

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Joseph A. Ladapo, MD, PhD
State Surgeon General

Vision: To be the Healthiest State in the Nation

July 10, 2023

City of Venice Utilities
Attn: Javier A. Vargas
200 North Warfield Avenue
Venice, FL 34285

RE: City of Venice New Potable Water Booster Pump Station-Knights Trail Rd 16-inch Watermain
Partial Certification
Permit #: 0124807-DS-C-216
PWS: City of Venice Utilities (6581901)

Dear Mr. Vargas:

This acknowledges receipt of a certified request received by Department of Health for a partial letter of release for installed 16-inch public water system water main on Knights Trail Road from STA 10+00 near the Triple Diamond Blvd intersection to STA 42+70 near the Gene Green Road intersection and associated appurtenances per certified record drawings in City of Venice Utilities service area.

Your engineer of record has certified that the subject facilities have been completed in accordance with the approved plans and specifications. These facilities were cleared bacteriologically in accordance with Rule 62-555.345 Florida Administrative Code. Bacteriological samples and pressure testing results are acceptable and meet DOH and DEP requirements. There are no deviations from the permitted plans.

Changes in applicable laws and regulations with affect to operating procedures and/or quality standards must be complied with. In addition, we wish to call your attention to the requirements that no sanitary hazards, regardless of how slight, shall be placed within 100 feet of public water supply well and under certain circumstances, this distance can be increased.

Based on this information, we are issuing this letter of release to place into service the installed PWS components to provide potable water and fire protection service in City of Venice Utilities service area.

Please contact me at 941-228-7344 if you have additional questions.

Sincerely,

Paul B. Penumudi, P.E.
OFFICE OF ENVIRONMENTAL HEALTH

PBP: J:/EH/PWS

c: Black and Veatch, Attn: Mike McGee, P.E.