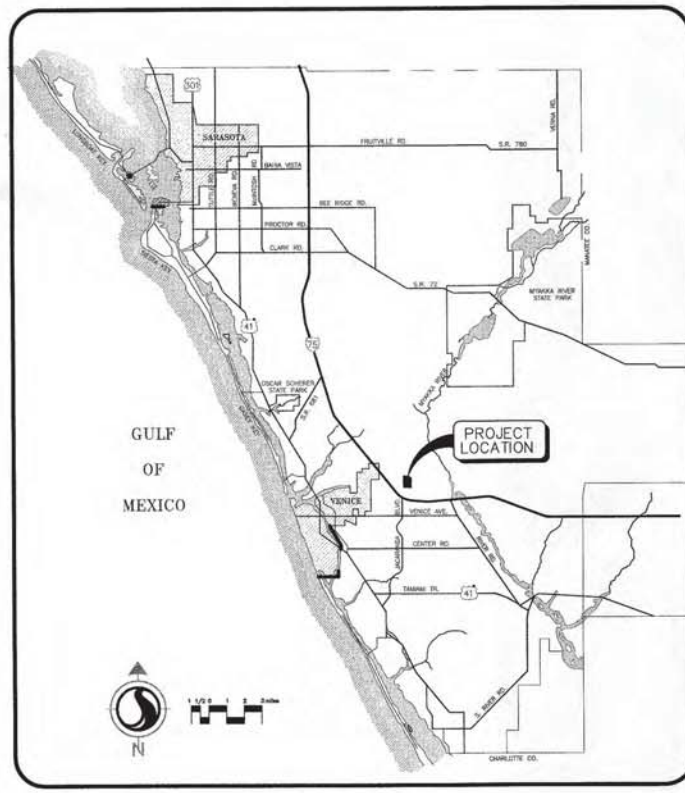
THE BORDER ROAD AND JACARANDA RESTRIPIING IMPROVEMENTS (NOTED ON SHEET #4) SHALL BE COMPLETED PRIOR TO THE FIRST CERTIFICATE OF OCCUPANCY FOR VILLAGES OF MILANO, PHASE 2.

THE DATUM OF THE ELEVATIONS SHOWN ARE NGVD 1929

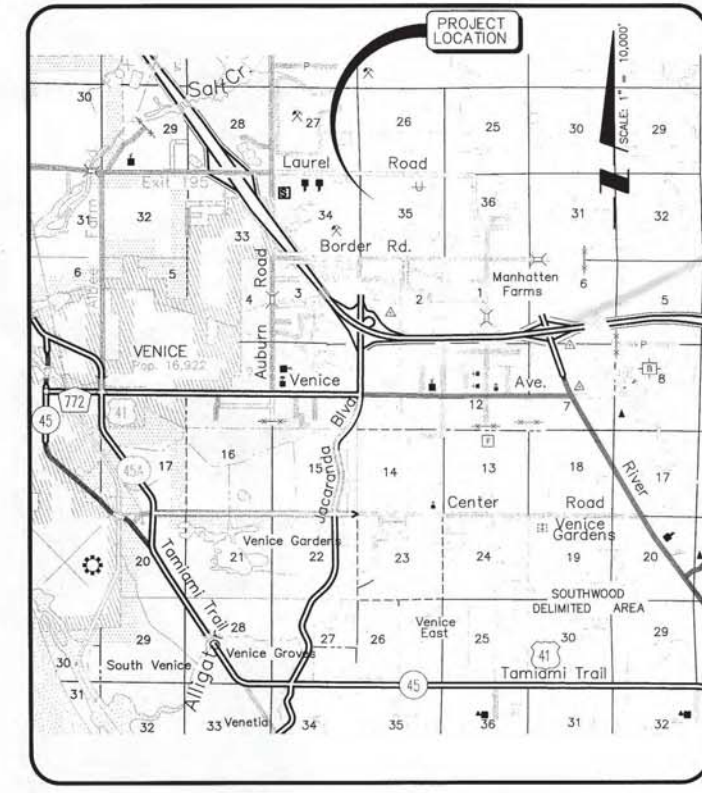
CITY OF VENICE NOTES:

- ALL WORK CONDUCTED IN THE CITY OF VENICE RIGHT-OF-WAY (ROW) WILL REQUIRE THE ISSUANCE OF A ROW PERMIT.
- ALL WORK CONDUCTED IN SARASOTA COUNTY AND/OR FDOT ROW SHALL REQUIRE A COPY OF THE ISSUED PERMITS.
- TREE REMOVAL PERMIT MUST BE OBTAINED FROM SARASOTA COUNTY NATURAL RESOURCES DEPARTMENT.
- POST DEVELOPMENT RUNOFF DOES NOT EXCEED PRE-DEVELOPMENT RUNOFF VOLUME OR RATE FOR A 24-HOUR, 25-YEAR STORM EVENT.
- ALL FIRE SERVICE BACKFLOW ASSEMBLIES SHALL BE INSTALLED BY A CERTIFIED CONTRACTOR WITH A CLASS I, II, OR V CERTIFICATE OF COMPETENCY ISSUED BY THE STATE FIRE MARSHALL AS PER F.S. 633.521
- CONSTRUCTION SITE MUST BE POSTED WITH 24-HOUR CONTACT INFORMATION
- ALL UTILITIES, WHETHER PUBLIC OR PRIVATE, SHALL MEET CITY OF VENICE AND / OR SARASOTA COUNTY STANDARDS.
- CONTACT PUBLIC WORKS SOLID WASTE DIVISION (941-486-2422) FOR APPROVAL OF DUMPSTER LOCATION AND LAYOUT PRIOR TO CONSTRUCTION.
- ENGINEER'S QUANTITY ESTIMATE OF INFRASTRUCTURE IMPROVEMENTS:

ON SITE:	
LINEAR FEET OF RECLAIMED WATER	0 LF
LINEAR FEET OF POTABLE WATER MAIN	10,735 LF
LINEAR FEET OF GRAVITY SEWER MAIN	10,055 LF
LINEAR FEET OF FORCE MAIN	0 LF
NUMBER OF MANHOLES	46



LOCATION MAP



SITE MAP

POINT BREAK SURVEYING, LLC

CERTIFICATE OF AUTHORIZATION LB 0007384

8111 Blake Ct, Suite E
Sarasota, FL 34240
Office: 941-378-4797
Fax: 941-378-0058

CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT MEASUREMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS FROM MARKERS PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 08-10-17



JEFFERY B. MORROW P.S.M.
FL CERT. NO. 6296

NOTES:

- ALL SEWER MAINS SHALL BE 8" IN DIAMETER, AT 0.4% SLOPE. THREE FOOT OF COVER WILL BE PROVIDED AT THE FURTHEST POINT FROM THE LIFT STATION CONNECTION.
- EASEMENTS WILL BE PROVIDED FOR WATER AND SEWER, WHICH WILL BE TURNED OVER TO AND MAINTAINED BY THE CITY OF VENICE (WATER) AND SARASOTA COUNTY (SEWER).
- CURBSIDE TRASH PICK UP FOR EACH RESIDENCE WILL BE PROVIDED BY THE CITY OF VENICE. ACCESSIBILITY TO GATE WILL BE PROVIDED FOR THE CITY OF VENICE. THERE ARE NO PROPOSED REFUSE COLLECTION AREAS FOR THIS SITE.
- A SIREN OPERATED SENSOR, WHICH RESPONDS TO THE "YELP" STYLE SIREN, WILL BE INSTALLED ON THE ACCESS GATES AT BOTH ENTRANCES FOR ACCESSIBILITY BY CITY OF VENICE EMERGENCY VEHICLES.
- ONE THOUSAND GPM FIREFLOW WILL BE PROVIDED AT EACH PROPOSED FIRE HYDRANT.

UTILITY SUPPLIERS:

FLORIDA POWER & LIGHT
1253 12TH AVE EAST
PALMETTO, FL 34221

VERIZON, INC.
1701 RINGLING
BOULEVARD SARASOTA,
FL 34236

TECO/PEOPLES GAS
8261 VICO COURT
SARASOTA, FL 34240

COMCAST CABLE COMMUNICATIONS,
INC. 5205 FRUITVILLE ROAD
SARASOTA, FL 34232

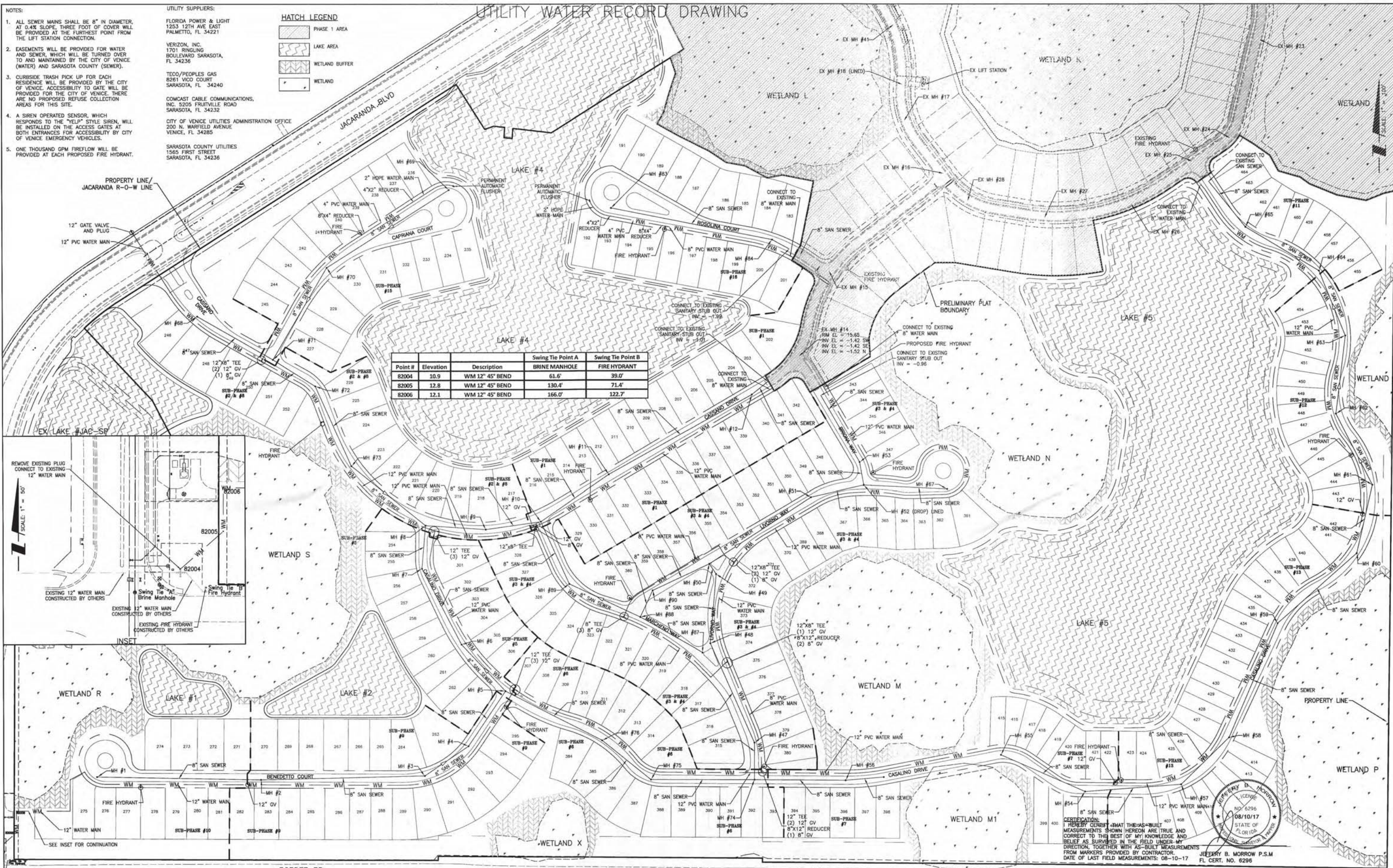
CITY OF VENICE UTILITIES ADMINISTRATION OFFICE
200 N. WARFIELD AVENUE
VENICE, FL 34285

SARASOTA COUNTY UTILITIES
1565 FIRST STREET
SARASOTA, FL 34236

HATCH LEGEND

[Hatched Pattern]	PHASE 1 AREA
[Hatched Pattern]	LAKE AREA
[Hatched Pattern]	WETLAND BUFFER
[Hatched Pattern]	WETLAND

UTILITY WATER RECORD DRAWING



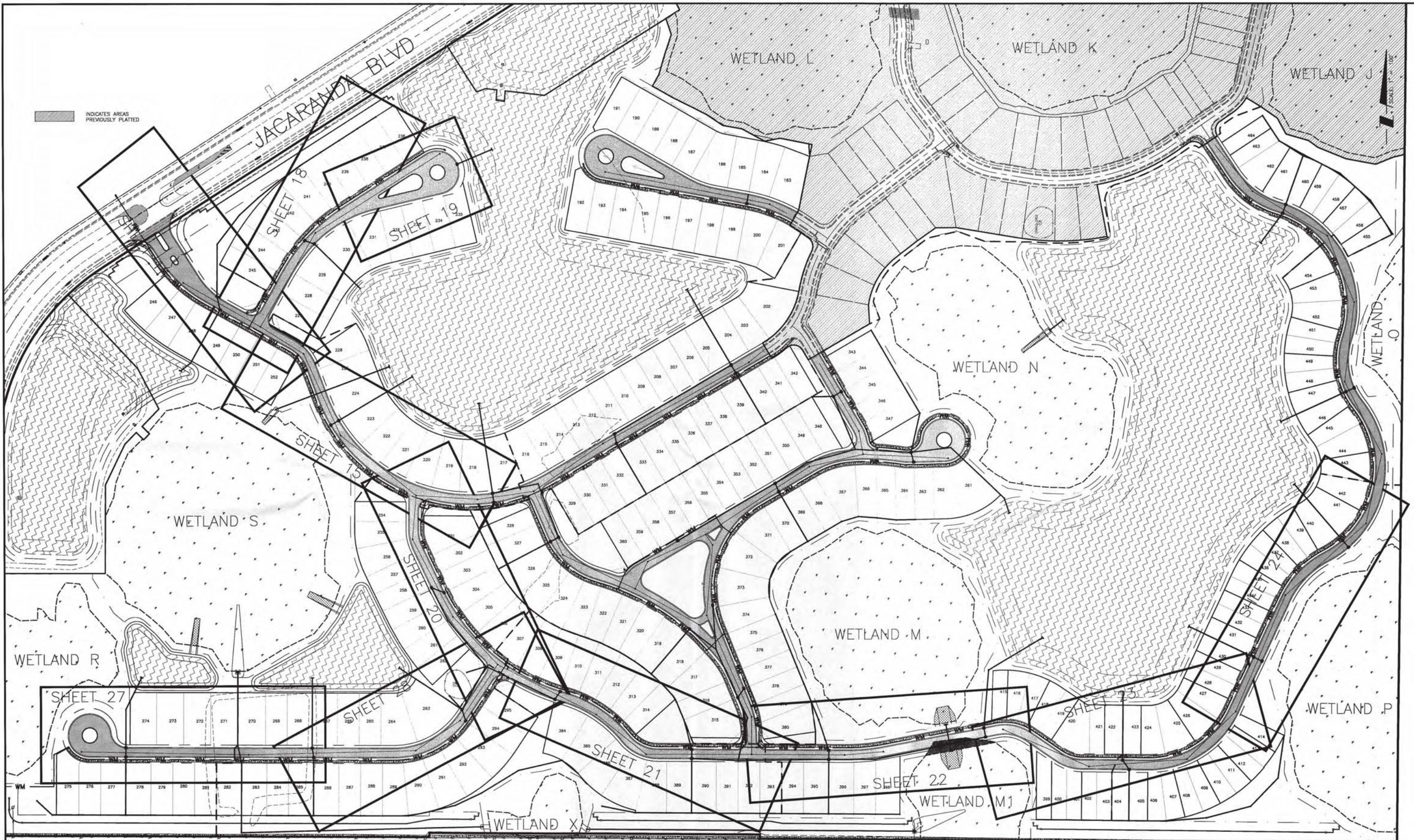
Point #	Elevation	Description	Swing Tie Point A BRINE MANHOLE	Swing Tie Point B FIRE HYDRANT
82004	10.9	WM 12" 45° BEND	61.6'	39.0'
82005	12.8	WM 12" 45° BEND	130.4'	71.4'
82006	12.1	WM 12" 45° BEND	166.0'	122.7'

CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT
MEASUREMENTS SHOWN HEREON ARE TRUE AND
CORRECT TO THE BEST OF MY KNOWLEDGE AND
BELIEF AS SURVEYED IN THE FIELD UNDER MY
DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS
FROM MARKERS PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 08-10-17

JEFFERY B. MORROW P.S.M.
FL CERT. NO. 6296

RECORD-DRAWING		08/10/17		BBS		ACTIVITY		INITIALS/EMP. NO.		DATE		CLIENT:		TITLE:	
P	REVISED 12" TO 8" WM AT LOTS 375-380	04/06/17	DKL/89396				DESIGNED BY:	RTD/89450	2016	POINT BREAK SURVEYING, LLC		NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC		MASTER WATER AND SEWER PLAN	
M	REVISED PER CITY COMMENTS	01/09/17	RTD/89450				DRAWN BY:	JMC/102924	2016	CERTIFICATE OF AUTHORIZATION LB 0007384		PROJECT:		VILLAGES OF MILANO PHASE 2	
K	REVISE PRODUCT TYPES IN SUBPHASES 6-10	11/22/16	RTD/89450				CHECKED BY:			8111 Blakely Ct, Suite E Sarasota, FL 34240 Office: 941-378-4797 Fax: 941-378-0058		DATE:		08/10/17	
H	REVISED PER CITY OF VENICE COMMENTS DATED 8/17/16	08/18/16	RTD/89450				CONTRACT ADMIN. BY:			STATE OF FLORIDA		CROSS REFERENCE FILE NO.:		215611819	
REVISIONS A,B,C AND G NOT SHOWN		DATE		DRAWN BY / EMP. NO.		CHECKED BY / EMP. NO.		WM APPROVED BY:		PROJECT NUMBER:		SHEET NUMBER:		12 OF 55	

1713-2



SCALE: 1" = 100'

INDICATES AREAS PREVIOUSLY PLATTED

1713-3

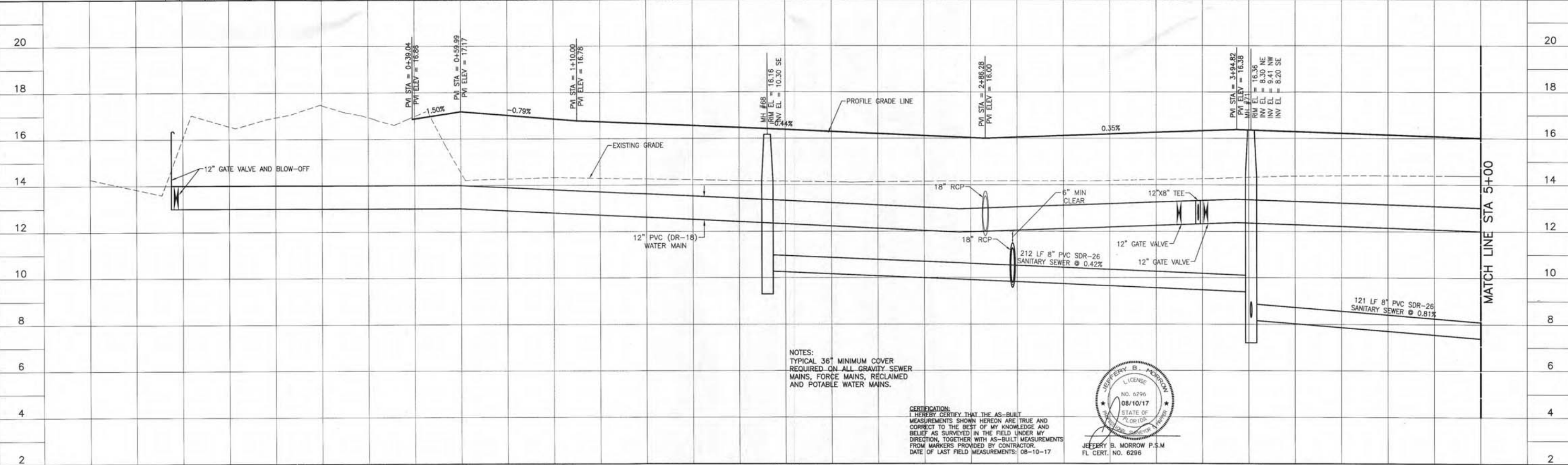
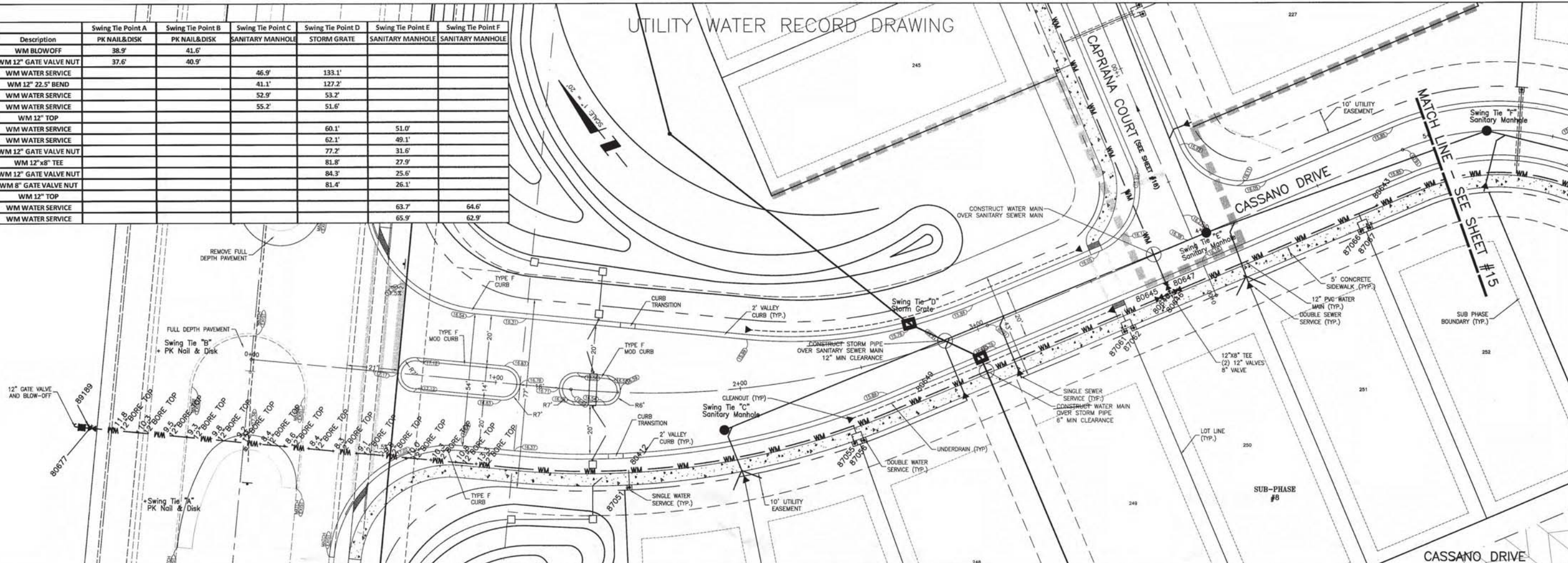
RECORD DRAWING	8/10/17	ACTIVITY	INITIALS/EMP. NO.	DATE	CLIENT:	NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC	DATE:	2016	TITLE:	PLAN AND PROFILE KEY PLAN	PROJECT NUMBER:	215611819	REVISION:	13 of 55
M REVISED PER CITY COMMENTS	01/09/17	DESIGNED BY:	RTD/89450	2016	PROJECT:	VILLAGES OF MILANO PHASE 2 SUBPHASE 2&8,5,6,7,9,10,13,15	HORIZONTAL SCALE:	1" = 100'						
K REVISE PRODUCT TYPES IN SUBPHASES 6-10	11/22/16	DRAWN BY:	JMC/102924	2016			VERTICAL SCALE:	35 38S 19E						
D REVISED PER COMMENTS	06/22/16	CHECKED BY:												
REVISION	DATE	BY / EMP. NO.	CHECKED BY / EMP. NO.	WM APPROVED BY:										

RECORD DRAWING

Source: 7/14/2017 7:46:15 AM RDICKENS | Plotfile: 7/14/2017 8:21:12 AM RDICKENS | V:\215611819\civil\working\external_files\plan\2017-07-14-sub2,5-10,13,15\AGAD-215611819-05C-161KP.dwg

UTILITY WATER RECORD DRAWING

Point #	Elevation	Description	Swing Tie Point A PK NAIL & DISK	Swing Tie Point B PK NAIL & DISK	Swing Tie Point C SANITARY MANHOLE	Swing Tie Point D STORM GRATE	Swing Tie Point E SANITARY MANHOLE	Swing Tie Point F SANITARY MANHOLE
89189		WM BLOWOFF	38.9'	41.6'				
80677	16.7	WM 12" GATE VALVE NUT	37.6'	40.9'				
87051		WM WATER SERVICE			46.9'	133.1'		
80412	13.6	WM 12" 22.5" BEND			41.1'	127.2'		
87055		WM WATER SERVICE			52.9'	53.2'		
87056		WM WATER SERVICE			55.2'	51.6'		
80542	12.4	WM 12" TOP						
87061		WM WATER SERVICE			60.1'	51.0'		
87062		WM WATER SERVICE			62.1'	49.1'		
80645	14.8	WM 12" GATE VALVE NUT			77.2'	31.6'		
80648	13.0	WM 12"x8" TEE			81.8'	27.9'		
80646	14.8	WM 12" GATE VALVE NUT			84.3'	25.6'		
80647	14.2	WM 8" GATE VALVE NUT			81.4'	26.1'		
80643	12.4	WM 12" TOP						
87066		WM WATER SERVICE			63.7'	64.6'		
87067		WM WATER SERVICE			65.9'	62.9'		



NOTES:
TYPICAL 36" MINIMUM COVER
REQUIRED ON ALL GRAVITY SEWER
MAINS, FORCE MAINS, RECLAIMED
AND POTABLE WATER MAINS.

CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT
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CORRECT TO THE BEST OF MY KNOWLEDGE AND
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DATE OF LAST FIELD MEASUREMENTS: 08-10-17

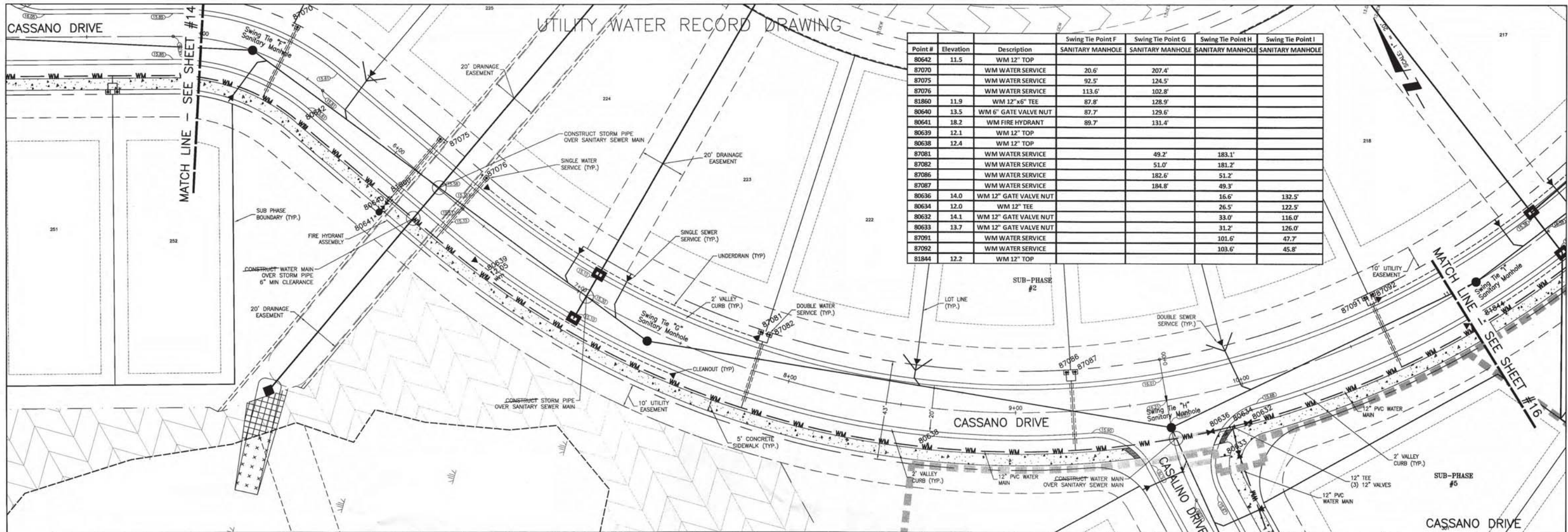


RECORD DRAWING		0+00	08/10/00	BBS	1+00	2+00	3+00	4+00	5+00
M	REVISE PER CITY COMMENTS	01/29/17	RTD/89450		ACTIVITY	INITIALS/EMP. NO.	DATE		
L	REVISED ENTRY GRADING	12/19/16	RTD/89450		DESIGNED BY:	RTD/89450	2016		
K	REVISE PRODUCT TYPES IN SUBPHASES 6-10	11/22/16	RTD/89450		DRAWN BY:	JMC/102924	2016		
F	REVISED PER CITY COMMENTS	07/29/16	RTD/89450		CHECKED BY:				
D	REVISED PER COMMENTS	06/22/16	RTD/89450		CONTRACT ADMIN. BY:				
Δ	REV NO.	REVISION	DATE	DRAWN BY / EMP. NO.	CHECKED BY / EMP. NO.	WM APPROVED BY:			

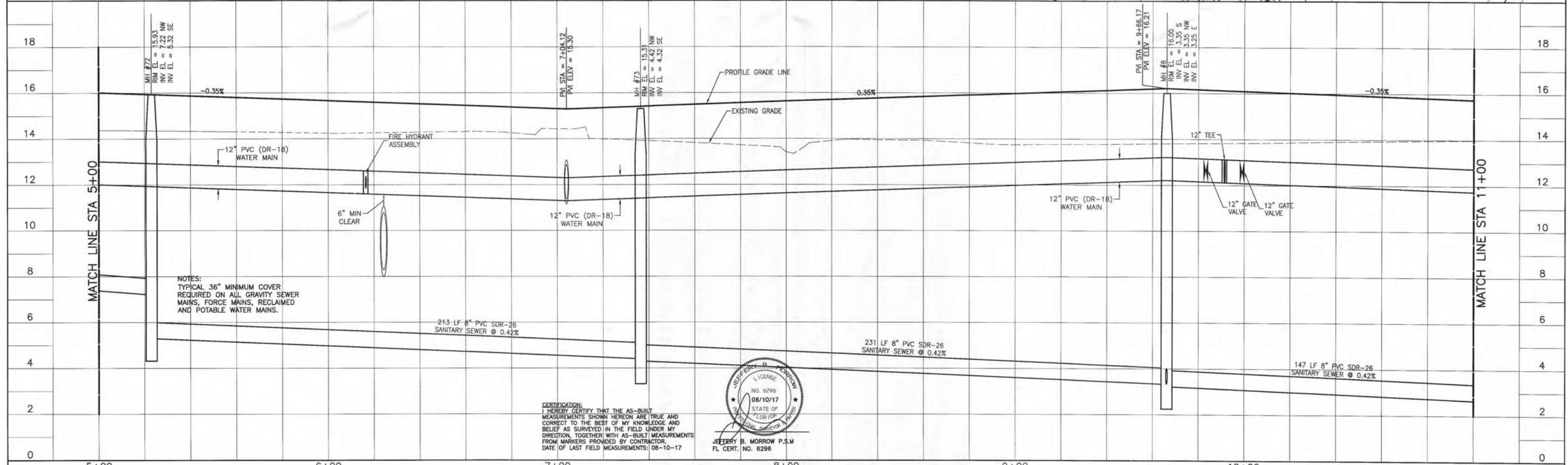
POINT BREAK SURVEYING, LLC
CERTIFICATE OF AUTHORIZATION LB 0007384
8111 Blakie Ct, Suite E
Sarasota, FL 34240
Office: 941-378-4797
Fax: 941-378-0058

CLIENT: NEAL COMMUNITIES OF
SOUTHWEST FLORIDA, LLC
PROJECT: VILLAGES OF MILANO
PHASE 2

DATE: 2016
HORIZONTAL SCALE: 1" = 20'
VERTICAL SCALE: 1" = 2'
TITLE: PLAN AND PROFILE
CASSANO DRIVE
STA. -1+00 - STA. 5+00
INDEX NUMBER: 215611819-05C-201ST
SHEET NUMBER: 14 of 55

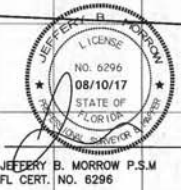


Point #	Elevation	Description	Swing Tie Point F SANITARY MANHOLE	Swing Tie Point G SANITARY MANHOLE	Swing Tie Point H SANITARY MANHOLE	Swing Tie Point I SANITARY MANHOLE
80642	11.5	WM 12" TOP				
87070		WM WATER SERVICE	20.6'	207.4'		
87075		WM WATER SERVICE	92.5'	124.5'		
87076		WM WATER SERVICE	113.6'	102.8'		
81860	11.9	WM 12"x6" TEE	87.8'	128.9'		
80640	13.5	WM 6" GATE VALVE NUT	87.7'	129.6'		
80641	18.2	WM FIRE HYDRANT	89.7'	131.4'		
80639	12.1	WM 12" TOP				
80638	12.4	WM 12" TOP				
87081		WM WATER SERVICE	49.2'	183.1'		
87082		WM WATER SERVICE	51.0'	181.2'		
87086		WM WATER SERVICE	182.6'	51.2'		
87087		WM WATER SERVICE	184.8'	49.3'		
80636	14.0	WM 12" GATE VALVE NUT		16.6'	132.5'	
80634	12.0	WM 12" TEE		26.5'	122.5'	
80632	14.1	WM 12" GATE VALVE NUT		33.0'	116.0'	
80633	13.7	WM 12" GATE VALVE NUT		31.2'	126.0'	
87091		WM WATER SERVICE		101.6'	47.7'	
87092		WM WATER SERVICE		103.6'	45.8'	
81844	12.2	WM 12" TOP				



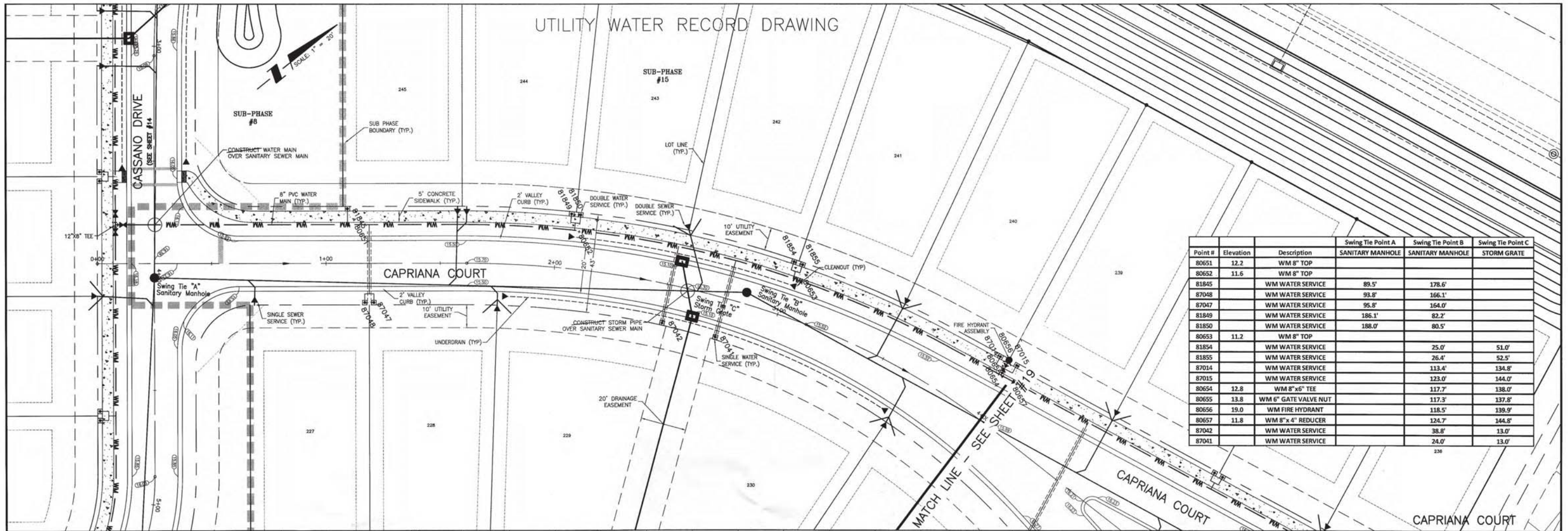
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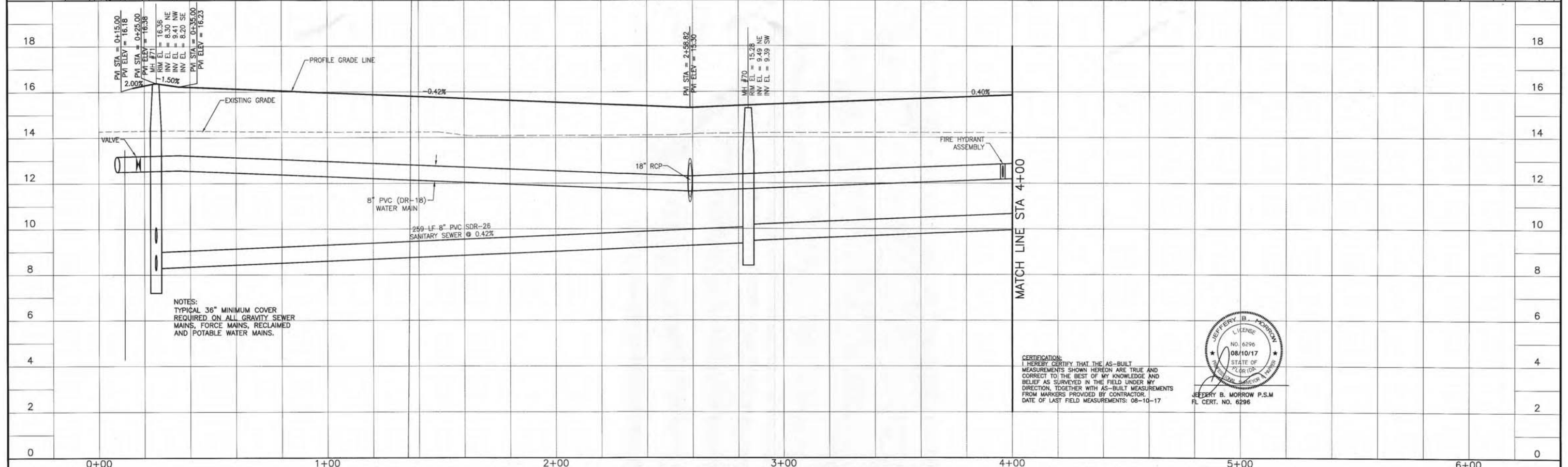


RECORD DRAWING	08/10/17	BBS	ACTIVITY	INITIALS/EMP. NO.	DATE	POINT BREAK SURVEYING, LLC CERTIFICATE OF AUTHORIZATION LB 0007384 8111 Blake Ct. Suite E Sarasota, FL 34240 Office: 941-378-4797 Fax: 941-378-0058	CLIENT: NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC PROJECT: VILLAGES OF MILANO PHASE 2	TITLE: PLAN AND PROFILE CASSANO DRIVE STA. 5+00 - STA. 11+00 CROSS REFERENCE FILE NO.: PROJECT NUMBER: 215611819	1713-5 SHEET NUMBER: 215611819-05C-201ST SHEET NUMBER: 15 OF 55
M	01/09/17	RTD/89450	DESIGNED BY:	RTD/89450	2016				
K	11/22/16	RTD/89450	DRAWN BY:	JMC/102924	2016				
D	06/22/16	RTD/89450	CHECKED BY:						
REVISION	DATE	DRAWN BY / EMP. NO.	CHECKED BY / EMP. NO.	WM APPROVED BY:					

UTILITY WATER RECORD DRAWING

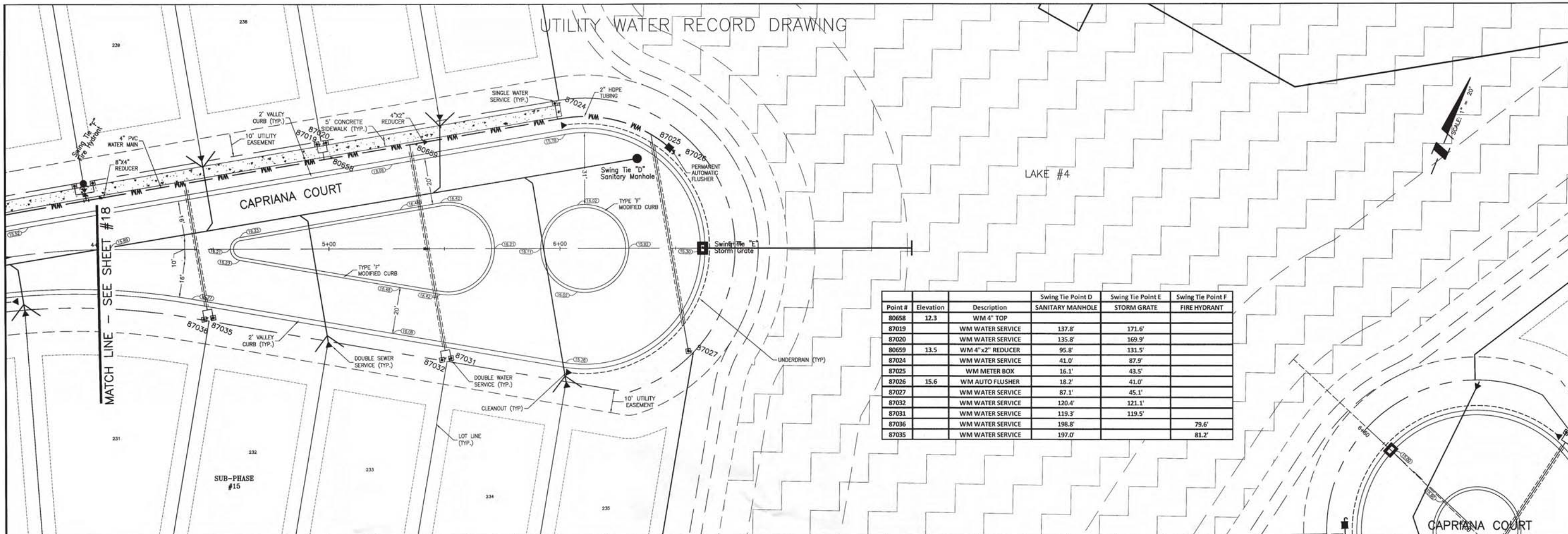


Point #	Elevation	Description	Swing Tie Point A SANITARY MANHOLE	Swing Tie Point B SANITARY MANHOLE	Swing Tie Point C STORM GRATE
80651	12.2	WM 8" TOP			
80652	11.6	WM 8" TOP			
81845		WM WATER SERVICE	89.5'	178.6'	
87048		WM WATER SERVICE	93.8'	166.1'	
87047		WM WATER SERVICE	95.8'	164.0'	
81849		WM WATER SERVICE	186.1'	82.2'	
81850		WM WATER SERVICE	188.0'	80.5'	
80653	11.2	WM 8" TOP			
81854		WM WATER SERVICE		25.0'	51.0'
81855		WM WATER SERVICE		26.4'	52.5'
87014		WM WATER SERVICE		113.4'	134.8'
87015		WM WATER SERVICE		123.0'	144.0'
80654	12.8	WM 8" x 6" TEE		117.7'	138.0'
80655	13.8	WM 6" GATE VALVE NUT		117.3'	137.8'
80656	19.0	WM FIRE HYDRANT		118.5'	139.9'
80657	11.8	WM 8" x 4" REDUCER		124.7'	144.5'
87042		WM WATER SERVICE		38.8'	13.0'
87041		WM WATER SERVICE		24.0'	13.0'

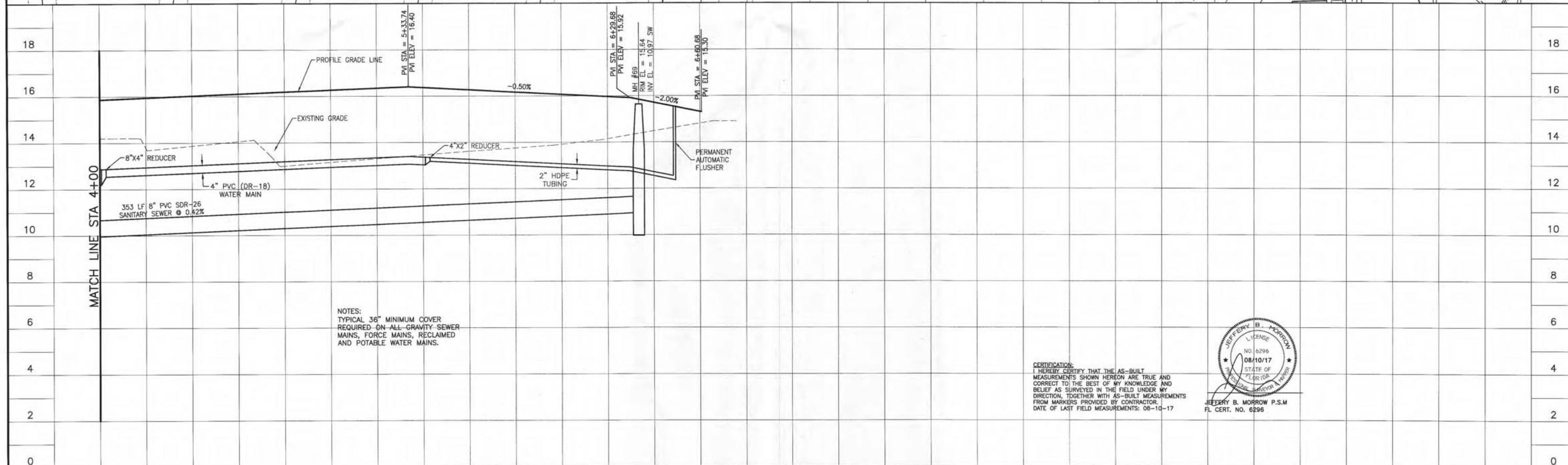


RECORD DRAWING M REVISED PER CITY COMMENTS K REVISE PRODUCT TYPES IN SUBPHASES 6-10 F REVISED PER CITY COMMENTS D REVISED PER COMMENTS	DATE: 08/10/17 DRAWN BY: BBS CHECKED BY: RTD/89450 DATE: 01/09/17 DATE: 11/22/16 DATE: 07/29/16 DATE: 06/22/16	ACTIVITY: BBS DESIGNED BY: RTD/89450 DRAWN BY: JMC/102924 CHECKED BY: CONTRACT ADMIN. BY: WM APPROVED BY:	INITIALS/EMP. NO. DATE RTD/89450 2016 JMC/102924 2016	POINT BREAK SURVEYING, LLC CERTIFICATE OF AUTHORIZATION LB 0007384 8111 Blakely Ct, Suite E Sarasota, FL 34240 Office: 941-378-4797 Fax: 941-378-0058	CLIENT: NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC PROJECT: VILLAGES OF MILANO PHASE 2	DATE: 2016 HORIZONTAL SCALE: 1" = 20' VERTICAL SCALE: 1" = 2' SHEET: 35 OF 198 CROSS REFERENCE FILE NO.: PROJECT NUMBER: 215611819 SHEET NUMBER: 18 OF 55	TITLE: PLAN AND PROFILE CAPRIANA COURT STA. 0+00 - STA. 4+00 1713-6
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UTILITY WATER RECORD DRAWING

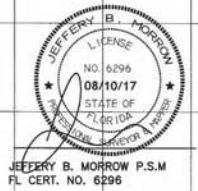


Point #	Elevation	Description	Swing Tie Point D SANITARY MANHOLE	Swing Tie Point E STORM GRATE	Swing Tie Point F FIRE HYDRANT
80658	12.3	WM 4" TOP			
87019		WM WATER SERVICE	137.8'	171.6'	
87020		WM WATER SERVICE	135.8'	169.9'	
80659	13.5	WM 4" x 2" REDUCER	95.8'	131.5'	
87024		WM WATER SERVICE	41.0'	87.9'	
87025		WM METER BOX	16.1'	43.5'	
87026	15.6	WM AUTO FLUSHER	18.2'	41.0'	
87027		WM WATER SERVICE	87.1'	45.1'	
87032		WM WATER SERVICE	120.4'	121.1'	
87031		WM WATER SERVICE	119.3'	119.5'	
87036		WM WATER SERVICE	198.8'		79.6'
87035		WM WATER SERVICE	197.0'		81.2'



NOTES:
TYPICAL 36" MINIMUM COVER
REQUIRED ON ALL GRAVITY SEWER
MAINS, FORCE MAINS, RECLAIMED
AND POTABLE WATER MAINS.

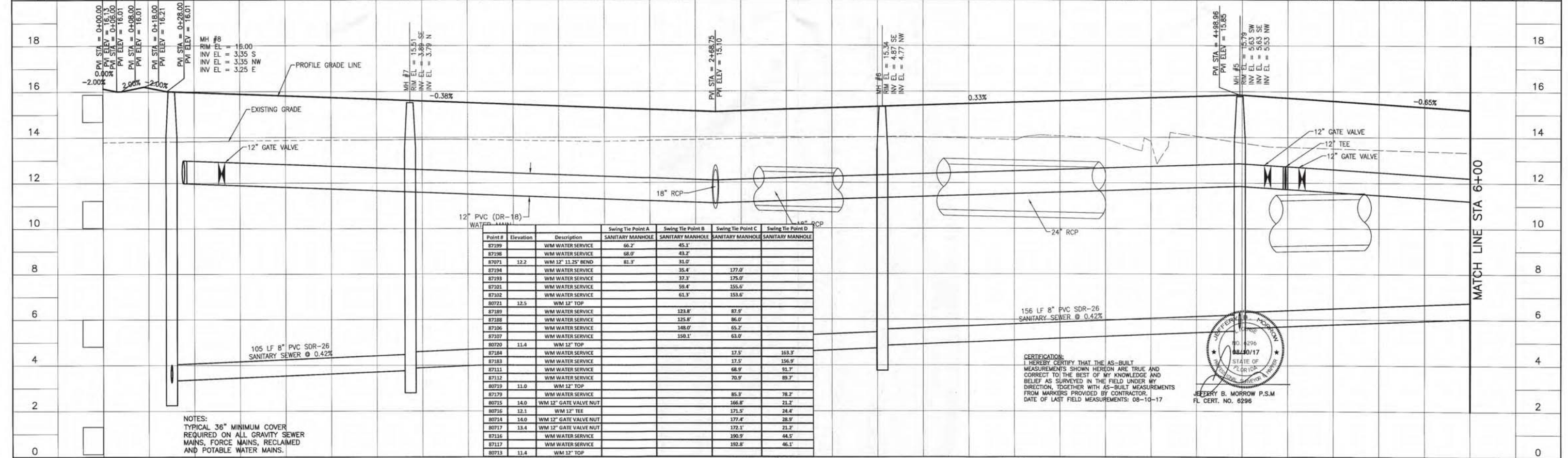
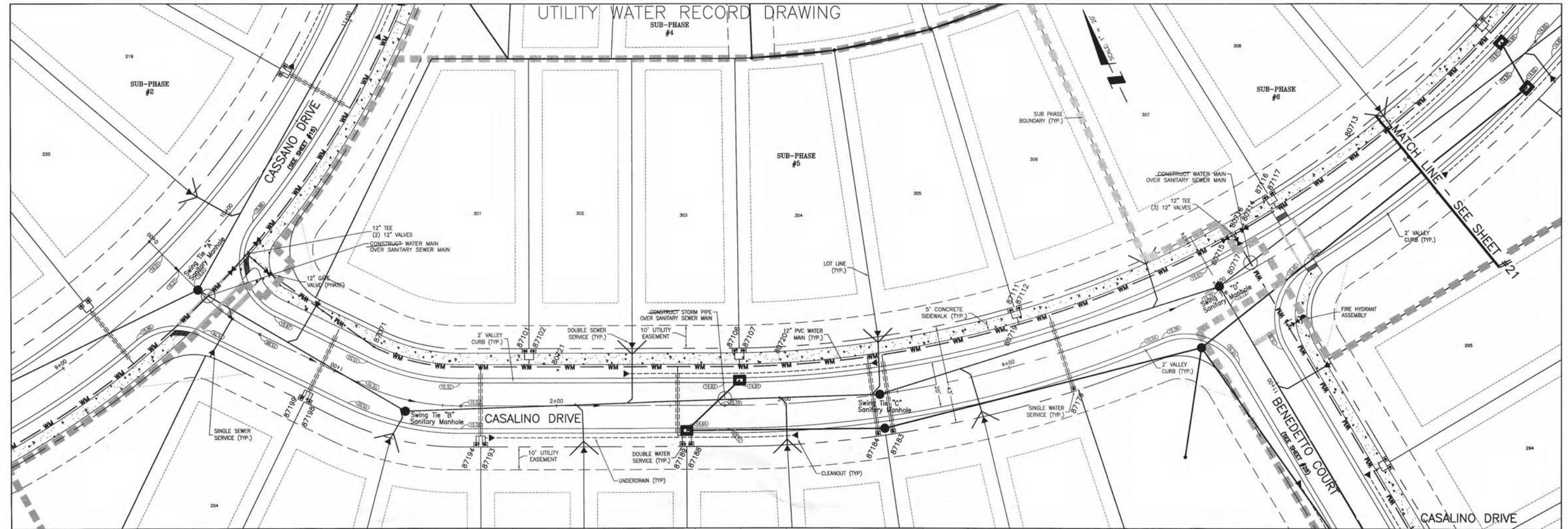
CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT
MEASUREMENTS SHOWN HEREON ARE TRUE AND
CORRECT TO THE BEST OF MY KNOWLEDGE AND
BELIEF AS SURVEYED IN THE FIELD UNDER MY
DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS
FROM MARKERS PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 08-10-17



RECORD DRAWING		08/10/17	BBS	ACTIVITY	INITIALS/EMP. NO.	DATE	POINT BREAK SURVEYING, LLC CERTIFICATE OF AUTHORIZATION LB 0007384 8111 Blakie Ct, Suite E Sarasota, FL 34240 Office: 941-378-4797 Fax: 941-378-0058	CLIENT:	NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC	DATE:	2016	TITLE:	PLAN AND PROFILE CAPRIANA COURT STA. 4+00 - STA. 7+00	1713-7 INDEX NUMBER: 215611819-05C-202ST SHEET NUMBER: 19 of 55
M	REVISED PER CITY COMMENTS	01/09/17	RTD/89450	DESIGNED BY:	RTD/89450	2016		PROJECT:	VILLAGES OF MILANO PHASE 2	VERTICAL SCALE:	1" = 2'	CROSS REFERENCE FILE NO.:	215611819	
F	REVISED PER CITY COMMENTS	07/29/16	RTD/89450	DRAWN BY:	JMC/102924	2016				SCALE:	1" = 20'			
D	REVISED PER COMMENTS	06/22/16	RTD/89450	CHECKED BY:										
REV. NO.	REVISION	DATE	DRAWN BY / EMP. NO.	CHECKED BY / EMP. NO.	WM APPROVED BY:									

UTILITY WATER RECORD DRAWING

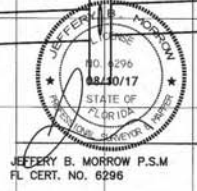
SUB-PHASE #4



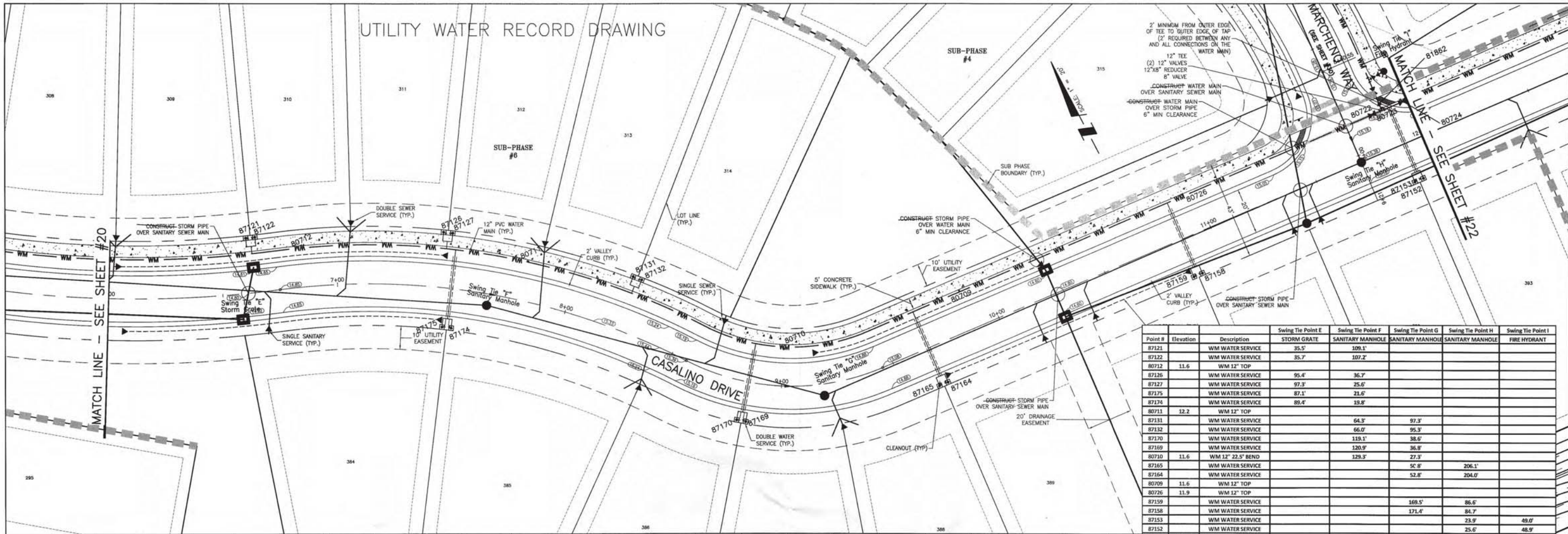
Point #	Elevation	Description	Swing Tie Point A SANITARY MANHOLE	Swing Tie Point B SANITARY MANHOLE	Swing Tie Point C SANITARY MANHOLE	Swing Tie Point D SANITARY MANHOLE
87199	66.2'	WM WATER SERVICE	66.2'	45.1'		
87198	68.0'	WM WATER SERVICE	68.0'	43.2'		
87071	81.3'	WM 12" 11.25' BEND	81.3'	31.0'		
87194		WM WATER SERVICE		35.4'	177.0'	
87193		WM WATER SERVICE		37.3'	175.0'	
87191		WM WATER SERVICE		39.4'	155.0'	
87192		WM WATER SERVICE		61.3'	153.0'	
87071	12.5'	WM 12" TOP				
87189		WM WATER SERVICE		123.8'	87.9'	
87188		WM WATER SERVICE		125.8'	86.0'	
87196		WM WATER SERVICE		148.0'	65.2'	
87197		WM WATER SERVICE		150.1'	63.0'	
87070	11.4'	WM 12" TOP				
87184		WM WATER SERVICE		17.5'	163.3'	
87183		WM WATER SERVICE		17.5'	156.9'	
87111		WM WATER SERVICE		68.9'	51.7'	
87112		WM WATER SERVICE		70.9'	89.7'	
87079	11.0'	WM 12" TOP				
87179		WM WATER SERVICE		85.3'	78.2'	
87075	14.0'	WM 12" GATE VALVE NUT		166.8'	21.2'	
87076	12.1'	WM 12" TEE		171.5'	24.4'	
87074	14.0'	WM 12" GATE VALVE NUT		177.4'	28.9'	
87077	13.4'	WM 12" GATE VALVE NUT		172.1'	21.2'	
87116		WM WATER SERVICE		190.9'	44.5'	
87117		WM WATER SERVICE		192.8'	46.1'	
87073	11.4'	WM 12" TOP				

NOTES:
TYPICAL 36" MINIMUM COVER
REQUIRED ON ALL GRAVITY SEWER
MAINS, FORCE MAINS, RECLAIMED
AND POTABLE WATER MAINS.

CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT
MEASUREMENTS SHOWN HEREON ARE TRUE AND
CORRECT TO THE BEST OF MY KNOWLEDGE AND
BELIEF AS SURVEYED IN THE FIELD UNDER MY
DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS
FROM MARKERS PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 08-10-17

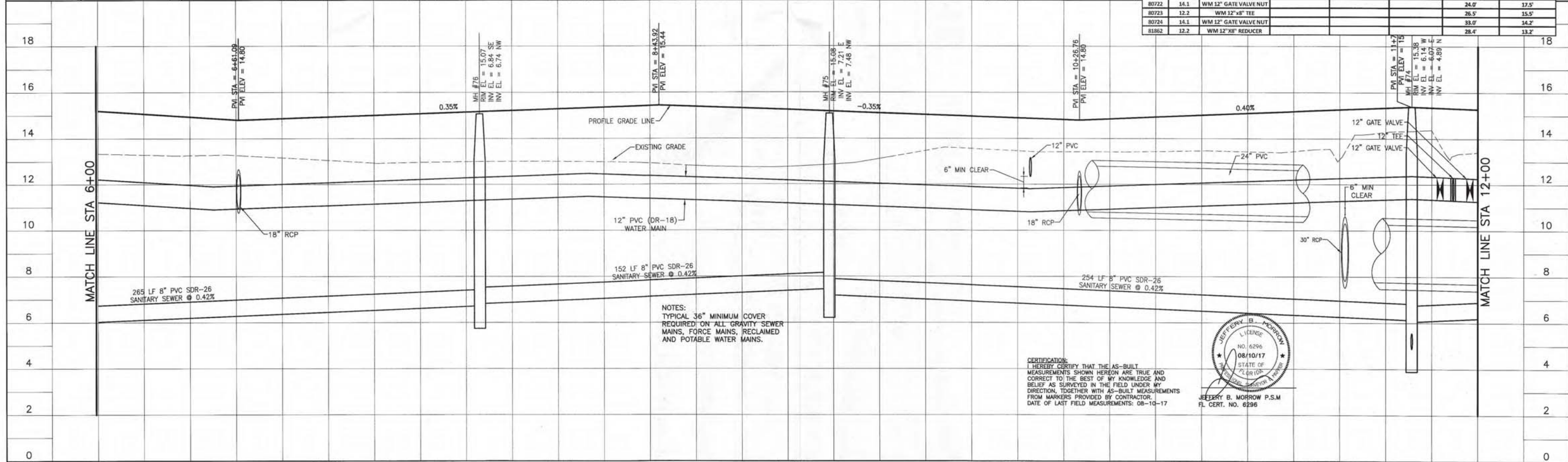


UTILITY WATER RECORD DRAWING



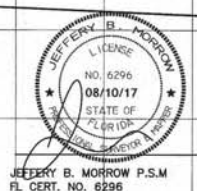
2" MINIMUM FROM OUTER EDGE OF TEE TO OUTER EDGE OF TAP
(2" REQUIRED BETWEEN ANY AND ALL CONNECTIONS ON THE WATER MAIN)
12" TEE
(2) 12" VALVES
12"x8" REDUCER
8" VALVE
CONSTRUCT WATER MAIN OVER SANITARY SEWER MAIN
CONSTRUCT WATER MAIN OVER STORM PIPE
6" MIN CLEARANCE

Point #	Elevation	Description	Swing Tie Point E	Swing Tie Point F	Swing Tie Point G	Swing Tie Point H	Swing Tie Point I
87121		WM WATER SERVICE	35.5'	109.1'			
87122		WM WATER SERVICE	35.7'	107.2'			
80712	11.6	WM 12" TOP					
87126		WM WATER SERVICE	95.4'	36.7'			
87127		WM WATER SERVICE	97.3'	25.6'			
87175		WM WATER SERVICE	87.1'	21.6'			
87174		WM WATER SERVICE	89.4'	19.8'			
80711	12.2	WM 12" TOP					
87131		WM WATER SERVICE	64.3'	97.3'			
87132		WM WATER SERVICE	66.0'	95.3'			
87170		WM WATER SERVICE	119.1'	38.0'			
87169		WM WATER SERVICE	120.9'	36.0'			
80710	11.6	WM 12" 22.5" BEND	129.3'	27.3'			
87165		WM WATER SERVICE	50.8'	206.1'			
87164		WM WATER SERVICE	52.8'	204.0'			
80709	11.6	WM 12" TOP					
80726	11.9	WM 12" TOP					
87159		WM WATER SERVICE		169.5'	86.6'		
87158		WM WATER SERVICE		171.4'	84.7'		
87153		WM WATER SERVICE		23.9'	49.0'		
87152		WM WATER SERVICE		25.6'	48.9'		
80722	14.1	WM 12" GATE VALVE NUT		24.0'	17.5'		
80723	12.2	WM 12" x8" TEE		26.5'	15.5'		
80724	14.1	WM 12" GATE VALVE NUT		33.0'	14.2'		
81862	12.2	WM 12" x8" REDUCER		28.4'	13.2'		



NOTES:
TYPICAL 36" MINIMUM COVER REQUIRED ON ALL GRAVITY SEWER MAINS, FORCE MAINS, RECLAIMED AND POTABLE WATER MAINS.

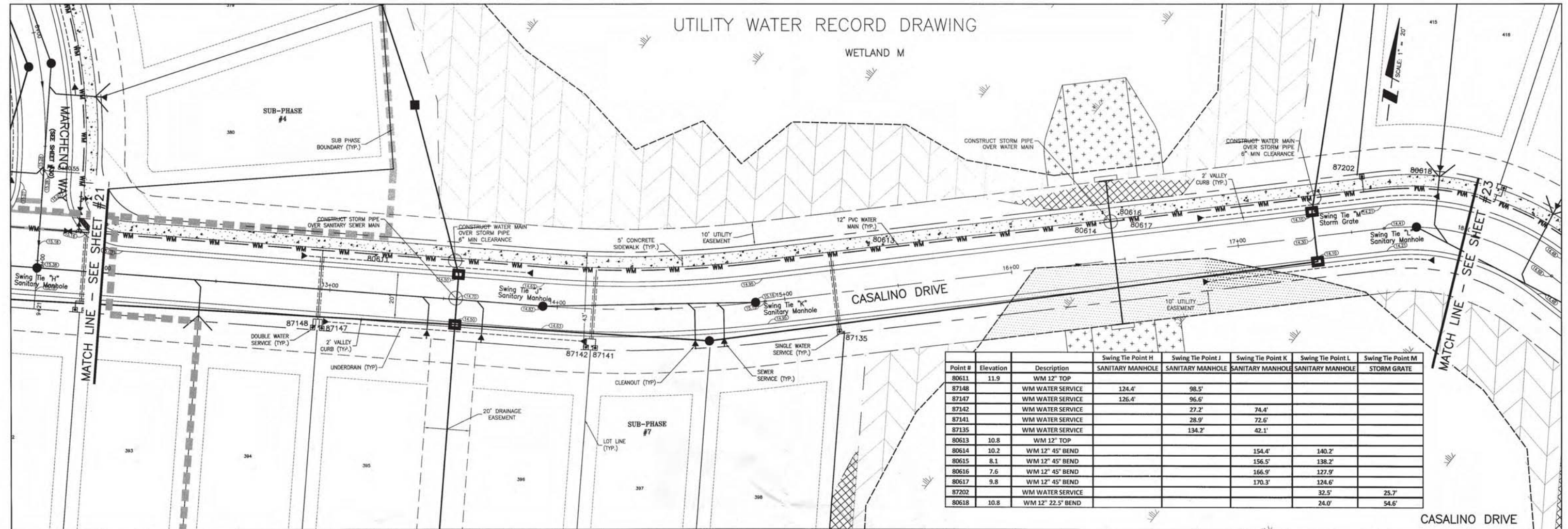
CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT MEASUREMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS FROM MARKERS PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 08-10-17



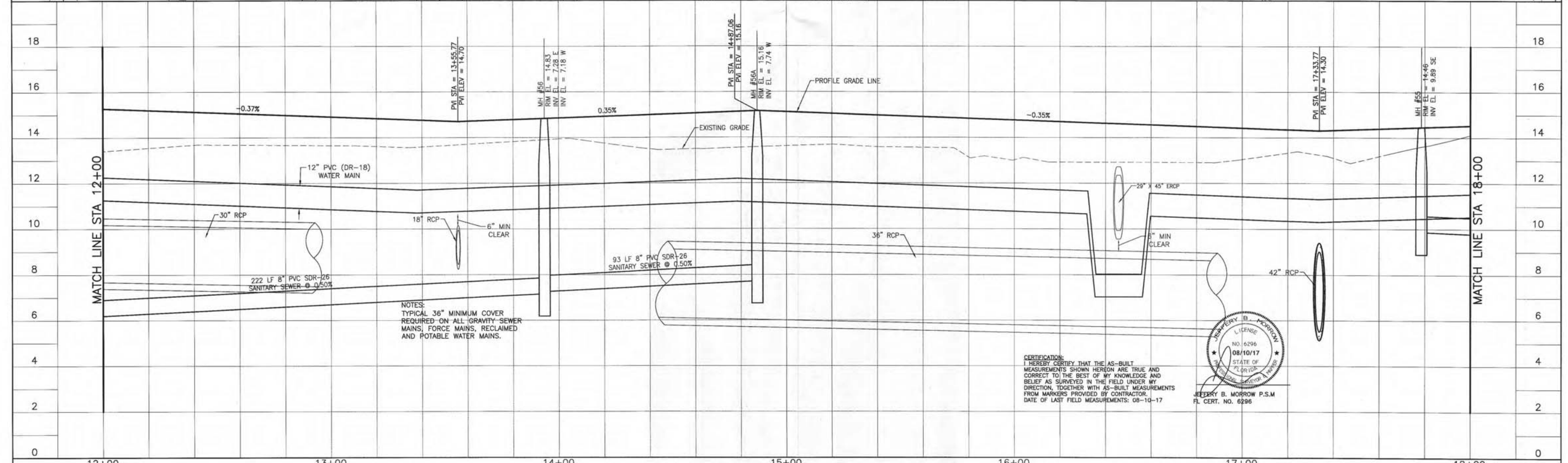
RECORD DRAWING P REVISE PLAN CALL OUT FOR TEE AND VALVES AT STA 11+90 M REVISED PER CITY COMMENTS K REVISE PRODUCT TYPES IN SUBPHASES 6-10 D REVISED PER COMMENTS Δ REV NO. REVISION	08/10/17 BBS 04/08/17 DKL/B9196 01/09/17 RTD/B9450 11/22/16 RTD/B9450 06/22/16 RTD/B9450	ACTIVITY DESIGNED BY: RTD/B9450 2016 DRAWN BY: JMC/102924 2016 CHECKED BY: CONTRACT ADMIN. BY: WM APPROVED BY:	INITIALS/EXP. NO. DATE RTD/B9450 2016 JMC/102924 2016	POINT BREAK SURVEYING, LLC CERTIFICATE OF AUTHORIZATION LB 0007384 8111 Blakie Ct, Suite E Sarasota, FL 34240 Office: 941-378-4797 Fax: 941-378-0058	CLIENT: NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC PROJECT: VILLAGES OF MILANO PHASE 2	DATE: 2016 HORIZONTAL SCALE: 1" = 20' VERTICAL SCALE: 1" = 2' SHEET: 35 OF 195	TITLE: PLAN AND PROFILE CASALINO DRIVE STA. 6+00 - STA. 12+00	CROSS REFERENCE FILE NO.: PROJECT NUMBER: 215611819	INDEX NUMBER: 1713-9 SHEET NUMBER: 21 OF 55
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UTILITY WATER RECORD DRAWING

WETLAND M

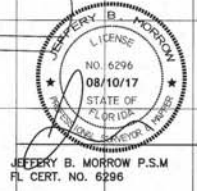


Point #	Elevation	Description	Swing Tie Point H	Swing Tie Point J	Swing Tie Point K	Swing Tie Point L	Swing Tie Point M
80611	11.9	WM 12" TOP					
87148		WM WATER SERVICE	124.4'	98.5'			
87147		WM WATER SERVICE	126.4'	96.6'			
87142		WM WATER SERVICE		27.2'	74.4'		
87141		WM WATER SERVICE		28.9'	72.6'		
87135		WM WATER SERVICE		134.2'	42.1'		
80613	10.8	WM 12" TOP					
80614	10.2	WM 12" 45° BEND			154.4'	140.2'	
80615	8.1	WM 12" 45° BEND			156.5'	138.2'	
80616	7.6	WM 12" 45° BEND			166.9'	127.9'	
80617	9.8	WM 12" 45° BEND			170.3'	124.6'	
87202		WM WATER SERVICE				32.5'	25.7'
80618	10.8	WM 12" 22.5° BEND				24.0'	54.6'



NOTES:
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AND POTABLE WATER MAINS.

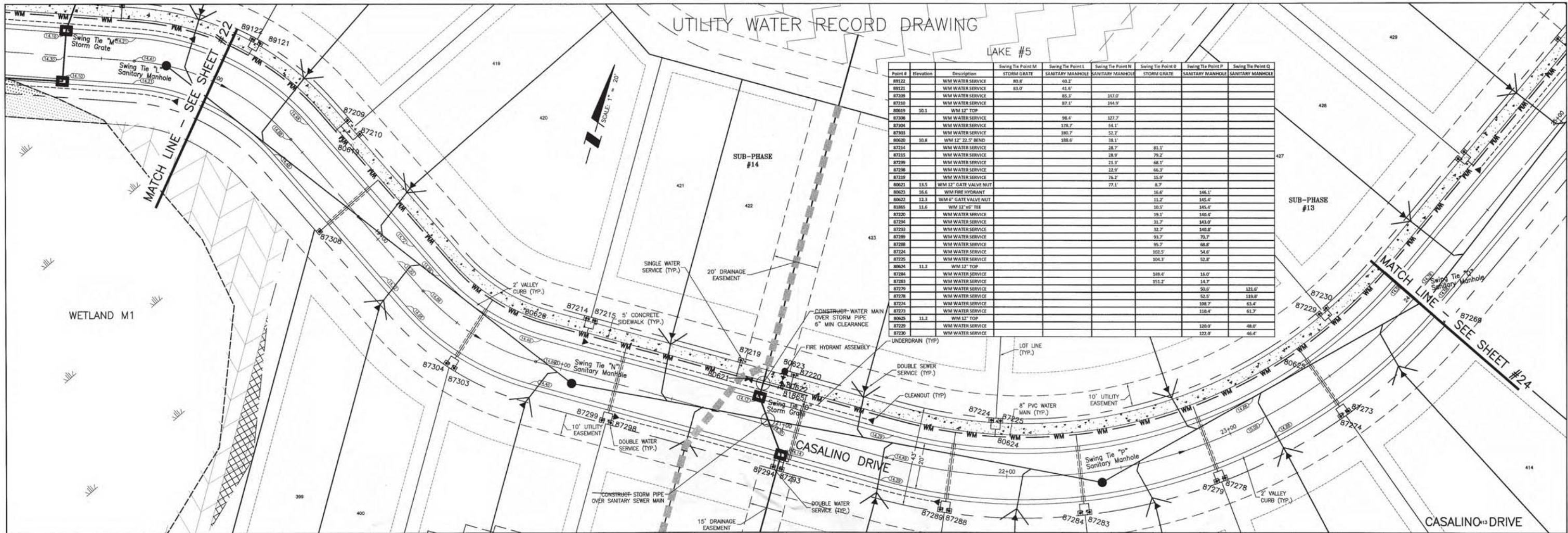
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DATE OF LAST FIELD MEASUREMENTS: 08-10-17



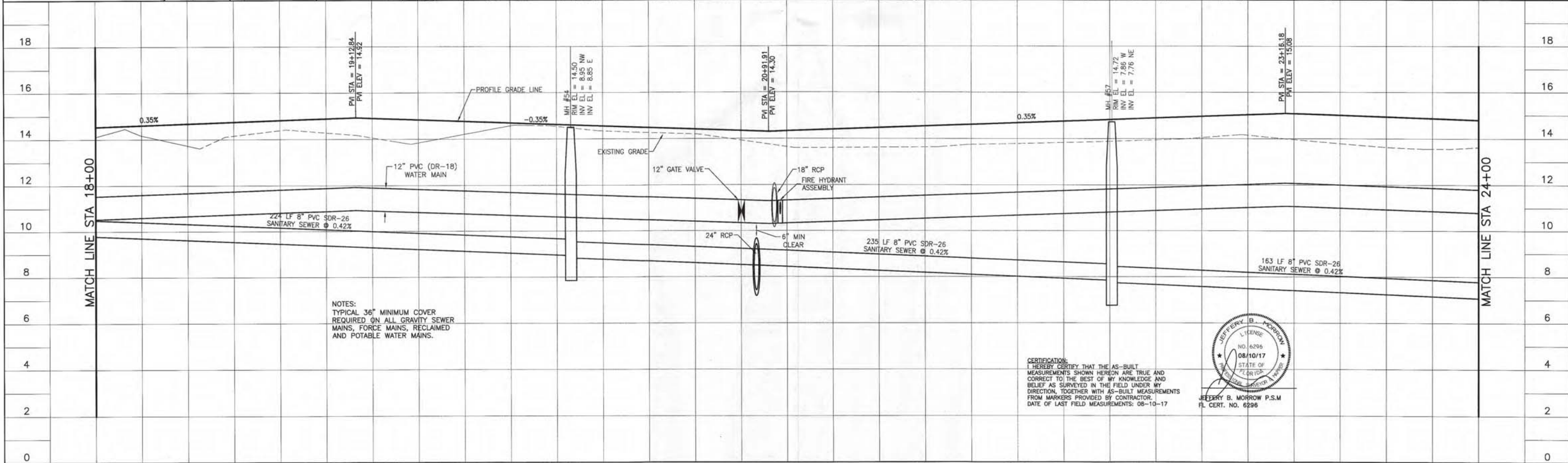
RECORD DRAWING	08/10/17	BBS	ACTIVITY	INITIALS/EMP. NO.	DATE	POINT BREAK SURVEYING, LLC	CLIENT:	NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC	TITLE:	PLAN AND PROFILE CASALINO DRIVE STA. 12+00 - STA. 18+00	1713-10
M REVISED PER CITY COMMENTS	01/09/17	RTD/89450	DESIGNED BY:	RTD/89450	2016	CERTIFICATE OF AUTHORIZATION LB 0007384	PROJECT:	VILLAGES OF MILANO PHASE 2			INDEX NUMBER
K REVISE PRODUCT TYPES IN SUBPHASES 6-10	11/22/16	RTD/89450	DRAWN BY:	JMC/102924	2016	8111 Blakely Ct, Suite E Sarasota, FL 34240 Office: 941-378-4757 Fax: 941-378-0058					215611819-05C-203ST
D REVISED PER COMMENTS	06/22/16	RTD/89450	CHECKED BY:								SHEET NUMBER
Δ REV NO.	REVISION	DATE	DRAWN BY / EMP. NO.	CHECKED BY / EMP. NO.	WM APPROVED BY:						22 of 55

UTILITY WATER RECORD DRAWING

LAKE #5



Point #	Elevation	Description	Swing Tie Point M STORM GRATE	Swing Tie Point L SANITARY MANHOLE	Swing Tie Point N SANITARY MANHOLE	Swing Tie Point O STORM GRATE	Swing Tie Point P SANITARY MANHOLE	Swing Tie Point Q SANITARY MANHOLE
8722		WM WATER SERVICE	88.0'	88.2'				
8723		WM WATER SERVICE	88.0'	88.2'				
8724		WM WATER SERVICE	87.1'	87.0'				
8725		WM WATER SERVICE	87.1'	86.9'				
8726		WM WATER SERVICE	86.4'	87.7'				
8727		WM WATER SERVICE	87.7'	86.1'				
8728		WM WATER SERVICE	88.0'	87.2'				
8729		WM WATER SERVICE	88.6'	88.1'				
8730		WM WATER SERVICE	88.7'	88.1'				
8731		WM WATER SERVICE	88.7'	88.1'				
8732		WM WATER SERVICE	88.7'	88.1'				
8733		WM WATER SERVICE	88.7'	88.1'				
8734		WM WATER SERVICE	88.7'	88.1'				
8735		WM WATER SERVICE	88.7'	88.1'				
8736		WM WATER SERVICE	88.7'	88.1'				
8737		WM WATER SERVICE	88.7'	88.1'				
8738		WM WATER SERVICE	88.7'	88.1'				
8739		WM WATER SERVICE	88.7'	88.1'				
8740		WM WATER SERVICE	88.7'	88.1'				
8741		WM WATER SERVICE	88.7'	88.1'				
8742		WM WATER SERVICE	88.7'	88.1'				
8743		WM WATER SERVICE	88.7'	88.1'				
8744		WM WATER SERVICE	88.7'	88.1'				
8745		WM WATER SERVICE	88.7'	88.1'				
8746		WM WATER SERVICE	88.7'	88.1'				
8747		WM WATER SERVICE	88.7'	88.1'				
8748		WM WATER SERVICE	88.7'	88.1'				
8749		WM WATER SERVICE	88.7'	88.1'				
8750		WM WATER SERVICE	88.7'	88.1'				
8751		WM WATER SERVICE	88.7'	88.1'				
8752		WM WATER SERVICE	88.7'	88.1'				
8753		WM WATER SERVICE	88.7'	88.1'				
8754		WM WATER SERVICE	88.7'	88.1'				
8755		WM WATER SERVICE	88.7'	88.1'				
8756		WM WATER SERVICE	88.7'	88.1'				
8757		WM WATER SERVICE	88.7'	88.1'				
8758		WM WATER SERVICE	88.7'	88.1'				
8759		WM WATER SERVICE	88.7'	88.1'				
8760		WM WATER SERVICE	88.7'	88.1'				
8761		WM WATER SERVICE	88.7'	88.1'				
8762		WM WATER SERVICE	88.7'	88.1'				
8763		WM WATER SERVICE	88.7'	88.1'				
8764		WM WATER SERVICE	88.7'	88.1'				
8765		WM WATER SERVICE	88.7'	88.1'				
8766		WM WATER SERVICE	88.7'	88.1'				
8767		WM WATER SERVICE	88.7'	88.1'				
8768		WM WATER SERVICE	88.7'	88.1'				
8769		WM WATER SERVICE	88.7'	88.1'				
8770		WM WATER SERVICE	88.7'	88.1'				
8771		WM WATER SERVICE	88.7'	88.1'				
8772		WM WATER SERVICE	88.7'	88.1'				
8773		WM WATER SERVICE	88.7'	88.1'				
8774		WM WATER SERVICE	88.7'	88.1'				
8775		WM WATER SERVICE	88.7'	88.1'				
8776		WM WATER SERVICE	88.7'	88.1'				
8777		WM WATER SERVICE	88.7'	88.1'				
8778		WM WATER SERVICE	88.7'	88.1'				
8779		WM WATER SERVICE	88.7'	88.1'				
8780		WM WATER SERVICE	88.7'	88.1'				
8781		WM WATER SERVICE	88.7'	88.1'				
8782		WM WATER SERVICE	88.7'	88.1'				
8783		WM WATER SERVICE	88.7'	88.1'				
8784		WM WATER SERVICE	88.7'	88.1'				
8785		WM WATER SERVICE	88.7'	88.1'				
8786		WM WATER SERVICE	88.7'	88.1'				
8787		WM WATER SERVICE	88.7'	88.1'				
8788		WM WATER SERVICE	88.7'	88.1'				
8789		WM WATER SERVICE	88.7'	88.1'				
8790		WM WATER SERVICE	88.7'	88.1'				
8791		WM WATER SERVICE	88.7'	88.1'				
8792		WM WATER SERVICE	88.7'	88.1'				
8793		WM WATER SERVICE	88.7'	88.1'				
8794		WM WATER SERVICE	88.7'	88.1'				
8795		WM WATER SERVICE	88.7'	88.1'				
8796		WM WATER SERVICE	88.7'	88.1'				
8797		WM WATER SERVICE	88.7'	88.1'				
8798		WM WATER SERVICE	88.7'	88.1'				
8799		WM WATER SERVICE	88.7'	88.1'				
8800		WM WATER SERVICE	88.7'	88.1'				



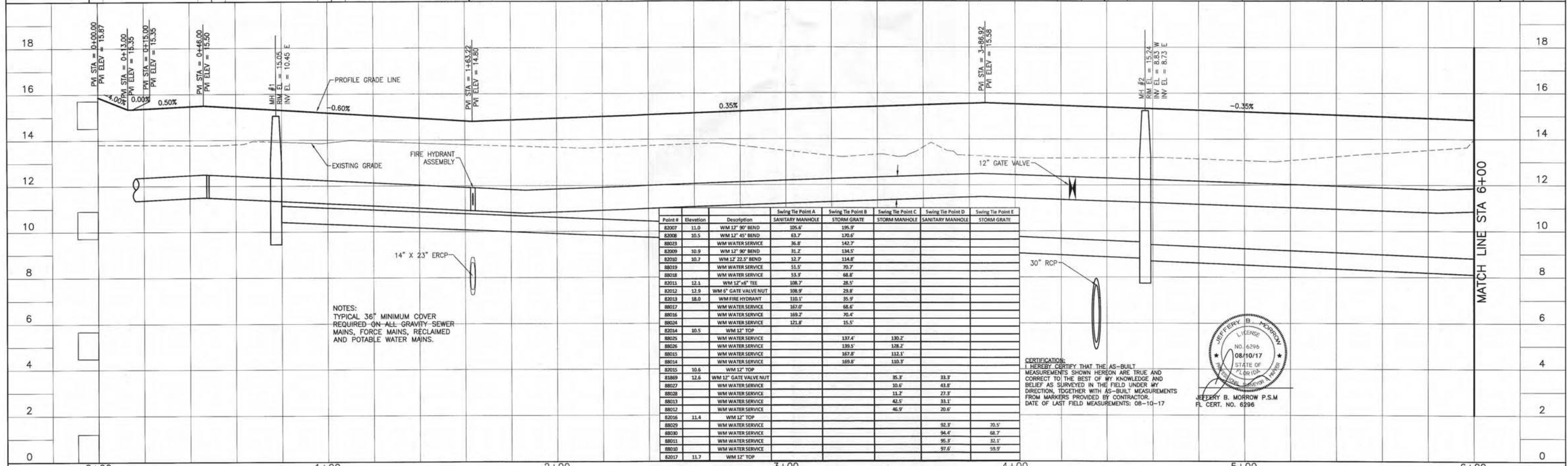
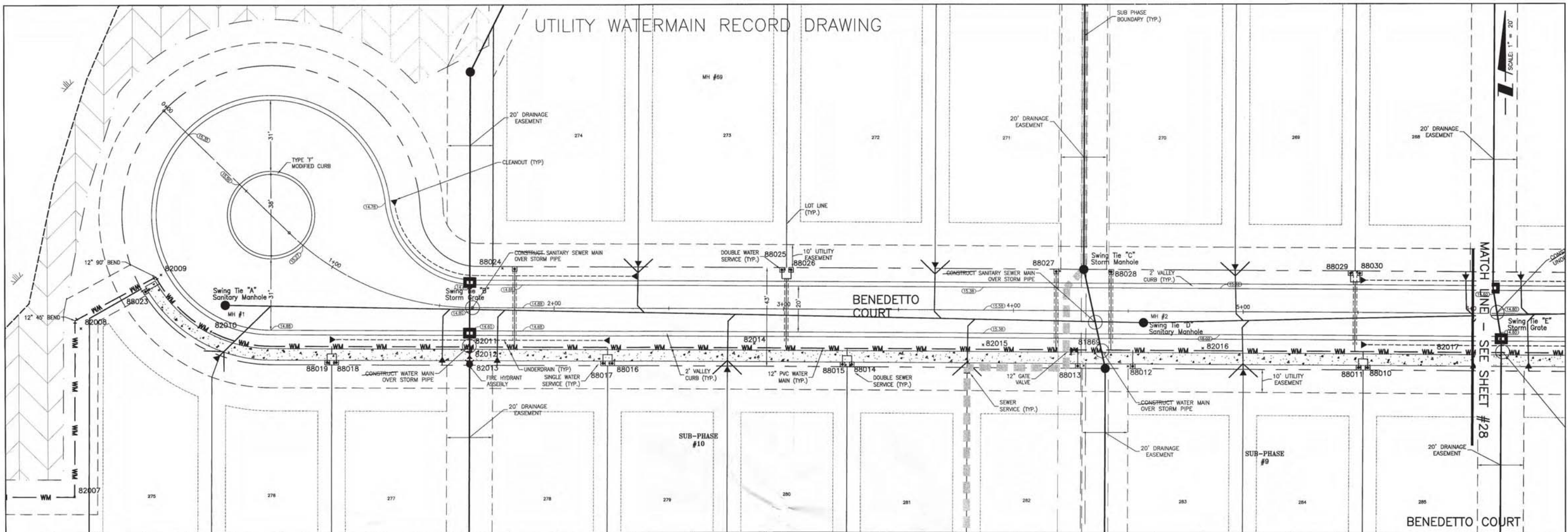
NOTES:
TYPICAL 36" MINIMUM COVER
REQUIRED ON ALL GRAVITY SEWER
MAINS, FORCE MAINS, RECLAIMED
AND POTABLE WATER MAINS.

CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT
MEASUREMENTS SHOWN HEREON ARE TRUE AND
CORRECT TO THE BEST OF MY KNOWLEDGE AND
BELIEF AS SURVEYED IN THE FIELD UNDER MY
DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS
FROM MARKERS PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 08-10-17



RECORD DRAWING	08/10/17	BBS	ACTIVITY	DATE	POINT BREAK SURVEYING, LLC	CLIENT:	NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC	TITLE:	PLAN AND PROFILE CASALINO DRIVE STA. 18+00 - STA. 24+00	1713-11
DESIGNED BY:	RTD/89450	2016	CHECKED BY:	JMC/102924	2016	PROJECT:	VILLAGES OF MILANO PHASE 2	CROSS REFERENCE FILE NO.:	215611819	23 of 55
CONTRACT ADMIN. BY:			WM APPROVED BY:							

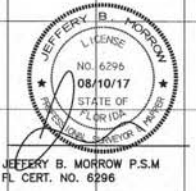
UTILITY WATERMAIN RECORD DRAWING



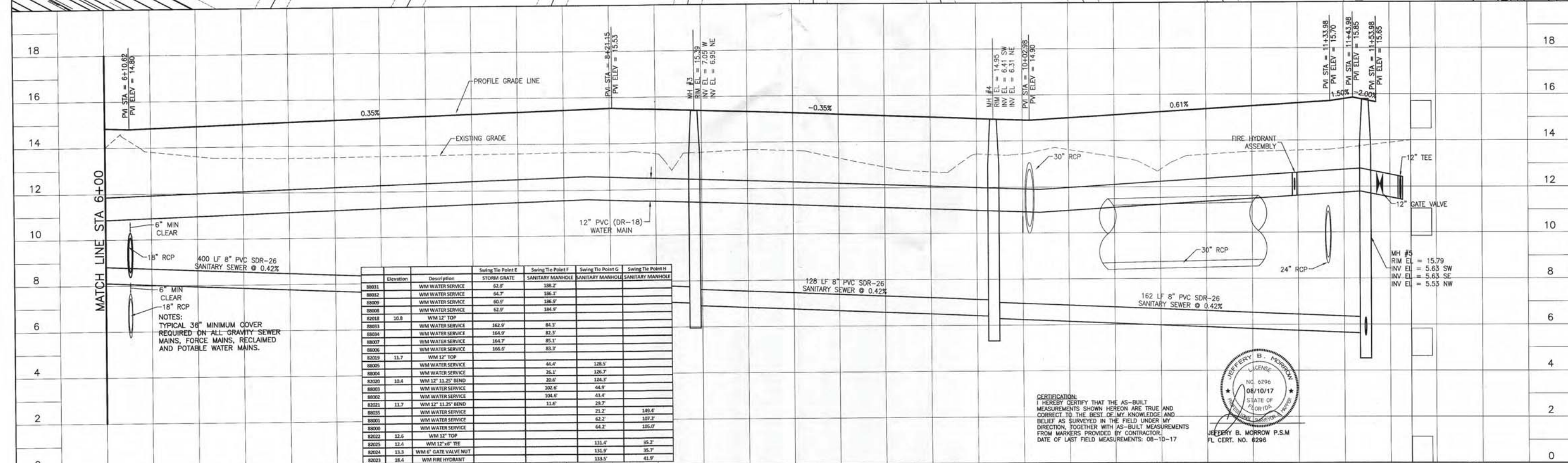
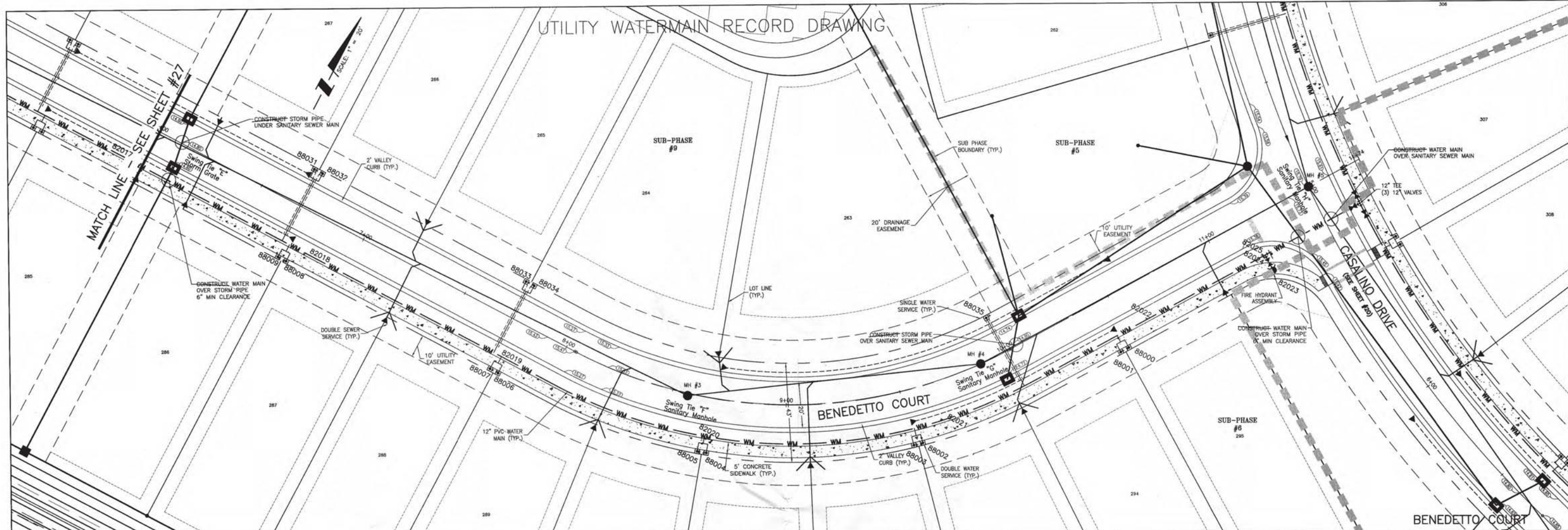
Point #	Elevation	Description	Swing Tie Point A SANITARY MANHOLE	Swing Tie Point B STORM GRATE	Swing Tie Point C STORM MANHOLE	Swing Tie Point D SANITARY MANHOLE	Swing Tie Point E STORM GRATE
82007	11.0	WM 12" 90° BEND	295.8'	195.9'			
82008	10.5	WM 12" 45° BEND	63.7'	132.6'			
88023	10.9	WM WATER SERVICE	36.8'	142.7'			
82009	10.9	WM 12" 90° BEND	31.2'	134.5'			
82010	10.7	WM 12" 22.5° BEND	32.7'	134.8'			
88019	11.5	WM WATER SERVICE	51.5'	20.7'			
88018	11.5	WM WATER SERVICE	33.3'	68.8'			
82011	12.1	WM 12" x 6" TEE	108.7'	28.5'			
82012	12.9	WM 6" GATE VALVE NUT	108.9'	29.8'			
82013	18.0	WM FIRE HYDRANT	110.1'	35.9'			
88017	18.7	WM WATER SERVICE	187.0'	68.6'			
88016	18.7	WM WATER SERVICE	169.2'	70.4'			
88024	18.8	WM WATER SERVICE	121.8'	15.5'			
82014	10.5	WM 12" TOP					
88025	11.4	WM WATER SERVICE	137.4'	130.2'			
88026	11.4	WM WATER SERVICE	139.5'	128.2'			
88013	11.4	WM WATER SERVICE	167.8'	112.1'			
88014	11.4	WM WATER SERVICE	169.8'	110.3'			
82015	10.6	WM 12" TOP					
81869	12.6	WM 12" GATE VALVE NUT		85.3'	33.3'		
88027	12.6	WM WATER SERVICE		10.6'	43.8'		
88028	12.6	WM WATER SERVICE		11.7'	27.3'		
88013	12.6	WM WATER SERVICE		42.5'	33.1'		
88012	12.6	WM WATER SERVICE		46.9'	20.6'		
82016	11.4	WM 12" TOP					
88029	11.4	WM WATER SERVICE		92.3'	30.5'		
88030	11.4	WM WATER SERVICE		94.4'	68.7'		
88011	11.4	WM WATER SERVICE		96.5'	32.1'		
88010	11.4	WM WATER SERVICE		97.6'	59.9'		
82017	11.7	WM 12" TOP					

NOTES:
TYPICAL 36" MINIMUM COVER
REQUIRED ON ALL GRAVITY SEWER
MAINS, FORCE MAINS, RECLAIMED
AND POTABLE WATER MAINS.

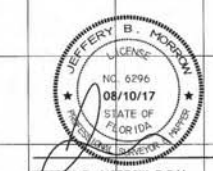
CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT
MEASUREMENTS SHOWN HEREON ARE TRUE AND
CORRECT TO THE BEST OF MY KNOWLEDGE AND
BELIEF AS SURVEYED IN THE FIELD UNDER MY
DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS
FROM MARKERS PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 08-10-17



UTILITY WATERMAIN RECORD DRAWING



Elevation	Description	Swing Tie Point E	Swing Tie Point F	Swing Tie Point G	Swing Tie Point H
82018	WM WATER SERVICE	62.8'	188.2'		
82019	WM WATER SERVICE	64.7'	186.1'		
82020	WM WATER SERVICE	60.9'	186.9'		
82021	WM WATER SERVICE	62.9'	184.9'		
82018	WM 12" TOP				
82019	WM WATER SERVICE	162.9'	83.3'		
82020	WM WATER SERVICE	164.9'	82.3'		
82021	WM WATER SERVICE	164.7'	85.1'		
82022	WM WATER SERVICE	166.0'	83.3'		
82019	WM 12" TOP				
82020	WM WATER SERVICE	64.4'	128.5'		
82021	WM WATER SERVICE	36.1'	126.7'		
82022	WM 12" 11.25' BEND	20.6'	124.3'		
82023	WM WATER SERVICE	102.6'	44.9'		
82024	WM WATER SERVICE	104.6'	43.4'		
82025	WM 12" 11.25' BEND	11.6'	29.7'	189.6'	
82026	WM WATER SERVICE		22.2'	107.2'	
82027	WM WATER SERVICE		64.2'	105.0'	
82028	WM 12" TOP				
82029	WM 12" 45° TEE		131.6'	95.2'	
82030	WM 6" GATE VALVE NUT		131.9'	95.7'	
82031	WM FIRE HYDRANT		133.5'	61.9'	



CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT MEASUREMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS FROM MARKERS PROVIDED BY CONTRACTOR. DATE OF LAST FIELD MEASUREMENTS: 08-10-17

RECORD DRAWING M REVISED PER CITY COMMENTS K REVISE PRODUCT TYPES IN SUBPHASES 6-10 D REVISED PER COMMENTS	08/10/17 BBS 01/09/17 RTD/83450 11/22/16 RTD/83450 06/22/16 RTD/89450	ACTIVITY DESIGNED BY: RTD/89450 2016 DRAWN BY: JMC/102924 2016 CHECKED BY: CONTRACT ADMIN. BY: WM APPROVED BY:	POINT BREAK SURVEYING, LLC CERTIFICATE OF AUTHORIZATION LB 0007384 8111 Blake Ct, Suite E Sarasota, FL 34240 Office: 941-378-4797 Fax: 941-378-0058	CLIENT: NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC PROJECT: VILLAGES OF MILANO PHASE 2	DATE: 2016 HORIZONTAL SCALE: 1" = 20' VERTICAL SCALE: 1" = 2' SHEET: 35 OF 19E CROSS REFERENCE FILE NO.: PROJECT NUMBER: 215611819	PLAN AND PROFILE BENEDETTO COURT STA. 6+00 - STA. 12+00 INDEX NUMBER: 1713-14 SHEET NUMBER: 28 OF 55
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