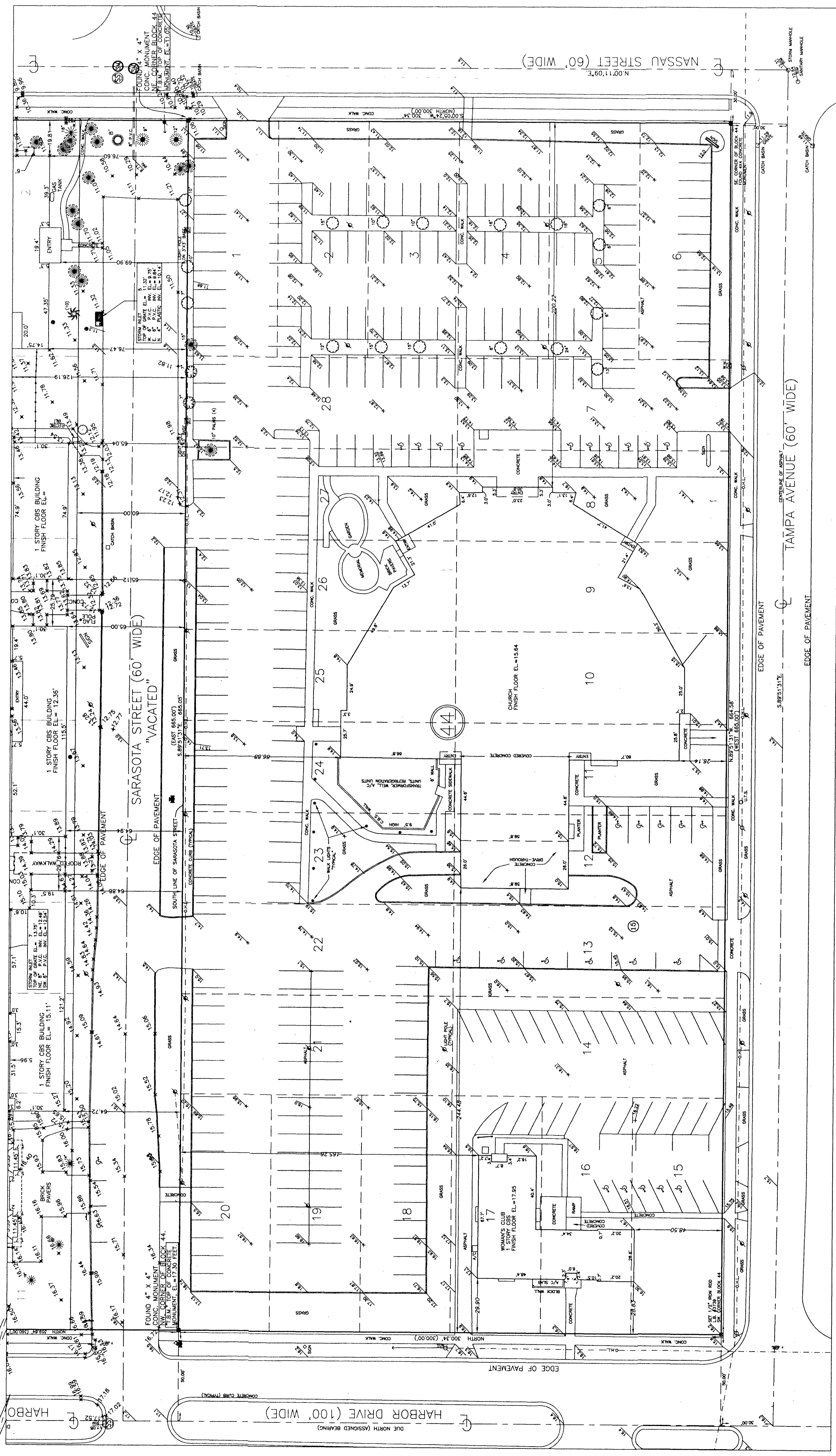
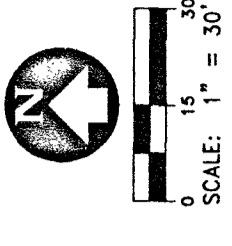


REVISIONS:	
BY:	

MAP OF BOUNDARY AND TOPOGRAPHIC SURVEY OF GULF VIEW SECTION, SARASOTA COUNTY FLORIDA

Van Buskirk / Fish & Associates, Inc.
 SURVEYORS - MAPPERS - DEVELOPMENT CONSULTANTS
 12450 Unit C Tamiami Trail - North Port, FL 34287 - (941) 426-0681

DATE: 3-15-2011
 SCALE: AS NOTED
 DRAWN: GC
 PROJECT NO. 09-1086
 SHEET 1



SURVEYOR'S NOTES/REPORT:

- BEARINGS ARE BASED ON AN ASSUMED MERIDIAN. A BEARING OF NORTH WAS ASSIGNED TO THE CENTERLINE OF HARBOR DRIVE PER RECORD PLAT.
- ALL PROPERTY LINES AND LOCATIONS SHOWN ON THIS MAP WERE OBTAINED FROM RECORD PLAT DEDICATIONS OR TITLE INFORMATION SUPPLIED TO OR ACQUIRED BY THE SURVEYOR AT THE TIME OF SURVEY. THE SURVEYED PROPERTY MAY BE SUBJECT TO UNRECORDED EASEMENTS, ENCUMBRANCES, EASEMENTS OR AGREEMENTS AFFECTING TITLE NOT DEPICTED ON THIS SURVEY.
- UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED. IF LOCATED, THEY SHOULD BE SHOWN AND THE SURVEYOR ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OR THE CORRECTNESS OF SUCH UTILITY LOCATIONS. ENVIRONMENTAL RESTRICTIONS AFFECTING USE, THAT ARE NOT ADDRESSED AS PART OF THIS SURVEY, THE OWNER SHOULD CONTACT AN APPROPRIATE AGENCIES FOR CLARIFICATION OF ANY POSSIBLE ENVIRONMENTAL IMPACTS AFFECTING THE PROPERTY.
- THE ACCURACY OF THIS MAP OF SURVEY IS BASED ON THE ACCURACY OF THE DATA PROVIDED TO THE SURVEYOR. THE SURVEYOR HAS CONDUCTED VISUAL INSPECTIONS OF THE PROPERTY AND HAS FOUND NO DISCREPANCIES. THE MINIMUM ACCURACY REQUIREMENTS FOR THIS SURVEY AS SPECIFIED IN CHAPTER 5J-17, F.A.C. THIS MAP'S DIGITAL DATA IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=20' OR SMALLER.
- ALL UTILITIES SHOWN ON THIS MAP WERE DETERMINED BY THE SURVEYOR THROUGH VISUAL INSPECTION AND RECORD DRAWINGS. IF ANY, ARE AS NOTED ON THE DRAWING.
- DESCRIPTION OF REAL ESTATE TO BE SURVEYED WAS OBTAINED FROM THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. REF: F.I.R.M. MAP 125154 0005C.
- PROPERTY LIES WITHIN F.E.M.A. ZONE A-12, EL. 11 FEET EFFECTIVE JANUARY 18, 1984.
- ON N.V. 10-29, B.M. NORTH FROM CITY OF VENICE B.M. #51, EL.=12.833 FEET. ESTABLISHED FROM CITY OF VENICE B.M. #51, EL.=12.833 FEET.
- SEE RECORD PLAT FOR INTERIOR LOT DIMENSIONS.

FOR: THE DIOCESE OF VENICE

DESCRIPTION OF REAL ESTATE
 ALL OF BLOCK 44, VENICE, GULF VIEW SECTION, PER PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGES 77, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

- TREE LEGEND**
 TREES LOCATED IN SELECTED AREAS ONLY
- IRON ROD
 - CORRUGATED METAL PIPE
 - SANITARY CLEAN OUT
 - UNDER GROUND GAS LINE
 - CHAIN LINK FENCE
 - WOOD FENCE
 - POINT OF CURVATURE
 - POINT OF BEGINNING
 - POINT OF COMMENCEMENT
 - PERMANENT REFERENCE POINT
 - RE-ENFORCED CONCRETE PIPE (R.C.P.)
 - CORRUGATED METAL PIPE (C.M.P.)
 - EDGE OF PAVEMENT
 - CENTERLINE
 - FOUNTLINE
 - IRON PIPE

- LEGEND**
- FOUND 4" x 4" CONCRETE MONUMENT
 - CONCRETE MONUMENT WITH U.S. 3941 DISK
 - FOUND #4 OR #5 IRON ROD
 - FOUND 1/2" TO 1" IRON PIPE
 - FOUND 1/2" TO 1" IRON PIPE (NUMBER NOTED, IF ANY)
 - SET NAIL & DISC
 - PARENTHESES INDICATE RECORD BEARING OR DISTANCE IF DIFFERENT THAN MEASURED
 - MAIL BOX
 - STREET SIGN
 - WATER VALVE
 - BACK FLOW PREVENTION DEVICE
 - SANITARY CLEAN OUT
 - GIT CANISTER
 - PHONE RISER
 - WATER METER
 - HYDRANT
 - SANITARY SEWER MANHOLE
 - PHONE BOX
 - TYPICAL SPOT ELEVATION
 - SPOT ELEVATION (POST CONSTRUCTION)
 - RE-ENFORCED CONCRETE PIPE (R.C.P.)
 - CORRUGATED METAL PIPE (C.M.P.)
 - OVERHEAD UTILITY LINES
 - UNDER GROUND TELEPHONE LINES

- LEGEND**
- IRON ROD
 - CORRUGATED METAL PIPE
 - SANITARY CLEAN OUT
 - UNDER GROUND GAS LINE
 - CHAIN LINK FENCE
 - WOOD FENCE
 - POINT OF CURVATURE
 - POINT OF BEGINNING
 - POINT OF COMMENCEMENT
 - PERMANENT REFERENCE POINT
 - RE-ENFORCED CONCRETE PIPE (R.C.P.)
 - CORRUGATED METAL PIPE (C.M.P.)
 - EDGE OF PAVEMENT
 - CENTERLINE
 - FOUNTLINE
 - IRON PIPE

- LEGEND**
- IRON ROD
 - CORRUGATED METAL PIPE
 - SANITARY CLEAN OUT
 - UNDER GROUND GAS LINE
 - CHAIN LINK FENCE
 - WOOD FENCE
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 - CORRUGATED METAL PIPE (C.M.P.)
 - EDGE OF PAVEMENT
 - CENTERLINE
 - FOUNTLINE
 - IRON PIPE

- LEGEND**
- IRON ROD
 - CORRUGATED METAL PIPE
 - SANITARY CLEAN OUT
 - UNDER GROUND GAS LINE
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 - EDGE OF PAVEMENT
 - CENTERLINE
 - FOUNTLINE
 - IRON PIPE

D.C. FILE 09-1086

CERTIFICATE

I, hereby certify that this Map/Report of Survey as shown and/or described herein represents the results of Field Surveys performed under my supervision, that it is true and accurate to the best of my knowledge, information and belief and meets the requirements of Chapter 5J-17, F.A.C. pursuant to Section 472.027, F.S. Subject to all notations as shown herein.

Van Buskirk / Fish & Associates, Inc., LB#3739
 By: Alan K. Fish, P.S.M.
 Registered Professional Surveyor & Mapper
 Florida Certificate No. 3941

Date of Survey: MARCH 10, 2011
 Not valid without the signature and the original, raised seal of a Florida licensed surveyor and mapper. Additions or deletions to Survey maps or reports by other than the signing party is prohibited. (Chapter 5J-17-6.003, (2), (e), F.A.C.)