



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Tuesday, May 13, 2025

9:00 AM

Council Chambers

An Executive Session Will be Held at Noon or Immediately After the Council Meeting

[25-0184](#) Instructions on How to Watch and/or Participate in the Meeting

Attachments: [Meeting Instructions](#)

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

I. RECOGNITION

[25-0185](#) Proclaim the Week of May 11-17, 2025 as "National Police Week"
Presented to Acting Police Chief Eric Hill, Master Police Officer Paul Joyce, and Police Officer Brett Woodworth

Attachments: [Proclamation](#)

[25-0186](#) Proclaim the Week of May 17-23, 2025 as "National Safe Boating Week"
Presented to Master Police Officer Paul Joyce, Police Officer Brett Woodworth, and Representatives from: Sarasota County Sheriff's Office, Florida Fish & Wildlife Conservation Commission, West Coast Inland Navigation District (WCIND), United States Coast Guard Auxiliary Venice Flotilla 86, Sea Tow Venice, and Venice Sail and Power Squadron

Attachments: [Proclamation](#)

[25-0187](#) Proclaim the Week of May 18-24, 2025 as "Public Works Week"
Presented to Public Works Director Ricky Simpson, Assistant Public Works Director Ashlee Castle, Utilities Director Javier Vargas, Assistant Utilities Director Patience Anastasio, and Their Staff

Attachments: [Proclamation](#)

[25-0188](#) Proclaim May 2025 as "Historic Preservation Month," Presented to the Historic and Architectural Preservation Board

Attachments: [Proclamation](#)

II. AUDIENCE PARTICIPATION will be limited to one hour.

Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).

III. CONSENT SECTION:

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.

A. CITY CLERK

[25-0189](#) Minutes of the April 22, 2025 Regular Meeting

Attachments: [Minutes](#)

[25-0190](#) Affirm the Reappointment of Police Officer Brett Woodworth to the Police Pension Board of Trustees to Serve a Term Until October 31, 2028

Attachments: [Memorandum](#)
[Woodworth Application](#)

B. CITY MANAGER

[25-0191](#) Approve Lease Agreement with Black Gold Coffee Roasters, LLC, for Management of the Lord-Higel's Coffee House

Attachments: [Memorandum](#)
[Lease Agreement](#)

Human Resources

[25-0192](#) Approve Grievance Settlement Agreement Between the City of Venice, Jessica Chappa, and the Florida State Lodge Fraternal Order of Police (FOP), Inc. in the Amount of \$14,500

Attachments: [Memorandum](#)
[Grievance Settlement Agreement](#)

IV. ITEMS REMOVED FROM CONSENT**V. PUBLIC HEARINGS**

A. ORDINANCES - FIRST READING[ORD. NO.
2025-16](#)

Applicant Requests a Continuance to the May 27, 2025 City Council Meeting

An Ordinance of the City of Venice, Florida, Amending the 2017-2027 City of Venice Comprehensive Plan Future Land Use Map and Associated Pages Pursuant to Petition No. 24-60CP by Changing the Future Land Use Designation on the Property Generally Located at the Northeast Corner of Auburn and Border Road, South of I-75, from Low Density Residential (LDR) to Moderate Density Residential (MODR); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments:

[Ordinance](#)

[Business Impact Estimate](#)

[Transmittal Memo to City Clerk](#)

[Staff Report 24-60CP](#)

[Staff Presentation 24-60CP](#)

[Applicant - Application](#)

[Applicant - Narrative](#)

[Applicant - Response to Florida Statutes](#)

[Applicant - Decision Criteria 1.5.3](#)

[Applicant - Survey](#)

[Applicant - 2025-16 Strikethrough Underline Pages](#)

[Planning Commission Minutes 4.15.25](#)

[ORD. NO.
2025-17](#)

Applicant Requests a Continuance to the May 27, 2025 City Council Meeting

An Ordinance Amending the Official Zoning Atlas of the City of Venice, Florida, Pursuant to Zoning Map Amendment Petition No. 24-61RZ, to Change the Zoning Designation of the Property Generally Located at the Northeast Corner of Auburn and Border Road, South of I-75 (10.73 ± Acres), from Sarasota County Open Use Rural (OUR) to City of Venice Residential, Multi-Family 2 (RMF-2); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date (Quasi-Judicial)

Attachments: [Ordinance](#)
 [Business Impact Estimate](#)
 [Transmittal Memo to City Clerk](#)
 [Staff Report 24-61RZ](#)
 [Staff Presentation 24-61RZ](#)
 [Applicant - Application](#)
 [Applicant - Narrative](#)
 [Applicant - Concept Plan](#)
 [Applicant - Land Use Compatibility Analysis](#)
 [Applicant - Decision Criteria](#)
 [Applicant - Survey](#)
 [Planning Commission Minutes 4.15.25](#)

ORD. NO.
2025-19

Staff Requests a Continuance to the June 10, 2025 City Council Meeting

An Ordinance of the City of Venice, Florida, Amending the Code of Ordinances, Chapter 87, Land Development Code, by Adding Section 6.10 Affordable Housing and Amending Section 9.1, Defined Terms, Pursuant to Text Amendment Petition No. 23-66AM, to Provide Standards for Affordable Housing Development Projects and to Implement Section 166.04151(7), Florida Statutes (the "Live Local Act"); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Ordinance](#)
 [Business Impact Estimate](#)
 [Transmittal Memo to City Clerk](#)
 [Staff Memo](#)
 [Application](#)
 [Narrative](#)
 [Live Local Draft Clean Copy](#)
 [Live Local Draft Strikethrough Underline](#)
 [Live Local Draft Track Changes](#)
 [Planning Commission Minutes 04.15.25](#)

B. ORDINANCES – FINAL READING

ORD. NO.
2025-07

An Ordinance of the City of Venice, Florida, Amending the 2017-2027 City of Venice Comprehensive Plan and Associated Pages Pursuant to Petition No. 24-31CP by Amending Strategy LU-IS 1.1.3 Mixed Use Corridor (MUC), and Related Future Land Use Tables, to Allow Additional Residential Capacity in the MUC and to Allow the Conversion of Nonresidential to Residential for Properties Located East of Avenida Del

Circo, South and West of Ringling Drive, and North of Base Avenue;
Providing for Repeal of All Ordinances in Conflict Herewith; Providing for
Severability; and Providing an Effective Date

Attachments:

[Updated Ordinance](#)
[Ordinance](#)
[Business Impact Estimate](#)
[Transmittal Memo to City Clerk](#)
[Staff Report 24-31CP](#)
[Staff Presentation 24-31CP](#)
[Applicant - Comprehensive Plan Amendment Application](#)
[Applicant - Narrative](#)
[Applicant - Transportation Equivalency Matrix Letter](#)
[Applicant - Evaluation of FS 163.3177](#)
[Applicant - LU-IS. 1.3.3 - Strikethrough-Underline](#)
[Planning Commission Minutes 8.20.24](#)
[Written Correspondence 8.26.24 to 9.9.24](#)
[Written Correspondence 2.2.25 to 2.3.25](#)
[Written Correspondence 2.6.25](#)
[Written Correspondence 2.9.25 to 2.10.25](#)

ORD. NO.
2025-15

An Ordinance Amending the Official Zoning Atlas of the City of Venice, Florida, Pursuant to Zoning Map Amendment Petition No. 24-36RZ, to Change the Zoning Designation for the Properties Generally Located at 3520 Laurel Road East (15.58 ± Acres), from Sarasota County Open Use Estate-1 (OUE-1) to City of Venice Laurel East (LE); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date (Quasi-Judicial)

Attachments: [Ordinance](#)
 [Business Impact Estimate](#)
 [Transmittal Memo](#)
 [Staff Report 24-36RZ](#)
 [Staff Presentation 24-36RZ](#)
 [Application](#)
 [Narrative](#)
 [Development Standards](#)
 [Land Use Compatibility Analysis](#)
 [Location Map](#)
 [Decision Criteria](#)
 [Speaker Cards 3.18.25](#)
 [Planning Commission Minutes 3.18.25](#)
 [Speaker Card 04.23.25](#)

[ORD. NO.
2025-18](#) An Ordinance Amending City of Venice Ordinance No. 2024-25, Which Adopted the Official Budget of the City of Venice, Florida for the Fiscal Year Beginning October 1, 2024 and Ending September 30, 2025; by Increasing the Total Revenue by \$1,494,951 and Total Expenditures by \$1,494,951; and Providing an Effective Date

Attachments: [Ordinance](#)
 [Memorandum](#)
 [Business Impact Estimate](#)

VI. NEW BUSINESS

A. RESOLUTIONS

[RES. NO.
2025-13](#) A Resolution of the City of Venice, Florida, Adopting a Revised Schedule of Emergency Medical Aid Fees Consistent with Section 30-41 of the City Code of Ordinances; Superseding Resolution No. 2023-31; and Providing an Effective Date

Attachments: [Resolution](#)
 [Memorandum](#)

B. COUNCIL ACTION/DISCUSSION

[25-0193](#) Appoint a Student Member to the Citizens Advisory Board to Serve a Term from June 1, 2025 to May 31, 2026

Attachments: [Memorandum](#)
 [Student Applications](#)
 [Letters of Recommendation Received](#)

[25-0194](#) Direct the Appropriate Charter Officer to Schedule a Presentation on the Police Department's Efforts to Address Homelessness in the City (Mr. Smith)

Attachments: [Agenda Item Request](#)

[25-0195](#) Discuss Time Limits for Third-Party Presentations to City Council (Mayor Pachota)

Attachments: [Agenda Item Request](#)
[Charter Sec. 2-52 and Sec. 2-53](#)

[25-0196](#) Consider an Honorary Name for Venice City Hall Park, 401 W. Venice Avenue (Mayor Pachota)

Attachments: [Agenda Item Request](#)

[25-0197](#) Appointment and Swearing in of Seat 1 City Council Member

Attachments: [Memorandum](#)
[Derbak, Christopher Application](#)
[Derbak, Christopher Resume](#)
[Fiedler, Mitzie Application](#)
[Fiedler, Mitzie Letter of Interest and Resume](#)
[Weed, Lloyd Application](#)
[Written Correspondence 4.23.25 to 5.06.25](#)

VIII. CHARTER OFFICER REPORTS

City Attorney

City Clerk

City Manager

IX. COUNCIL REPORTS

Council Member Smith

Council Member Engelke

Council Member Frank

Council Member Howard

Vice Mayor Boldt

Mayor Pachota**X. AUDIENCE PARTICIPATION**

Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.

XI. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.