


**CITY OF VENICE**

**Office of the Mayor**

**Interoffice Memorandum**

**TO:** City Council

**FROM:** Mayor John Holic 

**RE:** Appointment to the Parks and Recreation Advisory Board

**DATE:** June 14, 2017

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With your approval, I would like appoint Angie Sutherland to the Parks and Recreation Advisory Board to Serve a Term from July 1, 2017 until June 30, 2020.

JH/ht

Attachment