

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Scott A. Rivkees, M.D.
State Surgeon General

Vision: To be the Healthiest State in the Nation

April 9, 2021

Pamlico Point Management LLC.
Attn: James Schier
5800 Lakewood Ranch Blvd N
Sarasota, FL 34240

RE: Vicenza Phase 1
RE: Final Certification
PWS: 6581901
Permit # 0124807-187

Dear Mr. Schier:

This letter acknowledges receipt of a certified request for the approval for installed (approximately) 593-LF of 12-inch PVC water main; 650-LF of 8-inch PVC water main; 410-LF of 4-inch water main, and associated appurtenances and also defined from Lots 212 to 239, and 305 to 311 as well as the 4" interconnect from Vicenza to the Woods Sub Phases 1-1a, 1-2a, and 1-2b (that have been certified previously) as defined in certified record drawings submitted to Department on April 7, 2021 for review and approval. This project was approved for construction under the county permit tracking system number described above, issued on March 15, 2019.

Your engineer of record has certified that the subject facilities have been completed to the full extent of the approved plans and specifications. These facilities were cleared bacteriologically in accordance with Rule 62-555.345 Florida Administrative Code with submission of satisfactory bacteriological samples. Bacts and pressure testing results meet DOH and DEP requirements. There are no deviations from the permitted plans.

Based on this information, we are issuing this letter of release to place into service the water for the subject facility. Changes in applicable laws and regulations with affect operating procedures and/or quality standards must be complied with. In addition, we wish to call your attention to the requirements that no sanitary hazards, regardless of how slight, shall be placed within 100 feet of public water supply well and under certain circumstances, this distance can be increased.

Should you have any questions, please contact me at 228-7344.

Sincerely,
OFFICE OF ENVIRONMENTAL HEALTH

Paul B. Penumudi, P.E.

PBP:ls

CC: Stantec Consulting Services, Inc., Attn: Travis J. Fledderman, P.E.
City of Venice Utilities, Attn: Javier Vargas