



MEMORANDUM TO VENICE CITY COUNCIL

THROUGH CHARTER OFFICER: Kelly Michaels, City Clerk

E-SIGN: 

FROM: Amanda Hawkins-Brown, Recording Secretary

DEPARTMENT: City Clerk

DATE: 07/31/2025

MEETING DATE: Tuesday, August 26, 2025

SUBJECT / TOPIC: Appointments to the Historic & Architectural Preservation Board – architect seats

BACKGROUND INFORMATION: The recruitment for the two expiring architect seats on the Historic & Architectural Preservation Board recently concluded. The recruitment period ran one cycle and resulted in a total of two applications, as listed in alphabetical order below. Both currently seated members applied for reappointment.

APPLICANTS:

Jon Barrick*

Mark Beebe*

**Indicates Incumbent Member*

TERM OF APPOINTMENT: September 1, 2025 to August 31, 2028

BOARD MEMBERSHIP: At least two HAPB members shall be architects registered to practice in the state. One HAPB member shall be a member of Venice MainStreet. All HAPB members, other than members who are registered architects, shall be City residents or the owners of real property located within the City. HAPB members shall have a demonstrated commitment to historic preservation and, to the extent possible, shall be professionals or retired professionals from the disciplines of: 1. Historic preservation; 2. History, archaeology, folklore, or anthropology; 3. Architecture, historic architecture, or architectural history; 4. Land-use planning or historic preservation planning; 5. Real estate, land development, general or building contracting; 6. Landscape architecture or historic landscape architecture; 7. Conservation, curation, or museology; 8. Preservation law; 9. Professional engineering; or 10. Finance.

SUPPORTS STRATEGIC PLAN: Goal Two: Provide Efficient, Responsive Government with High Quality Services

COUNCIL ACTION REQUESTED: For Discussion and Immediate Action

Yes N/A

<input checked="" type="checkbox"/>	<input type="checkbox"/>	Document(s) Reviewed for ADA compliance (required if for agenda posting)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	City Attorney Reviewed/Approval
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Risk Management Review
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Finance Department Review/Approval

Original(s) attached: Applications






MEMORANDUM

Final Audit Report

2025-07-31

Created:	2025-07-31
By:	Amanda Hawkins Brown (ahbrown@venicefl.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAA_Y4jRrMp7-pPjLiq1xhrF-kwQqlIi2W

"MEMORANDUM" History

-  Document created by Amanda Hawkins Brown (ahbrown@venicefl.gov)
2025-07-31 - 2:34:34 PM GMT
-  Document emailed to Kelly Michaels (kmichaels@venicefl.gov) for signature
2025-07-31 - 2:34:39 PM GMT
-  Email viewed by Kelly Michaels (kmichaels@venicefl.gov)
2025-07-31 - 3:50:48 PM GMT
-  Document e-signed by Kelly Michaels (kmichaels@venicefl.gov)
Signature Date: 2025-07-31 - 4:07:38 PM GMT - Time Source: server
-  Agreement completed.
2025-07-31 - 4:07:38 PM GMT