

---

**Profile**

Angie

First Name

D

Middle Initial

Sutherland

Last Name

608 Alhambra Rd

Street Address

Venice

City

FL

State

34285

Postal Code

angiesuth@comcast.net

Email Address

Sarasota Scools

Employer

Certified Sub

Occupation

**Which Boards would you like to apply for?**

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?**☐ Yes ☒ No**Have you ever been convicted or pled "no contest" to a felony?**☐ Yes ☒ No**If yes, have your civil rights been restored?**☐ Yes ☒ No

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**Demographics****Are you a city resident?**☒ Yes ☐ No**How long have you lived in the City of Venice?**

over 4 years full time part time 14 years

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**Interests & Experiences**

**Are you currently serving or have you served on a city board?**

☒ Yes ☐ No

**If yes, please list:**

Parks and Rec city of Venice

**Why are you interested in serving on a board or commission?**

I believe in business opportunities and being progressive but also believe in preserving historical cultural traditions. I love the city of Venice this is where we are retiring and I want to see Venice grow but to also keep its charm

**Resume of Education and Experience:**

Bachelor of Business Administration degree in Management & Operations Tennessee State University, Nashville, TN Culinary Arts, Art Institute of Atlanta Atlanta GA

**Member of the Following Organizations:**

Past President and 3 year board member of Briarcliff Woods Atlanta Ga board of Aldea Mar, Venice Fla Treasurer and Insurance Chair, Society of Human Resource Management, Student Mentoring Association Atlanta Ga, Worldwide Herbal Society



Upload a Resume

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**Acknowledgements**

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**Profile**

Lissa

First Name

B

Middle Initial

Macdonald

Last Name

129 Avens Dr.

Street Address

Nokomis

City

FL

State

34275

Postal Code

macdlb@outlook.com

Email Address

Self-Employed

Employer

Business owner

Occupation

**Which Boards would you like to apply for?**

Architectural Review Board: Submitted

Code Enforcement Board: Submitted

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?**☐ Yes ☒ No**If yes, give details:**

I believe in 1997 (sometime in my early years of college), I pleaded guilty to a speeding ticket in Los Banos County, CA. I was driving from Southern CA to Northern CA, not paying attention to my speed. I cannot recall whether this offense was an infraction or a misdemeanor but thought it best to disclose it. The records have since been long destroyed and I am unaware of how to find out further details of the incident.

**Have you ever been convicted or pled "no contest" to a felony?**☐ Yes ☒ No

---

**Demographics****Are you a city resident?**☒ Yes ☐ No**How long have you lived in the City of Venice?**

3 years

## Do you own property within the City of Venice?

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☒ Yes ☐ No

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## Interests & Experiences

### Are you currently serving or have you served on a city board?

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☐ Yes ☒ No

### Why are you interested in serving on a board or commission?

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Given all of the new development in the City of Venice, I want to be a voice and representative of my peers and fellow residents. Venice is attracting numerous types of families, young and retirees alike, who will be populating our new developments, parks, libraries, restaurants, schools, and other public spaces. I want to help in the planning of the City and how to best utilize the available and existing land in order to continue to attract and embrace the diverse and growing population. My husband, who grew up in Venice, brought our family back from the West Coast, and we truly enjoy it here. As an invested and proud resident of the City of Venice, I hope to share this joy with all members of the community in an organized and thoughtful way for our residents.

### Resume of Education and Experience:

---

**EDUCATION & LICENSES** Santa Clara University School of Law – Juris Doctorate – May 2004 Honors: Dean's Certificate of Excellence in Legal Analysis, Research and Writing, 2001 - 2002 CALI Excellence for the Future Award in Legal Analysis, Research, & Writing, Spring 2002 Santa Clara University School of Law, Public Interest Resource Center – Pro Bono Plaque, 2002-2003, 2003-2004 Publications: What is Munchausen Syndrome by Proxy (MSBP)? 23 A.B.A. Child Law Practice 2 (A.B.A. Center on Child, and the Law, Washington, D.C.), Apr. 2004 at 30. Leadership: Academic Success Program – Advisory Committee Student Representative, 2003-2004; Property Session Leader, 2002 Fresh Lifelines for Youth – Mentor, 2002-2004 Asian Pacific American Law Student Association – Vice Pres. External Affairs, 2002-2003 Moot Court: Honors Competitor, Spring 2003; External Competitor, Spring 2003, Spring 2004 University of California, Los Angeles – B.A., Political Science, B.A., Asian American Studies – December 2000 Honors: Provost Honors (Dean's List), College of Letters and Science Publications: "The Journey: Asian Immigrant to Asian American Professional" – chosen to be placed in the UCLA Asian American Studies Center Reading Room Bar Admissions: California State Bar, number 233847 – December 2004 - Present United States District Court, Central District of California – December 2004 – Present Licenses: Temporary Florida Educator's Certificate, Social Science Grades 6-12 (FL DOE# 1398135) **GENERAL EXPERIENCE** Balotro, LLC Founder and President October 2016 - Present • Design organized luxury work handbags for professionals, source materials from Italian companies, work with Italian pattern makers to fine tune the original designs, and review prototypes and samples for development of first line of products • Work with graphic designer to develop Balotro Brand Book (including logo, fonts, color palette, and general guidelines for all marketing materials), social media graphics, and imagery for the brand and website • Took an Italian handbag-making course and implemented design concepts into handbag designs, including specific materials, stitches, hardware, and patterns to use in designing handbag line to ensure utmost product design and quality Horse and Chaise Rentals and Property Management, Inc. Director of Public Relations June 2016 - October 2016 • Established social media presence to increase client and customer engagement, to introduce staff to the existing and potential clients, and highlighted available property available for both annual and seasonal rental • Represented Horse and Chaise while volunteering with Venice Main Street, Inc. to prepare for community events, strategize how to increase local resident and business participation in local events, and prepare Horse and Chaise donations for different community events • Represented Horse and Chaise in Chamber of

Commerce functions and networked with local businesses

**LEGAL EXPERIENCE**

San Diego County District Attorney's Office Deputy District Attorney I, II, III Jan. 2007 - Jun. 2016 • Prosecuted felony and misdemeanor cases in San Diego County Superior Courts. Represented the People of the State of California in 11 Felony Jury Trials, 8 Misdemeanor Jury Trials, 1 Grand Jury, 1 Competency Hearing, and numerous Preliminary Hearings and Motions • Assignments included Felony Trial Team, Economic Crimes Division (Identity Theft, Consumer Protection, and Securities Fraud), Family Protection Division (Domestic Violence), Misdemeanor Trial Team, Issuing, and Post-Conviction Proceedings • Prosecuted case resulting in a published California Appellate Court opinion clarifying California law on Identity Theft versus False Personation (People v. Barba, et. al. (2012) 211 Cal.App.4th 214.) • Supervised Certified Law Clerks in Motions Unit, counseled and communicated with victims and witnesses about the criminal process throughout the proceedings, negotiated with defense counsel and the Court, and trained law enforcement agencies in Identity Theft crimes • Revamped the North County Motions Unit to be more efficient and effective in responding to motions, and improved communication with court to maximize timeliness of court's calendar • Interviewed, evaluated, and made recommendations of potential candidates to the Summer Law Clerk Hiring Committee after participating in On Campus Interviews at various law schools • Volunteered with UCSD to explain the job of a prosecutor within the criminal justice system, and provide advice about law school and a legal career to college students interested in becoming lawyers • Conducted community outreach at San Diego County area schools and churches to increase awareness of common scenarios of Identity Theft to vulnerable populations

San Diego County Office of the Primary Public Defender Deputy Public Defender I, II, Law Clerk Dec. 2004 - Dec. 2006 • Represented indigent defendants in 13 misdemeanor trials and 23 motions in San Diego County Superior Courts. Counseled and represented clients for misdemeanor arraignments, settlement conferences, trials, sentencing hearings, post-conviction proceedings, and restitution and probation revocation hearings • Researched, wrote, investigated cases, and negotiated plea agreements with prosecutors and the Court • Supervised Certified Law Clerks in the Misdemeanor Trial Teams in Central and East County Branches

United States Attorney's Office, Northern District of California – Criminal Division Certified Law Clerk Jan. 2004 - Apr. 2004 • Prosecuted misdemeanor cases in Federal Court. Responsibilities included filing charging documents, negotiating plea agreements with defense counsel, pretrial preparation, and trial • Discussed charges with defendants cited with infractions, investigated cases, interviewed witnesses, and evaluated cases to determine acceptable fines

Justice Patricia Bamattre-Manoukian – California Court of Appeals, Sixth District Certified Law Clerk Sept. 2003 - Nov. 2003 • Researched and wrote appellate opinions in criminal and civil cases after reviewing appellate briefs, trial records, and other documents • Observed oral arguments before the California Sixth District Court of Appeals

Office of the Attorney General, State of California - Appeals, Writs, & Trials section, Criminal Division Certified Law Clerk May 2003 - Aug. 2003 • Prepared Respondent's Briefs filed in the First and Sixth Districts of the California Court of Appeals involving issues of criminal law and procedure • Successfully argued a parole search condition case before the California Sixth District Court of Appeals

County of Santa Clara Office of Human Relations – Dispute Resolution Program Services Legal Intern & Volunteer Mediator Sept. 2002 - Apr. 2003 • Gathered information about disputes from parties, informed them of the mediation process, and used best efforts to have parties agree to mediate and resolve their cases • Received training to facilitate negotiations and act as conciliator where mediation is not possible

U.S. Equal Employment Opportunity Commission – San Francisco District Office Law Clerk Jun. 2002 - Aug. 2002 • Drafted memorandum on duties that qualify employees as supervisors to establish employer's vicarious liability in Title VII cases; drafted discovery and joint conference management hearing pleadings, attended depositions and negotiations seminar

**VOLUNTEERING & ACTIVITIES**

Windwood Homeowners Association – Treasurer and Director at Large (Nokomis, FL) 2017 - Present

Grace United Methodist Church Preschool Board of Directors (Venice, FL) 2017 - 2019

Mothers of Preschoolers, Table Leader (Venice, FL) 2017 - 2018

Grace United Methodist Preschool, Fundraising Co-Chair, (Venice, FL) 2017 - 2018

Grace United Methodist Preschool, Staff Appreciation Week Co-Chair (Venice, FL) 2017 - 2018

County of San Diego Library – L.E.A.R.N. Adult Literacy Program, Citizenship Class Instructor 2014 - 2015

San Diego County High School Mock Trial Competition, Attorney Coach (Otay Ranch, CA) 2007 - 2009

Louis M. Welsh Inn of Court (San Diego, CA) 2006 - 2007

**INTERESTS** Health and Wellness, Sprint Duathlons, Running, Hiking, Traveling, and Exploring Florida

Question applies to Architectural Review Board

**Are you a member of Venice MainStreet?**

---

☐ Yes ☒ No

Question applies to Architectural Review Board

**Are you a registered architect in the state of Florida?**

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☐ Yes ☒ No

---

**Acknowledgements**

## LISSA BALOTRO MACDONALD

129 Avens Dr., Nokomis, FL 34275

Cell 626.353.6000 ♦ [macdlb@outlook.com](mailto:macdlb@outlook.com)

### EDUCATION & LICENSES

---

#### **Santa Clara University School of Law** – *Juris Doctorate* – May 2004

- Honors: Dean's Certificate of Excellence in Legal Analysis, Research and Writing, 2001 - 2002  
CALI Excellence for the Future Award in Legal Analysis, Research, & Writing, Spring 2002  
Santa Clara University School of Law, Public Interest Resource Center – Pro Bono Plaque, 2002-2003, 2003-2004
- Publications: *What is Munchausen Syndrome by Proxy (MSBP)?* 23 A.B.A. Child Law Practice 2 (A.B.A. Center on Child, and the Law, Washington, D.C.), Apr. 2004 at 30.
- Leadership: Academic Success Program – Advisory Committee Student Representative, 2003-2004;  
Property Session Leader, 2002  
Fresh Lifelines for Youth – Mentor, 2002-2004  
Asian Pacific American Law Student Association – Vice Pres. External Affairs, 2002-2003
- Moot Court: Honors Competitor, Spring 2003; External Competitor, Spring 2003, Spring 2004

#### **University of California, Los Angeles** – *B.A., Political Science, B.A., Asian American Studies* – December 2000

- Honors: Provost Honors (Dean's List), College of Letters and Science
- Publications: "The Journey: Asian Immigrant to Asian American Professional" – chosen to be placed in the UCLA Asian American Studies Center Reading Room

#### **Bar Admissions:** California State Bar, number 233847 – *December 2004 - Present*

United States District Court, Central District of California – *December 2004 – Present*

**Licenses:** Temporary Florida Educator's Certificate, Social Science Grades 6-12 (FL DOE# 1398135)

### GENERAL EXPERIENCE

---

#### **Balotro, LLC**

*Founder and President*

October 2016 - Present

- Design organized luxury work handbags for professionals, source materials from Italian companies, work with Italian pattern makers to fine tune the original designs, and review prototypes and samples for development of first line of products
- Work with graphic designer to develop Balotro Brand Book (including logo, fonts, color palette, and general guidelines for all marketing materials), social media graphics, and imagery for the brand and website
- Took an Italian handbag-making course and implemented design concepts into handbag designs, including specific materials, stitches, hardware, and patterns to use in designing handbag line to ensure utmost product design and quality

#### **Horse and Chaise Rentals and Property Management, Inc.**

*Director of Public Relations*

June 2016 - October 2016

- Established social media presence to increase client and customer engagement, to introduce staff to the existing and potential clients, and highlighted available property available for both annual and seasonal rental
- Represented Horse and Chaise while volunteering with Venice Main Street, Inc. to prepare for community events, strategize how to increase local resident and business participation in local events, and prepare Horse and Chaise donations for different community events
- Represented Horse and Chaise in Chamber of Commerce functions and networked with local businesses

## LEGAL EXPERIENCE

---

### **San Diego County District Attorney's Office**

*Deputy District Attorney I, II, III*

Jan. 2007 - Jun. 2016

- Prosecuted felony and misdemeanor cases in San Diego County Superior Courts. Represented the People of the State of California in 11 Felony Jury Trials, 8 Misdemeanor Jury Trials, 1 Grand Jury, 1 Competency Hearing, and numerous Preliminary Hearings and Motions
- Assignments included Felony Trial Team, Economic Crimes Division (Identity Theft, Consumer Protection, and Securities Fraud), Family Protection Division (Domestic Violence), Misdemeanor Trial Team, Issuing, and Post-Conviction Proceedings
- Prosecuted case resulting in a published California Appellate Court opinion clarifying California law on Identity Theft versus False Personation (People v. Barba, et. al. (2012) 211 Cal.App.4th 214.)
- Supervised Certified Law Clerks in Motions Unit, counseled and communicated with victims and witnesses about the criminal process throughout the proceedings, negotiated with defense counsel and the Court, and trained law enforcement agencies in Identity Theft crimes
- Revamped the North County Motions Unit to be more efficient and effective in responding to motions, and improved communication with court to maximize timeliness of court's calendar
- Interviewed, evaluated, and made recommendations of potential candidates to the Summer Law Clerk Hiring Committee after participating in On Campus Interviews at various law schools
- Volunteered with UCSD to explain the job of a prosecutor within the criminal justice system, and provide advice about law school and a legal career to college students interested in becoming lawyers
- Conducted community outreach at San Diego County area schools and churches to increase awareness of common scenarios of Identity Theft to vulnerable populations

### **San Diego County Office of the Primary Public Defender**

*Deputy Public Defender I, II, Law Clerk*

Dec. 2004 - Dec. 2006

- Represented indigent defendants in 13 misdemeanor trials and 23 motions in San Diego County Superior Courts. Counseled and represented clients for misdemeanor arraignments, settlement conferences, trials, sentencing hearings, post-conviction proceedings, and restitution and probation revocation hearings
- Researched, wrote, investigated cases, and negotiated plea agreements with prosecutors and the Court
- Supervised Certified Law Clerks in the Misdemeanor Trial Teams in Central and East County Branches

### **United States Attorney's Office, Northern District of California – Criminal Division**

*Certified Law Clerk*

Jan. 2004 - Apr. 2004

- Prosecuted misdemeanor cases in Federal Court. Responsibilities included filing charging documents, negotiating plea agreements with defense counsel, pretrial preparation, and trial
- Discussed charges with defendants cited with infractions, investigated cases, interviewed witnesses, and evaluated cases to determine acceptable fines

### **Justice Patricia Bamattre-Manoukian – California Court of Appeals, Sixth District**

*Certified Law Clerk*

Sept. 2003 - Nov. 2003

- Researched and wrote appellate opinions in criminal and civil cases after reviewing appellate briefs, trial records, and other documents
- Observed oral arguments before the California Sixth District Court of Appeals

### **Office of the Attorney General, State of California - Appeals, Writs, & Trials section, Criminal Division**

*Certified Law Clerk*

May 2003 - Aug. 2003

- Prepared Respondent's Briefs filed in the First and Sixth Districts of the California Court of Appeals involving issues of criminal law and procedure
- Successfully argued a parole search condition case before the California Sixth District Court of Appeals

## **County of Santa Clara Office of Human Relations – Dispute Resolution Program Services**

*Legal Intern & Volunteer Mediator*

Sept. 2002 - Apr. 2003

- Gathered information about disputes from parties, informed them of the mediation process, and used best efforts to have parties agree to mediate and resolve their cases
- Received training to facilitate negotiations and act as conciliator where mediation is not possible

## **U.S. Equal Employment Opportunity Commission – San Francisco District Office**

*Law Clerk*

Jun. 2002 - Aug. 2002

- Drafted memorandum on duties that qualify employees as supervisors to establish employer's vicarious liability in Title VII cases; drafted discovery and joint conference management hearing pleadings, attended depositions and negotiations seminar

## **VOLUNTEERING & ACTIVITIES**

---

Windwood Homeowners Association – Treasurer and Director at Large (Nokomis, FL)	2017 - Present
Grace United Methodist Church Preschool Board of Directors (Venice, FL)	2017 - 2019
Mothers of Preschoolers, Table Leader (Venice, FL)	2017 - 2018
Grace United Methodist Preschool, Fundraising Co-Chair, (Venice, FL)	2017 - 2018
Grace United Methodist Preschool, Staff Appreciation Week Co-Chair (Venice, FL)	2017 - 2018
County of San Diego Library – L.E.A.R.N. Adult Literacy Program, Citizenship Class Instructor	2014 - 2015
San Diego County High School Mock Trial Competition, Attorney Coach (Otay Ranch, CA)	2007 - 2009
Louis M. Welsh Inn of Court (San Diego, CA)	2006 - 2007

## **INTERESTS**

---

Health and Wellness, Sprint Duathlons, Running, Hiking, Traveling, and Exploring Florida

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**Profile**

Jerry

First Name

J

Middle Initial

Jasper

Last Name

130 Burano Ct

Street Address

North Venice

City

FL

State

34275

Postal Code

jjaspernc@gmail.com

Email Address

Home: (941) 244-2244

Primary Phone

Mobile: (941) 468-4364

Alternate Phone

Retired

Employer

Construction Management

Occupation

**Which Boards would you like to apply for?**

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?**☐ Yes ☒ No**Have you ever been convicted or pled "no contest" to a felony?**☐ Yes ☒ No

---

**Demographics****Are you a city resident?**☒ Yes ☐ No**How long have you lived in the City of Venice?**

13 Years

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**Interests & Experiences****Are you currently serving or have you served on a city board?**☒ Yes ☐ No

**If yes, please list:**

---

See Attached Resume

**Why are you interested in serving on a board or commission?**

---

Over the past 13 years, I have been very active on behalf of my residential community working with our commercial and industrial neighbors as well as other residential developments in our area with the goal that Venice remains to be a great place to live. During this time, I have had the opportunity to interact with several of the City's departments and staff as well as with the Planning Commission and City Council members. As a result of my considerable participation in other COV Groups and strong citizen involvement in the latest Comprehensive Plan rewrite process, I believe I have the necessary background and initiative to make a positive contribution to our City as a Planning Commissioner.

**Resume of Education and Experience:**

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See Attached Resume

**Member of the Following Organizations:**

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See Attached Resume

[Jerry J Jasper Bio 10.2020.pdf](#)

Upload a Resume

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**Acknowledgements**

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## ► Jerry J Jasper

130 Burano Court  
North Venice, FL 34275  
Phone: 941-244-2244  
E-mail: [jjaspernc@gmail.com](mailto:jjaspernc@gmail.com)

### **Education**

BS in Mechanical Engineering, 1961  
Case Western Reserve University

### **Work Experience**

Engineering, Sales, Construction and Management Positions  
Various USA and Southeast Asia Locations  
CBI Industries (1961 –1996)

### **Community Service Experience & Awards**

- Kenmure Architectural Committee, Flat Rock, North Carolina  
Chair 2001-2003
- Venetian Community Development District  
Chair 2014 – 2018  
Vice Chair 2010 – 2014
- VG&RC Community Association  
Vice President & Director 2010 – 2015, 2017 - Present  
Chair External Affairs Committee 2014 - Present
- VG&RC Property Owners Association  
Vice Chair & Director 2016-2017, 2020
- VG&RC Outstanding Resident Award  
Recipient – 2015
- Venice-Nokomis Elk Of The Year Award  
Recipient – 2014 - 2015
- COV Police Department Citizens Police Academy  
Participant - 2014
- COV Utility Rate Stakeholders' Work Group  
Member 2014, 2017 - 2018
- COV Solid Waste & Recycling Rate Stakeholders' Work Group  
Member 2016 – 2017
- COV Citizens University  
Participant - 2020

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## Profile

Nick Flerlage  
First Name Last Name

645 Apalachicola Road  
Street Address

Venice FL 34285  
City State Postal Code

nickflerlage@gmail.com  
Email Address

Alfred Flerlage, LLC Broker Associate, Realtor  
Employer Occupation

## Which Boards would you like to apply for?

Planning Commission: Submitted

## Have you ever been convicted or pled "no contest" to a misdemeanor offense?

☐ Yes ☒ No

## Have you ever been convicted or pled "no contest" to a felony?

☐ Yes ☒ No

---

## Demographics

### Are you a city resident?

☒ Yes ☐ No

### How long have you lived in the City of Venice?

Since 2001(19 years)

---

## Interests & Experiences

### Are you currently serving or have you served on a city board?

☒ Yes ☐ No

**If yes, please list:**

---

Currently serving on the Environmental Advisory Board and Code Enforcement Board.

**Why are you interested in serving on a board or commission?**

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I have lived in the city since 2001 and have seen many changes in this relatively short time. I have developed particular interests in the guiding principles and policies setting the foundation for City planning and development. The plans, ordinances, and codes forming the constructs for future planning and development of the City are complex. Having a diverse background in business and real estate allows for a broad understanding of issues they may come before the Commission. Serving on the Planning Commission is an incredible opportunity to participate in the Venice community and give back to a community I am proud to call home.

**Resume of Education and Experience:**

---

Education: Bachelor of Science(BS) - Business Management - University of Maryland Master of Business Administration(MBA) - R.H. Smith School of Business, University of Maryland Experience:

**Member of the Following Organizations:**

---

Venice MainStreet, Venice Area Chamber of Commerce, Venice Area Board of Realtors, Business Networking International(BNI)

[Flerlage - Resume -  
\\_11112020.pdf](#)

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Upload a Resume

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**Acknowledgements**



# NF

## NICHOLAS FLERLAGE

BROKER ASSOCIATE, REALTOR® | EXPERIENCEVENICE.COM

### OBJECTIVE

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Applying for appointment to the City of Venice Planning Commission Board.

### SKILLS

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Marketing, Communication, Negotiations, Research & Analysis.

### EXPERIENCE

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**BROKER ASSOCIATE • RE/MAX ALLIANCE GROUP • 2006 - PRESENT**  
RE/MAX Hall of Fame, Perennial Platinum Award Winner, Ray Kanwischer Award Recipient, Realtor®

**FRANCHISEE • THE UPS STORE • 2002 - 2008**  
Owned and operated 2 locations, Venice and Sarasota.

**PRESIDENT • BRYANTOWN MALL CORPORATION • 1996 - 2001**  
Owned and operated high volume fueling center, convenience store, quick serve restaurant, and beer/wine/liquor store.

**BIOLOGIST • NATIONAL INSTITUTES OF HEALTH • 1991 - 1996**  
Co-Authoring articles appearing in the New England Journal of Medicine, Annals of Neurology, and Journal of Infectious Diseases.

### EDUCATION

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**M.B.A. • 2000 • UNIVERSITY OF MARYLAND**  
Marketing Concentration

**B.S. • 1990 • UNIVERSITY OF MARYLAND**  
Business Management

**DESIGNATIONS AND CERTIFICATIONS:**  
Certified Luxury Home Marketing Specialist (CLHMS)  
Certified New Home Specialist (CNHS)  
Residential Construction Certified (RCC)  
Certified Negotiation Expert (CNE)  
Accredited Commercial Professional (ACP)  
Five Star Real Estate Agent for 11 years.



NICKFLERLAGE@GMAIL.COM



@FLERLAGETEAM



941.232.6810



NICKFLERLAGETEAM



NF

**NICHOLAS FLERLAGE**

BROKER ASSOCIATE, REALTOR® | EXPERIENCEVENICE.COM

## VOLUNTEER EXPERIENCE OR LEADERSHIP

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Currently serving on the City of Venice Environmental Advisory Board and Code Enforcement Board.

*Venice MainStreet* Board of Directors – Past President 2019, past Chair of Economic Vitality Committee (2017-2018)

*Business Networking International* Rapid Referrals Plus Chapter – Past President (2013,2015,2019) – Current Member Relations Chair

Currently participating on the VACC Leadership Venice program.

Served on Board for *Venice Vikings Pop Warner Football & Cheer Assn.*

Served on Board for *Miss Venice Fast Pitch Softball Association*



NICKFLERLAGE@GMAIL.COM



@FLERLAGETEAM



941.232.6810



NICKFLERLAGETEAM

---

**Profile**

Ronald

First Name

C

Middle Initial

Smith

Last Name

528 Barcelona Avenue

Street Address

Apt. 212

Suite or Apt

Venice

City

FL

State

34285

Postal Code

ronalddsmith@gmail.com

Email Address

Retired

Employer

Attorney

Occupation

**Which Boards would you like to apply for?**

---

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?**

---

☐ Yes ☒ No**Have you ever been convicted or pled "no contest" to a felony?**

---

☐ Yes ☒ No

---

**Demographics****Are you a city resident?**

---

☒ Yes ☐ No**How long have you lived in the City of Venice?**

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On and off since 1982.

---

**Interests & Experiences****Are you currently serving or have you served on a city board?**

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☐ Yes ☒ No

**Why are you interested in serving on a board or commission?**

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I have lived in many places in Florida because of the work I did over the years and always return here because I love this city. I have retired and now have time to give back to the city.

**Resume of Education and Experience:**

---

I have a B.S. in communications, a master's in education and a law degree. I was an editor for the Sarasota paper when I first moved here in 1982 and wrote many a column about the beauty and character of this community. My daughter was born here and I have decided to retire here. I became an attorney in 2005 and worked as an assistant state attorney in five area counties before retiring and returning here.

**Member of the Following Organizations:**

---

Bar Association, former president Civitan Club

[edit 1](#)

---

Upload a Resume

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**Acknowledgements**

**From:** [Ronald Smith](#)  
**To:** [Mercedes Barcia](#)  
**Subject:** resume for Ronald C. Smith  
**Date:** Tuesday, November 10, 2020 9:17:38 AM

---

**Caution:** This email originated from an external source. **Be Suspicious of Attachments, Links and Requests for Login Information**

# Ronald C. Smith

528 Barcelona Ave. Unit 212  
Venice, Florida 34285  
(239) 297-7182  
[ronaldcsmith@gmail.com](mailto:ronaldcsmith@gmail.com)

## EXPERIENCE

### **State Attorney's Office, Twentieth Circuit**— Assistant State Attorney

May 2005- August 2017

After serving as a felony trial attorney and trying more than 100 cases I served as a County Court Chief in Collier County and a Felony Division Chief in Charlotte County.

### **Newspaper Executive**

June 1978 -May 2002

I worked for the New York Times newspaper group in Sarasota, Florida, Spartanburg, South Carolina and Chattanooga, Tennessee until 1999. I was later the editor in chief of the Boca Raton News and night editor of the Palm Beach Post.

## EDUCATION

**Boston University, Boston, Massachusetts** -- Bachelor of Science *in Communications*, May 1977

**Converse College, Spartanburg, South Carolina** — Master of Education, *August 1988*

**Florida State University, Tallahassee, Florida** — Juris

Doctor, *December 2004*

**Author — Passing the Torch**

This is the biography of Howard Schnellenberger, the offensive coordinator of the Miami Dolphins during their undefeated season and the head coach who launched the University of Miami football team to national prominence by leading them to their first national championship.

**Awards — Public Service**

I was presented with a Public Safety Appreciation Night Service Award for outstanding service to the citizens of Charlotte County in 2017.

---

**Profile**

Richard A Clapp  
First Name Middle Initial Last Name

501 Marsh Creek Rd  
Street Address

Venice FL 34292  
City State Postal Code

richclapp@gmail.com  
Email Address

Mobile: (218) 779-9775 Home:  
Primary Phone Alternate Phone

N/A Retired Attorney  
Employer Occupation

**Which Boards would you like to apply for?**

Citizen Tax Oversight Committee: Submitted  
Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?**

☐ Yes ☒ No

**Have you ever been convicted or pled "no contest" to a felony?**

☐ Yes ☒ No

**If yes, have your civil rights been restored?**

☐ Yes ☒ No

---

**Demographics****Are you a city resident?**

☒ Yes ☐ No

**How long have you lived in the City of Venice?**

7

**Are you a full time employee of the City of Venice or private individual or employee of a private firm under contract with the City?**

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☐ Yes ☒ No

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## Interests & Experiences

**Are you currently serving or have you served on a city board?**

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☐ Yes ☒ No

**Why are you interested in serving on a board or commission?**

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I love the City of Venice and have since first spending time with my parents here in the 1980s. With my legal experience and the time available to contribute; I would appreciate the opportunity to serve the community. I have served on on the Sawgrass Community Association Board of Directors for the past five years and expect that this experience will serve me well on any committee I am appointed to,.

**Resume of Education and Experience:**

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Juris Doctor with Distinction 1976. Practice of law as a Civil Trial Specialist until retirement in 2015.

**Member of the Following Organizations:**

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Sawgrass Community Assn, Venice Presbyterian Church, SBAND

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## Acknowledgements

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**Profile**

Deborah

First Name

A

Middle Initial

Kelly

Last Name

125 the Corso

Street Address

Venice

City

FL

State

34285

Postal Code

debkellybeara@gmail.com

Email Address

Home: (941) 800-4885

Primary Phone

Mobile: (914) 806-2179

Alternate Phone

IBM

Employer

Manager/CPA on Long Term  
Disability since December  
2013

Occupation

**Which Boards would you like to apply for?**

Code Enforcement Board: Submitted

Environmental Advisory Board: Submitted

Fire Pension Board of Trustees: Submitted

Planning Commission: Submitted

Police Pension Board of Trustees: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?**☐ Yes ☒ No**Have you ever been convicted or pled "no contest" to a felony?**☐ Yes ☒ No**If yes, have your civil rights been restored?**☐ Yes ☒ No

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**Demographics****Are you a city resident?**☒ Yes ☐ No**How long have you lived in the City of Venice?**

4 years

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## Interests & Experiences

**Are you currently serving or have you served on a city board?**

☒ Yes ☐ No

**If yes, please list:**

Citizens Tax Advisory Board

**Why are you interested in serving on a board or commission?**

I am very interested in serving this vibrant wonderful community in any voluntary capacity I can.

**Resume of Education and Experience:**

IBM employee 8/3/1981 to present currently on Long Term Disability since December 2013. MBA in Finance and Accounting, Certified Management Accountant and Certified Public accountant

**Member of the Following Organizations:**

Certified Management Accountant Org, Certified Public Accountant Org

Question applies to Fire Pension Board of Trustees

**Are you a member of the firefighter system?**

☐ Yes ☒ No

Question applies to Police Pension Board of Trustees

**Are you a member of the police system?**

☐ Yes ☒ No

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## Acknowledgements