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**Profile**

Anthony

First Name

V

Middle Initial

Pinzone

Last Name

978 Questa Avenue East

Street Address

Venice

City

FL

State

34285

Postal Code

avplmp9@gmail.com

Email Address

Home: (940) 408-3747

Primary Phone

Mobile: (941) 408-3747

Alternate Phone

retired

Employer

licensed Superintendent of  
Schools State of Connecticut  
and Texas

Occupation

**Which Boards would you like to apply for?**

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?** Yes  No**Have you ever been convicted or pled "no contest" to a felony?** Yes  No

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**Demographics****Are you a city resident?** Yes  No**How long have you lived in the City of Venice?**

26 years

Question applies to multiple boards

**Do you own property within the City of Venice?** Yes  No

---

**Interests & Experiences**

Anthony V Pinzone

**Are you currently serving or have you served on a city board?**

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Yes  No

**If yes, please list:**

---

Advsory boards

**Why are you interested in serving on a board or commission?**

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Served on City Advisory board previously and am interested in serving again

**Resume of Education and Experience:**

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Licensed Superintend of Schools in Connecticut and Texas

[Warranty.pdf](#)

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Upload a Resume

Question applies to CRS Floodplain Management Plan

**Are you a representative of one of the following? \***

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- City resident
- City property owner

---

**Acknowledgements**

# ANTHONY V. PINZONE



978 Questa Avenue East, Venice, Florida 34285-6935  
Phone: 941-486-0003 (home) 941-408-3747 (cell)

## EDUCATION

AMERICAN INTERNATIONAL COLLEGE - SPRINGFIELD, MASSACHUSETTS  
BACHELOR OF SCIENCE - BUSINESS EDUCATION - 1960

CENTRAL CONNECTICUT STATE UNIVERSITY - NEW BRITAIN, CONNECTICUT  
MASTERS OF SCIENCE - BUSINESS EDUCATION - 1968

UNIVERSITY OF CONNECTICUT - STORRS, CONNECTICUT  
CERTIFICATE OF ADVANCED GRADUATE STUDY - ADMINISTRATION - 1971- 6<sup>TH</sup> YEAR DEGREE

MANY SEMINARS, TRAINING SESSIONS AND ADVANCED COURSES TO FURTHER MY SKILLS AND KNOWLEDGE.

## CERTIFICATION

LICENSED SUPERINTENDENT OF SCHOOLS IN CONNECTICUT

LICENSED INTERMEDIATE ADMINISTRATOR IN CONNECTICUT

LICENSED SUPERINTENDENT OF SCHOOLS IN TEXAS

LICENSED INTERMEDIATE ADMINISTRATOR IN TEXAS

## EXPERIENCE

AVON PUBLIC SCHOOLS - AVON, CONNECTICUT  
TEACHER - BUSINESS DEPARTMENT CHAIRMAN - 1960 - 1965

SIMSBURY PUBLIC SCHOOLS - SIMSBURY, CONNECTICUT  
ASSISTANT SUPERINTENDENT OF SCHOOLS - 1965 - 1981

STATE DEPARTMENT OF EDUCATION - STATE OF CONNECTICUT  
DIVISION OF EDUCATIONAL ADMINISTRATION - BUREAU CHIEF - 1981 - 1984

PINZONE INTERNATIONAL INCORPORATION - DALLAS, TEXAS  
CFO COMPUTER SALES AND SERVICES - CHIEF EXECUTIVE OFFICER - 1984 - 1988

PILOT POINT PUBLIC SCHOOLS - PILOT POINT, TEXAS  
ASSISTANT SUPERINTENDENT OF SCHOOLS - 1988 - 1989

NORWICH PUBLIC SCHOOLS - NORWICH, CONNECTICUT  
BUSINESS ADMINISTRATOR - 1989 - 1991

WESTPORT PUBLIC SCHOOLS - WESTPORT, CONNECTICUT  
BUSINESS ADMINISTRATOR - 1991 - RETIRED—JANUARY 30, 1998

**EXPERIENCE — CONTINUED**

CONSULTANT— WESTPORT PUBLIC SCHOOLS  
 MILFORD PUBLIC SCHOOLS  
 DERBY PUBLIC SCHOOLS  
 NORTH STONINGTON PUBLIC SCHOOLS  
 WATERFORD PUBLIC SCHOOLS

STATE OF CONNECTICUT, STATE OF MASSACHUSETTS AND STATE OF TEXAS COLLEGE DIVISIONS  
 PART-TIME INSTRUCTOR THROUGHOUT EDUCATIONAL CAREER

**ELECTED OR APPOINTED OFFICE FOR ANY GOVERNMENT:**

CURRENT MEMBER OF THE STAKEHOLDERS UTILITIES WORK GROUP, VENICE, FLORIDA  
 CURRENT MEMBER OF THE ONE CENT TAX CITIZENS OVERSIGHT COMMITTEE, VENICE, FLORIDA

**ACTIVITIES (CURRENT AND PAST)**

President - Connecticut Council of School Administrators' Association  
 President - Connecticut Association of School Business Officials  
 Member - Research Committee, Connecticut Association of School Business Officials  
 Member - President's Advisory Committee, International Association of School Business Officials  
 Member - Management Techniques Research Committee, International Association of School Business Officials  
 Member - School Finance Committee, International Association of School Business Officials  
 Member of many other educational committees both on a national and state level  
 Guest Speaker on several occasions on a national and state levels  
 Author and/or co-author of several publications both for public and private organizations

Member - Board of Directors - Sunset Pointe Owners Association, Hilton Head Island. South Carolina (A Marriott Vacation Club Resort)

Member - Board of Directors - Tri-Town Federal Credit Union, Westport, Connecticut

Member - Board of Directors - Coreplus Federal Credit Union, Norwich, Connecticut

Member - Bay Indies Home Owners Association -- 2000 to 2014

President - Bay Indies Home Owners Association - 2003 to 2014

**PUBLICATIONS:**

"Collective Bargaining with Non-Certified Employee," Croft School Business Service Report

"School District Inventory Control," Croft School Business Service Report

"Connecticut Handbook on Resource Allocation Systems" - Financial Accounting State Department of Education, Hartford, Connecticut

**FUN STUFF:**

MASTERS CAPTAIN LICENSE, U.S. COAST GUARD  
 U.S. COAST GUARD AUXILIARY, MEMBER TRAINING OFFICER  
 CAPTAIN OF THE DUCK BOAT--2002 WESTERLY, RI

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**Profile**

Bruce

First Name

Miller

Last Name

1351 Pine Needle Road

Street Address

Venice

City

FL

State

34285

Postal Code

millerbe53@gmail.com

Email Address

Mobile: (631) 740-0170

Primary Phone

Alternate Phone

retired

Employer

Program Manager

Occupation

**Which Boards would you like to apply for?**

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?** Yes  No**Have you ever been convicted or pled "no contest" to a felony?** Yes  No

---

**Demographics****Are you a city resident?** Yes  No**How long have you lived in the City of Venice?**

since October 2019

Question applies to multiple boards

**Do you own property within the City of Venice?** Yes  No

## Ethnicity

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Caucasian/Non-Hispanic

## Gender

---

Male

---

## Interests & Experiences

Are you currently serving or have you served on a city board?

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Yes  No

If yes, please list:

---

Environmental

Why are you interested in serving on a board or commission?

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Coupling recent retirement with extensive experience as a senior manager (e.g. Organizational Management, Operational Management, Facilities, and Real Estate Management, and Engineering programs ) sharing this knowledge while serving on a board or commission I believe is the next step in my career.

Resume of Education and Experience:

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(see uploaded resume) Master in Nuclear Engineering, Senior Program Manager, Extensive experience in in all aspects of facilities operation and maintenance, reliability management, risk management, quality management, environmental programs, environmental and safety and health programs, engineering programs,

Member of the Following Organizations:

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Project Management Professional

[venice\\_august\\_2021.doc](#)

Upload a Resume

Question applies to Architectural Review Board

Are you a member of Venice MainStreet?

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Yes  No

Question applies to Architectural Review Board

Are you a registered architect in the state of Florida?

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Yes  No

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## Acknowledgements



## **SENIOR MANAGER / SENIOR PROGRAM MANAGER**

### **EXECUTIVE PROFILE**

Results oriented career that reflects achievements in improving performance and growth by developing and deploying solutions and project teams. Offers comprehensive knowledge of fundamental business disciplines combined with strong leadership and management skills with strong track record of identifying strategic opportunities to meet requirements of specific business and projects goals.

### **CORE COMPETENCIES**

<b>Organizational Management</b>	Executive Management, Program Management, Performance Based Management, Financial Management, Earn Value Management, Organizational Development, Process Improvement, Team Development, Strategic Planning, Business Planning, Quality Control, Business Development, Organizational Cultural Development
<b>Operations Management</b>	Process Improvement, Risk Management, Operational Readiness, Project Management, Contract Management, Conduct of Operations, Self-Assessment focused on Continuous Improvement
<b>Facilities &amp; Real Estate Management</b>	Research/Laboratories Operations, Power Plants Operations, Design, Engineering, Construction, Operations, Infrastructure systems, Utilities, Property & Class A Office Space Management, Production, Work Management, Safety and Environmental Programs, ISO Certification
<b>Mentoring, Training, &amp; Staff Development</b>	Leadership and Management Skills, Project Management Tools and Techniques, Human Relations, Communications, Delegation, and Authority and Accountability, Seminars, Presentation Skills, Team Facilitation & Development

### **RECENT SIGNIFICANT ACCOMPLISHMENT**

- As program manager hired to revive terminating contract into \$750million (\$40 million/year) total contract value.
- Assembled high performing senior management team focused on program goals;
- Change culture environment from “we have always done it that way” to one focused on continuous improvement, operational ownership, and conduct of operations;
- Achieved ISO certification in 9001 Quality Management Systems, 14001 Environmental Management Systems, and 45000 Occupational Health and Safety Management Systems;
- Developed and deployed earn value management process to track financial and contract performance complete with performance metrics;
- Negotiation of Collective Bargaining Agreements.
- Responsible for direct staff of 180 and
- Responsible for overall operations and maintenance of national laboratory



## PROFESSIONAL EXPERIENCE

ASRC Federal (World Technical Services, Primus, Field Services)

2010 - 2020

### Program Manager - Plum Island Animal Disease Center

Program Manager responsible for all operations and management functions supporting the scientific mission, including risk management, for the national laboratory. Utilizing leadership and managerial skills assembled and mentored project team merging the tools and techniques of project management with the process techniques of ISO standards. Encouraged operational ownership throughout the organization to achieve quality adherence and created rigorous conduct of operations environment. Management approach created a culture of reliability that promotes sound decision making at all levels. Security clearance.

URS, Warrenville IL.

2007 - 2010

### Director of Operations - Eastern Region – Food Processing account

Director Operations for a full scope facility infrastructure contact for a food production client – (9 active facilities, 9 direct reports, ~50 non union and 40 seconded union employees, budget ~\$15 million/year of ~\$29 million account) When accepted position account was losing over \$4 million with projected multimillion dollar losses in out years, last year end had \$1.5 million profit.

## INDEPENDENT CONSULTANT & TRAINER

1994 – Present

Provide senior management consulting, mentoring, and training in the areas of account and program management, leadership and managerial skill development, strategic planning, project management professional certification, process improvement, organizational development. Certified Trainer for:

- o Dale Carnegie Institute of New York. Over 20 years
- o PCI Global Developed and delivered certified (Project Management Institute) project management training/mentoring and training to achieve Project Management Professional Certification.
- o Boston University Project Management Evening Program.
- o American Management Associates International of New York

EMCOR FACILITIES SERVICES, Arlington, Va.

2004 – 2006

### *Account Director*

Account Director for a full scope facility maintenance and real estate management contract resulting in cost savings, increased staff efficiency and productivity. (Staff of ~70 with ~\$18 million in revenue, ~8million sq.ft. and \$30 million in pass through). Turned \$14 million account around, resulting in scope and revenue expansion and contract extension, when assigned contract was about to be terminated due to performance.

BROOKHAVEN NATIONAL LABORATORY, Upton, N.Y.

1995 – 2004

### *Manager Performance Based Management*

### *Manager of Office of Management Services*

### *Manager Conventional Systems & Coordinator Operational Readiness*

- ***Process Improvement, Risk Management, Project Management.***  
Successfully managed, mentored and turned around a variety of special and high-risk initiatives/projects regarding public perception, customer expectations, mission critical and cost overruns in numerous industries.
- ***Performance Based Management.***  
Improved efficiency of operation and management achieving 97+% of management fee by developing and implementing performance-based management programs that drove process improvements, integrated planning, self-assessments initiatives and accountability. (If you can measure it, you can management it)
- ***Project Management Office***  
Established project management office implementing project management tool and techniques through out organizations (laboratory directors, scientific research, financial, procurement, and

engineering/facilities department and organizations) including managing high profile projects as well as a mentor and trainer

- ***Design, Engineering, Construction and Operations***
  - Achieved savings \$2+ million by utilizing innovative approach in design, engineering and construction of conventional systems (electrical, HVAC, water, safety systems, etc.) for major high energy physics research facility and associated experimental facilities
  - Selected by management as member of experimental Safety Review Committee for startup and to coordinate operational readiness of major research facility.
- ***Nuclear Regulatory Commission***
  - Consultant to Nuclear Regulatory Commission directly responsible for the Equipment Operability Readiness Programs. Conducted numerous reviews of nuclear power plants operational readiness programs supporting licensed operations. Published numerous NUREG/CR on equipment operability. Audit team lead for operational readiness, safety system functional readiness, emergency /contingency planning

## **NUCLEAR POWER INDUSTRY**

**Various positions** - responsibilities include the design, construction and operations of nuclear power plants

## **EDUCATION**

**MS**, Nuclear Engineering, Polytechnic Institute of New York, Brooklyn, N.Y.

**BS**, Nuclear Science, SUNY Maritime College, Bronx, N.Y.

## **CERTIFICATIONS**

Project Management Professional (PMP) Project Management Institute,

ISO 9001 Lead Auditor

OSHA 501 Instructors (previously)

Safety trained Supervisor (previously)

## **CERTIFIED TRAINER/FACILITATOR**

**Dale Carnegie Institute of Long Island**, Hauppauge, N.Y.

**1984 – 2008**

- Leadership Training for Managers
- Effective Communications and Human Relations
- High Impact Presentations
- High Performance Teams

**Boston University**, Boston, Ma.

**2002 – 2004**

- Project Management Evening Program

**PCI Global**, Hackensack, N.J.

**2000 – 2007**

- Project Management – General Business and Information Technology
- 999Project Management Certification Curriculum
- Developer of project management training programs

**American Management Association International**, New York, N.Y.

**2006 – 2007**

- Technical Project Management
- Improving Your Project Management Skills: The Basics for Success
- Information Technology Project Management

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**Profile**

Chris

First Name

S

Middle Initial

Simmons

Last Name

179 Toscavilla Blvd

Street Address

North Venice

City

FL

State

34275

Postal Code

chris\_simmons\_2006@yahoo.com

Email Address

Mobile: (571) 201-7209

Primary Phone

Alternate Phone

Retired

Employer

**Which Boards would you like to apply for?**

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?** Yes  No**Have you ever been convicted or pled "no contest" to a felony?** Yes  No

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**Demographics****Are you a city resident?** Yes  No**How long have you lived in the City of Venice?**

4.5 years

**Ethnicity** Caucasian/Non-Hispanic**Gender** Male

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## Interests & Experiences

Are you currently serving or have you served on a city board?

Yes  No

Why are you interested in serving on a board or commission?

To serve my community and use my decades of diverse experience to help enhance our beloved city.

Resume of Education and Experience:

Please see attached

Member of the Following Organizations:

Venice Naturally, A National Wildlife Federation affiliate; University of Florida LAKEWATCH

[Chris\\_Simmons\\_ Experienced\\_Public\\_Service\\_Leader.doc](#)

Upload a Resume

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## Acknowledgements

# Chris Simmons

179 Toscavilla Blvd ~ North Venice, FL 34275

571-201-7209

Chris\_Simmons\_2006@yahoo.com

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## EXPERIENCED PUBLIC SERVICE LEADER

*Strategic Planning ~ Process Simplification ~ Regulatory Compliance*

Accomplished, seasoned Professional with proven success in operations management to achieve the organizational mission. Gift for influencing the thinking of others and forging strong relationships. Superb communication skills, easily interacts with executives, regulatory agencies, constituents, vendors and staff. Counterintelligence Special Agent (Retired). Will travel to support community goals. Additional capabilities in:

- ◆ Policies & Procedures
- ◆ Government Relations
- ◆ Cost Avoidance
- ◆ Proposal Development
- ◆ Large-Scale Change
- ◆ Risk Mitigation
- ◆ Project Management
- ◆ Legislative Issues
- ◆ Value Creation

## CAREER ACCOMPLISHMENTS

### University of Florida LAKEWATCH

- Founded and helped train the program's first Venice-based lake monitoring team and assembled the largest group of volunteers in the state.

### National Wildlife Federation

- Built alliances resulting in the first Sarasota County park certified as a wildlife habitat.
- Recruited the leadership of the U.S. Coast Guard station in Venice as partners in habitat restoration.

### Virginia Association of Soil & Water Conservation Districts (VASWCD)

- Won unopposed elections for President & 1<sup>st</sup> Vice President. Provided legislative, policy and financial outreach for 47 member districts, their 333 District Directors and 160 staff.
- Oversaw the planning, development, and execution of the Association's 2012 Annual Meeting, which set an attendance record with over 325 participants.
- Successfully lobbied the state legislature for passage of key environmental legislation.
- Chaired the VASWCD "Public Relations & Outreach Committee."
  - Provided all marketing sessions during scheduled statewide and regional training.
  - Developed and implemented media campaigns statewide.
- Vice-Chair of the Association's "Urban Committee."
  - Positioned VASWCD as the lead agency in establishing the state's urban conservation program.

### Loudoun Soil & Water Conservation District

- Generated a 300% Return-on-Investment by leveraging multiple revenue streams to fund high-value conservation programs.
- Selected as core member of an urban conservation initiative partnering three northern Virginia county governments and their associated Conservation Districts.

**CAREER ACCOMPLISHMENTS***(Continued)*United States Army

- Saved countless lives by generating intelligence that helped kill/capture over 2,500 terrorists.
- Shaped the planning of America's senior leaders via a daily intelligence summary created from the successful interrogations of 725 terrorists/associates.
- Prompted actions by the White House, the Pentagon and allied nations based on over 2,000 reports/policy recommendations I authored, co-authored or edited.

Defense Intelligence Agency

- Key leader in several of the most successful spy-catching operations since World War II.
- Central participant in the unparalleled expulsion of 16 foreign spy-diplomats (3<sup>rd</sup> largest in U.S. history).
- Led a visionary initiative unifying 38 competitive entities into one results-oriented coalition.
- Partnered with the FBI's Miami Field Office to create the most successful of the nation's 16 interagency task forces.
- Streamlined recruitment by establishing the Agency's largest and most successful intern program.
- Achieved a 98% retention rate after revamping the screening process for new hires.

**PROFESSIONAL EXPERIENCE**

UNIVERSITY OF FLORIDA LAKEWATCH <i>Team Leader-Toscana Isles</i>	2019-Present
NATIONAL WILDLIFE FEDERATION <i>Team Leader – Venice Naturally</i>	2018-Present
VIRGINIA ASSOCIATION OF SOIL & WATER CONSERVATION DISTRICTS <i>Board of Directors</i>	2009-2015
LOUDOUN SOIL & WATER CONSERVATION DISTRICT (Elected Office) <i>Vice Chair &amp; Treasurer</i>	2008-2015
US ARMY/ARMY RESERVE <i>Supervisory Intelligence Officer (Lieutenant – Lieutenant Colonel)</i>	1982-2010
DEFENSE INTELLIGENCE AGENCY <i>Supervisory Intelligence Officer (GS-12 – GS-15)</i>	1992-2007

**EDUCATION**

AMERICAN UNIVERSITY, Washington, DC  
*Master of Arts in International Affairs, 2002*

VIRGINIA MILITARY INSTITUTE, Lexington, VA  
*Bachelor of Arts in History, 1982*

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**Profile**

Dena

First Name

Kohlbecker

Last Name

619 Barcelona Ave

Street Address

Venice

City

FL

State

34285

Postal Code

beachhounds@earthlink.net

Email Address

Home: (941) 484-9675

Primary Phone

Alternate Phone

n/a

Employer

**Which Boards would you like to apply for?**

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?** Yes  No**Have you ever been convicted or pled "no contest" to a felony?** Yes  No

---

**Demographics****Are you a city resident?** Yes  No**How long have you lived in the City of Venice?**

20 years

**Ethnicity** Caucasian/Non-Hispanic**Gender** Female



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## Interests & Experiences

Are you currently serving or have you served on a city board?

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Yes  No

Why are you interested in serving on a board or commission?

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I first came to Venice in 1993 to visit relatives. I immediately fell in love with it and my husband and I purchased our home in 1997. My philosophy is that if you love something and care about it, you must devote yourself to it. I want to be involved and contribute to this place I call home.

Resume of Education and Experience:

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- Served in the United States Air Force - 8 1/2 years. - USAA Insurance Company Property Claims Adjuster, Tampa, FL - 16 years - Habitat for Humanity Volunteer Coordinator - 10 years - Completed 3 years college studies toward bachelors degree

Member of the Following Organizations:

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Venice Area Beautification, Inc. (VABI); National Audubon Society; Ocean Conservancy; Nature Conservancy; National Wildlife Federation; National Parks Conservation Assoc.

[DENA KOHLBECKER\\_RESUME\\_2\\_Dec\\_2021.docx](#)

Upload a Resume

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## Acknowledgements

# **DENA KOHLBECKER**

619 Barcelona Ave Venice, FL 34285 – ph. 941-484-9675 – email. [beachhounds@earthlink.net](mailto:beachhounds@earthlink.net)

## **Professional Summary**

Accomplished Professional with proven track record. Outstanding relationship building and presentation skills. Broad and successful skill-set.

## **Skills and Strengths**

- Customer service
- Relationship building
- Oral and written communication
- Team leader/player
- Enthusiastic
- Flexibility
- Social perceptiveness

## **Professional Experience**

### ***Volunteer Coordinator***

#### **– Habitat for Humanity South Sarasota Co., Inc. (July 2006 – June 2016)**

- Responsible for all aspects of volunteer coordination of over 600 volunteers
- Chair, Volunteer Operations Committee
- Plan, coordinate, implement recognition programs and events
- Procure and maintain all HFH commercial insurance policies as well as all homeowner's insurance policies
- Perform outreach through speaking engagements and community activities

### ***Senior Property Claims Representative***

#### **- United Services Automobile Association (USAA) – (June 1990 – May 2006)**

- Responsible for entire claims process for homeowner's personal lines insurance claims
- Deployed for claims handling of Hurricanes Marilyn, Georges and Charley

#### **United States Air Force (USAF) – (December 1981 – May 1990)**

## **Licenses and Certifications**

### ***Florida Real Estate License***



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**Profile**

Richard

First Name

L

Middle Initial

Lawson

Last Name

500 Venezia Pkwy

Street Address

Venice

City

FL

State

34285

Postal Code

rl1ct1@comcast.net

Email Address

Mobile: (941) 416-4786

Primary Phone

Home: (941) 375-8001

Alternate Phone

Retired as SVP of Bank of  
America

Employer

Information and Cyber Security

Occupation

**Which Boards would you like to apply for?**

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?** Yes  No**Have you ever been convicted or pled "no contest" to a felony?** Yes  No

---

**Demographics****Are you a city resident?** Yes  No**How long have you lived in the City of Venice?**

7 years

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**Interests & Experiences****Are you currently serving or have you served on a city board?** Yes  No

**If yes, please list:**

---

Planning Commission May 2020-January 2022

**Why are you interested in serving on a board or commission?**

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To renew my involvement in the direction of our city through the Comprehensive Plan and current final efforts revising the Land Development Regulations. I look to be deeply involved in petitions, planning, and recommendations to our City Council members.

**Resume of Education and Experience:**

---

Planning Commission experience included revising our LDR as well as preliminary plats, site development plans, land annexation from Sarasota County, amendments to the Comprehensive Plan, Zoning Map Amendments and requests for variances. Careers in marketing and cyber security after education at Harvard (B.A.), University of Washington (M.B.A.), and University of North Carolina (M.S.)

**Member of the Following Organizations:**

---

Venice Youth Boating Association Board of Directors and the Venice Yacht Club membership committee

[Lawson\\_20220616\\_Planning\\_Commission.docx](#)

Upload a Resume

---

**Acknowledgements**

**Richard L. Lawson**  
**500 Venezia Pkwy**  
**Venice, FL 34285**  
**mobile: 941-416-4786**  
**rllawson@post.harvard.edu**

### **Objective**

Seeking to serve again on the Venice Planning Commission.

### **Summary**

I am a full time resident and was on the Planning Commission from May 2020 thru January 2022 participating in revisions to the Land Development Regulations and regular business. So, I'm experienced in building heights, combining advisory boards, the Comprehensive Plan and revising the LDR. I retired in 2015 as an SVP of Bank of America in Cyber Security.

### **Experience**

2021 - 2022: City of Venice

Venice, FL

Planning Commission:

- Gained knowledge of the Comprehensive Plan and Land Development Regulations to participate in revising the Land Development Regulations.
- Approval of preliminary plats, site development plans, land annexation from Sarasota County, amendments to the Comprehensive Plan, Zoning Map Amendments and requests for variances.
- Revisions to LDR drafts included building heights, combining the Architecture Review Board and the Historic Preservation Board, historic districts and site regulations.
- Training included Florida's Sunshine Law.

1999 – 2015: Bank of America

Charlotte, NC and Venice, FL

Planner, Process Engineer, eCommerce Manager, Security Architect and Manager:

- Built functional & non-functional requirements.
- Wrote security and cyber documentation
- Patented a software security architecture
- Developed business analyses and data acquisition strategies

1977 – 1997: Consumer Packaged Goods

Chicago, Seattle, San Francisco & Nashville

Business Management and Marketing: At Leo Burnett, DDB Needham, Chiat/Day, Young & Rubicam and Martha White Foods (now Pillsbury).

- Managing national introductions of Rubbermaid microwave cookware, new Hamburger Helper flavors and products, Capri Sun fruit drink, and Hidden Valley Ranch salad dressing.

### **Education**

1999: M.S. in Computer Science from University of North Carolina in Charlotte, NC

1976: M.B.A. in Marketing from University of Washington in Seattle, WA

1971: B.A. in Biochemistry from Harvard College in Cambridge, MA

**Richard L. Lawson**  
**500 Venezia Pkwy**  
**Venice, FL 34285**  
**mobile: 941-416-4786**  
**rllawson@post.harvard.edu**

### **Objective**

Seeking to serve again on the Venice Planning Commission.

### **Summary**

I am a full time resident and was on the Planning Commission from May 2020 thru January 2022 participating in revisions to the Land Development Regulations and regular business. So, I'm experienced in building heights, combining advisory boards, the Comprehensive Plan and revising the LDR. I retired in 2015 as an SVP of Bank of America in Cyber Security.

### **Experience**

2021 - 2022: City of Venice

Venice, FL

Planning Commission:

- Gained knowledge of the Comprehensive Plan and Land Development Regulations to participate in revising the Land Development Regulations.
- Approval of preliminary plats, site development plans, land annexation from Sarasota County, amendments to the Comprehensive Plan, Zoning Map Amendments and requests for variances.
- Revisions to LDR drafts included building heights, combining the Architecture Review Board and the Historic Preservation Board, historic districts and site regulations.
- Training included Florida's Sunshine Law.

1999 – 2015: Bank of America

Charlotte, NC and Venice, FL

Planner, Process Engineer, eCommerce Manager, Security Architect and Manager:

- Built functional & non-functional requirements.
- Wrote security and cyber documentation
- Patented a software security architecture
- Developed business analyses and data acquisition strategies

1977 – 1997: Consumer Packaged Goods

Chicago, Seattle, San Francisco & Nashville

Business Management and Marketing: At Leo Burnett, DDB Needham, Chiat/Day, Young & Rubicam and Martha White Foods (now Pillsbury).

- Managing national introductions of Rubbermaid microwave cookware, new Hamburger Helper flavors and products, Capri Sun fruit drink, and Hidden Valley Ranch salad dressing.

### **Education**

1999: M.S. in Computer Science from University of North Carolina in Charlotte, NC

1976: M.B.A. in Marketing from University of Washington in Seattle, WA

1971: B.A. in Biochemistry from Harvard College in Cambridge, MA



## Profile

Lisa \_\_\_\_\_ M \_\_\_\_\_ Olivieri \_\_\_\_\_  
First Name Middle Initial Last Name

120 Alba Street East \_\_\_\_\_  
Street Address

Venice \_\_\_\_\_ FL \_\_\_\_\_ 34285 \_\_\_\_\_  
City State Postal Code

lisa.olivieri13@gmail.com \_\_\_\_\_  
Email Address

Wayfair LLC \_\_\_\_\_ Global Head of Corporate Security \_\_\_\_\_  
Employer Occupation

## Which Boards would you like to apply for?

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Planning Commission: Not Submitted

## Have you ever been convicted or pled "no contest" to a misdemeanor offense?

---

Yes  No

## Have you ever been convicted or pled "no contest" to a felony?

---

Yes  No

## If yes, have your civil rights been restored?

---

Yes  No

## Give details:

---

Not applicable

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## Demographics

### Are you a city resident?

---

Yes  No

### How long have you lived in the City of Venice?

---

Approximately six years

---

## Interests & Experiences

Are you currently serving or have you served on a city board?

---

Yes  No

Why are you interested in serving on a board or commission?

---

I'm interested in getting involved in the community

**Resume of Education and Experience:**

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3/31-Present: Wayfair - Global Head of Corporate Security 6/1999 - 1/2021 US Secret Service BBA  
International Management

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## Acknowledgements

## LISSA BALOTRO MACDONALD

129 Avens Dr., Nokomis, FL 34275

Cell 626.353.6000 ♦ [macdlb@outlook.com](mailto:macdlb@outlook.com)

### EDUCATION & LICENSES

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#### **Santa Clara University School of Law – *Juris Doctorate* – May 2004**

- Honors: Dean's Certificate of Excellence in Legal Analysis, Research and Writing, 2001 - 2002  
CALI Excellence for the Future Award in Legal Analysis, Research, & Writing, Spring 2002  
Santa Clara University School of Law, Public Interest Resource Center – Pro Bono Plaque, 2002-2003, 2003-2004
- Publications: *What is Munchausen Syndrome by Proxy (MSBP)?* 23 A.B.A. Child Law Practice 2 (A.B.A. Center on Child, and the Law, Washington, D.C.), Apr. 2004 at 30.
- Leadership: Academic Success Program – Advisory Committee Student Representative, 2003-2004;  
Property Session Leader, 2002  
Fresh Lifelines for Youth – Mentor, 2002-2004  
Asian Pacific American Law Student Association – Vice Pres. External Affairs, 2002-2003
- Moot Court: Honors Competitor, Spring 2003; External Competitor, Spring 2003, Spring 2004

#### **University of California, Los Angeles – *B.A., Political Science, B.A., Asian American Studies* – December 2000**

- Honors: Provost Honors (Dean's List), College of Letters and Science
- Publications: "The Journey: Asian Immigrant to Asian American Professional" – chosen to be placed in the UCLA Asian American Studies Center Reading Room

- Bar Admissions:** California State Bar, number 233847 – *December 2004 - Present*  
United States District Court, Central District of California – *December 2004 – Present*

- Licenses:** Temporary Florida Educator's Certificate, Social Science Grades 6-12 (FL DOE# 1398135)

### GENERAL EXPERIENCE

---

#### **Balotro, LLC**

*Founder and President*

October 2016 - Present

- Design organized luxury work handbags for professionals, source materials from Italian companies, work with Italian pattern makers to fine tune the original designs, and review prototypes and samples for development of first line of products
- Work with graphic designer to develop Balotro Brand Book (including logo, fonts, color palette, and general guidelines for all marketing materials), social media graphics, and imagery for the brand and website
- Took an Italian handbag-making course and implemented design concepts into handbag designs, including specific materials, stitches, hardware, and patterns to use in designing handbag line to ensure utmost product design and quality

#### **Horse and Chaise Rentals and Property Management, Inc.**

*Director of Public Relations*

June 2016 - October 2016

- Established social media presence to increase client and customer engagement, to introduce staff to the existing and potential clients, and highlighted available property available for both annual and seasonal rental
- Represented Horse and Chaise while volunteering with Venice Main Street, Inc. to prepare for community events, strategize how to increase local resident and business participation in local events, and prepare Horse and Chaise donations for different community events
- Represented Horse and Chaise in Chamber of Commerce functions and networked with local businesses

## LEGAL EXPERIENCE

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### **San Diego County District Attorney's Office**

*Deputy District Attorney I, II, III*

Jan. 2007 - Jun. 2016

- Prosecuted felony and misdemeanor cases in San Diego County Superior Courts. Represented the People of the State of California in 11 Felony Jury Trials, 8 Misdemeanor Jury Trials, 1 Grand Jury, 1 Competency Hearing, and numerous Preliminary Hearings and Motions
- Assignments included Felony Trial Team, Economic Crimes Division (Identity Theft, Consumer Protection, and Securities Fraud), Family Protection Division (Domestic Violence), Misdemeanor Trial Team, Issuing, and Post-Conviction Proceedings
- Prosecuted case resulting in a published California Appellate Court opinion clarifying California law on Identity Theft versus False Personation (People v. Barba, et. al. (2012) 211 Cal.App.4th 214.)
- Supervised Certified Law Clerks in Motions Unit, counseled and communicated with victims and witnesses about the criminal process throughout the proceedings, negotiated with defense counsel and the Court, and trained law enforcement agencies in Identity Theft crimes
- Revamped the North County Motions Unit to be more efficient and effective in responding to motions, and improved communication with court to maximize timeliness of court's calendar
- Interviewed, evaluated, and made recommendations of potential candidates to the Summer Law Clerk Hiring Committee after participating in On Campus Interviews at various law schools
- Volunteered with UCSD to explain the job of a prosecutor within the criminal justice system, and provide advice about law school and a legal career to college students interested in becoming lawyers
- Conducted community outreach at San Diego County area schools and churches to increase awareness of common scenarios of Identity Theft to vulnerable populations

### **San Diego County Office of the Primary Public Defender**

*Deputy Public Defender I, II, Law Clerk*

Dec. 2004 - Dec. 2006

- Represented indigent defendants in 13 misdemeanor trials and 23 motions in San Diego County Superior Courts. Counseled and represented clients for misdemeanor arraignments, settlement conferences, trials, sentencing hearings, post-conviction proceedings, and restitution and probation revocation hearings
- Researched, wrote, investigated cases, and negotiated plea agreements with prosecutors and the Court
- Supervised Certified Law Clerks in the Misdemeanor Trial Teams in Central and East County Branches

### **United States Attorney's Office, Northern District of California – Criminal Division**

*Certified Law Clerk*

Jan. 2004 - Apr. 2004

- Prosecuted misdemeanor cases in Federal Court. Responsibilities included filing charging documents, negotiating plea agreements with defense counsel, pretrial preparation, and trial
- Discussed charges with defendants cited with infractions, investigated cases, interviewed witnesses, and evaluated cases to determine acceptable fines

### **Justice Patricia Bamattre-Manoukian – California Court of Appeals, Sixth District**

*Certified Law Clerk*

Sept. 2003 - Nov. 2003

- Researched and wrote appellate opinions in criminal and civil cases after reviewing appellate briefs, trial records, and other documents
- Observed oral arguments before the California Sixth District Court of Appeals

### **Office of the Attorney General, State of California - Appeals, Writs, & Trials section, Criminal Division**

*Certified Law Clerk*

May 2003 - Aug. 2003

- Prepared Respondent's Briefs filed in the First and Sixth Districts of the California Court of Appeals involving issues of criminal law and procedure
- Successfully argued a parole search condition case before the California Sixth District Court of Appeals

**County of Santa Clara Office of Human Relations – Dispute Resolution Program Services**

*Legal Intern & Volunteer Mediator*

Sept. 2002 - Apr. 2003

- Gathered information about disputes from parties, informed them of the mediation process, and used best efforts to have parties agree to mediate and resolve their cases
- Received training to facilitate negotiations and act as conciliator where mediation is not possible

**U.S. Equal Employment Opportunity Commission – San Francisco District Office**

*Law Clerk*

Jun. 2002 - Aug. 2002

- Drafted memorandum on duties that qualify employees as supervisors to establish employer’s vicarious liability in Title VII cases; drafted discovery and joint conference management hearing pleadings, attended depositions and negotiations seminar

**VOLUNTEERING & ACTIVITIES**

---

Windwood Homeowners Association – Treasurer and Director at Large (Nokomis, FL)	2017 - Present
Grace United Methodist Church Preschool Board of Directors (Venice, FL)	2017 - 2019
Mothers of Preschoolers, Table Leader (Venice, FL)	2017 - 2018
Grace United Methodist Preschool, Fundraising Co-Chair, (Venice, FL)	2017 - 2018
Grace United Methodist Preschool, Staff Appreciation Week Co-Chair (Venice, FL)	2017 - 2018
County of San Diego Library – L.E.A.R.N. Adult Literacy Program, Citizenship Class Instructor	2014 - 2015
San Diego County High School Mock Trial Competition, Attorney Coach (Otay Ranch, CA)	2007 - 2009
Louis M. Welsh Inn of Court (San Diego, CA)	2006 - 2007

**INTERESTS**

---

Health and Wellness, Sprint Duathlons, Running, Hiking, Traveling, and Exploring Florida

---

**Profile**

Lissa

First Name

B

Middle Initial

Macdonald

Last Name

129 Avens Dr.

Street Address

Nokomis

City

FL

State

34275

Postal Code

lmacdonald@venicefl.gov

Email Address

Mobile: (626) 353-6000

Primary Phone

Alternate Phone

Self-Employed

Employer

Business owner

Occupation

**Which Boards would you like to apply for?**

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?** Yes  No**If yes, give details:**

I believe in 1997 (sometime in my early years of college), I pleaded guilty to a speeding ticket in Los Banos County, CA. I was driving from Southern CA to Northern CA, not paying attention to my speed. I cannot recall whether this offense was an infraction or a misdemeanor but thought it best to disclose it. The records have since been long destroyed and I am unaware of how to find out further details of the incident.

**Have you ever been convicted or pled "no contest" to a felony?** Yes  No

---

**Demographics****Are you a city resident?** Yes  No**How long have you lived in the City of Venice?**

4 years

## Do you own property within the City of Venice?

---

Yes  No

---

## Interests & Experiences

### Are you currently serving or have you served on a city board?

---

Yes  No

### If yes, please list:

---

Architectural Review Board

### Why are you interested in serving on a board or commission?

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Given all of the new development in the City of Venice, I want to be a voice and representative of my peers and fellow residents. Venice is attracting numerous types of families, young and retirees alike, who will be populating our new developments, parks, libraries, restaurants, schools, and other public spaces. I want to help in the planning of the City and how to best utilize the available and existing land in order to continue to attract and embrace the diverse and growing population. My husband, who grew up in Venice, brought our family back from the West Coast, and we truly enjoy it here. As an invested and proud resident of the City of Venice, I hope to share this joy with all members of the community in an organized and thoughtful way for our residents.

### Resume of Education and Experience:

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**EDUCATION & LICENSES** Santa Clara University School of Law – Juris Doctorate – May 2004 Honors: Dean’s Certificate of Excellence in Legal Analysis, Research and Writing, 2001 - 2002 CALI Excellence for the Future Award in Legal Analysis, Research, & Writing, Spring 2002 Santa Clara University School of Law, Public Interest Resource Center – Pro Bono Plaque, 2002-2003, 2003-2004 Publications: What is Munchausen Syndrome by Proxy (MSBP)? 23 A.B.A. Child Law Practice 2 (A.B.A. Center on Child, and the Law, Washington, D.C.), Apr. 2004 at 30. Leadership: Academic Success Program – Advisory Committee Student Representative, 2003-2004; Property Session Leader, 2002 Fresh Lifelines for Youth – Mentor, 2002-2004 Asian Pacific American Law Student Association – Vice Pres. External Affairs, 2002-2003 Moot Court: Honors Competitor, Spring 2003; External Competitor, Spring 2003, Spring 2004 University of California, Los Angeles – B.A., Political Science, B.A., Asian American Studies – December 2000 Honors: Provost Honors (Dean’s List), College of Letters and Science Publications: “The Journey: Asian Immigrant to Asian American Professional” – chosen to be placed in the UCLA Asian American Studies Center Reading Room Bar Admissions: California State Bar, number 233847 – December 2004 - Present United States District Court, Central District of California – December 2004 – Present Licenses: Temporary Florida Educator’s Certificate, Social Science Grades 6-12 (FL DOE# 1398135) **GENERAL EXPERIENCE** Balotro, LLC Founder and President October 2016 - Present • Design organized luxury work handbags for professionals, source materials from Italian companies, work with Italian pattern makers to fine tune the original designs, and review prototypes and samples for development of first line of products • Work with graphic designer to develop Balotro Brand Book (including logo, fonts, color palette, and general guidelines for all marketing materials), social media graphics, and imagery for the brand and website • Took an Italian handbag-making course and implemented design concepts into handbag designs, including specific materials, stitches, hardware, and patterns to use in designing handbag line to ensure utmost product design and quality Horse and Chaise Rentals and Property Management, Inc. Director of Public Relations June 2016 - October 2016 • Established social media presence to increase client and customer engagement, to introduce staff to the existing and potential



clients, and highlighted available property available for both annual and seasonal rental • Represented Horse and Chaise while volunteering with Venice Main Street, Inc. to prepare for community events, strategize how to increase local resident and business participation in local events, and prepare Horse and Chaise donations for different community events • Represented Horse and Chaise in Chamber of Commerce functions and networked with local businesses

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**VOLUNTEERING & ACTIVITIES**

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**INTERESTS** Health and Wellness, Sprint Duathlons, Running, Hiking, Traveling, and Exploring Florida

**Member of the Following Organizations:**

---

Sertoma, Big Brothers Big Sisters of the Suncoast

[102320\\_Resume.docx](#)

Upload a Resume

Question applies to Architectural Review Board

**Are you a member of Venice MainStreet?**

---

Yes  No

Question applies to Architectural Review Board

**Are you a registered architect in the state of Florida?**

---

Yes  No

---

**Acknowledgements**

---

**Profile**

Dr. Robert

First Name

S

Middle Initial

Safadi

Last Name

505 Firebush Drive

Street Address

Nokomis

City

FL

State

34275

Postal Code

drsafadi@vionx.com

Email Address

Home: (404) 808-6281

Primary Phone

Home: (813) 551-9771

Alternate Phone

Microsoft

Employer

Senior researcher

Occupation

**Which Boards would you like to apply for?**

Planning Commission: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?** Yes  No**Have you ever been convicted or pled "no contest" to a felony?** Yes  No**If yes, have your civil rights been restored?** Yes  No

---

**Demographics****Are you a city resident?** Yes  No**How long have you lived in the City of Venice?**

18

Question applies to Citizen Tax Oversight Committee

**Are you a full time employee of the City of Venice or private individual or employee of a private firm under contract with the City?** Yes  No

Question applies to Venice Housing Authority

**Are you a resident who is current in rent in a housing project or a person of low or very low income who resides within the housing authority's jurisdiction and is receiving rent subsidy through a program administered by the authority or public housing agency that has jurisdiction for the same locality served by the housing authority?**

---

Yes  No

---

## Interests & Experiences

**Are you currently serving or have you served on a city board?**

---

Yes  No

**If yes, please list:**

---

I was a chief Smart City planner

**Why are you interested in serving on a board or commission?**

---

I want to develop a smarter city and bring my experience to the citizens of Venice and surrounding areas.

**Resume of Education and Experience:**

---

BS in computer science, University of Nebraska MBA from Florida Institute of technology PhD. San Jose University and Philosophy & Engineering

**Member of the Following Organizations:**

---

IEEE, IETF, RICS

[ROBERT\\_SAFADI\\_C.docx](#)

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Upload a Resume

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## Acknowledgements

# ROBERT SAFADI

**Address: Tampa, Florida | Mobile: 813.551.9771 | Email: drsafadi@vionx.com**  
[http:// https://www.linkedin.com/in/drrobertsafadi/](http://https://www.linkedin.com/in/drrobertsafadi/)

## Entrepreneurial Leader

**Information Technology/Business Operations/ financial Planning | Strategy Planning | Cyber security| Solutions Innovator | A Sagacious Problem Solver & Team Builder**

### QUALIFICATIONS PROFILE

A distinguished entrepreneurial leader with a driving force that delivers sound guidance with complex settings that demand keen technology and business acumen. Recognized as a technical and visionary leader with a diverse background that streamlines business operations to increase efficiencies, improve productivity, reduce cost and delivering a world class services coupled with extensive and International experience.

### SELECTED ACHIEVMENTS

- **Co-Founder of four startups and instrumental in taking one organization publicly.**
- **Developed a business plan for a \$50 billion company. Implemented most iconic smart cities in the world and applied state-of-art solutions meeting today and tomorrow's vision in an adaptive structure and optimized cost saving the corporation 34% of CAPX and 40% OPEX while transforming the city into a digital oasis of connected citizens and visitors.**
- **Created a first hybrid cloud solution in the gulf generating 124%+ of revenue while ensuring security compliance with ECM as Cyber Security counter measures with Zero Trust policy.**
- **Applied new business processes to enhance engineering approvals on line and from anywhere while reducing time to market, cost, increased operational efficiencies and resource allocation saving in excess of \$245K.**
- **Transformed Nexus telecom from small wholesale telecom company to becoming the leading telco wholesale termination through AT&T International increasing shareholder value by 400%+ in sales and revenue.**
- **Create an innovative data recovery for Promina Health System of Georgia when all vendors failed saving client \$1.1M.**
- **Transformed IT division from a cost center model to a revenue centers enhancing P&L by more than 14%**

### PROFESSIONAL EXPERIENCE

**L&T Technology**  
**NuGen Corp | Buford, GA**  
**CTO and Acting COO**

**2017 – Current**

Recruited to manage smart campus Low Voltage team to develop the next smart campus for fortune100 among other clients. Co-developed infrastructure for MV, LV and ELV Redmond Washington. Design MEP and TEC a "thermal energy center". Applied Solar FV farms routed the campus TEC.

- **Joined team to design a smart campus utilizing Azure cloud solutions of IOT and digital twin Azure cloud. Identified major design flaw in the AI model and applied code review across the Azure backbone.**
- **From executive advisor, technology advisor, product development manager, Security advisor and architect. A program manager and Sr. Project manager managing PMO divisions.**
- **Developed Data and network security platform along with Microsoft, Palo Alto and Cisco with zero trust strategy and ACL dual authentication and MAC policy**
- **Hired as CIO for Smart Campus as a low voltage SME and Smart campus architect developing an agile road-map to meet today's requirements to future potentials.**
- **Implemented new strategy to manage risk technically and financially to deal for short and long term threats including future growth models.**
- **Strategically implemented program delivery, managed stakeholders, created and mentored project manager in creating amazing value for client including, drafting project plans, SoW, Communication Plan, Resource plans and entire project life cycle from feasibility to charter, execution and closure.**
- **Worked with Accenture, IBM, Cisco, HP and Cognizant in developing and migrating to a digital transformation platform to Digital Twin and RPA to reduce cost and business processes.**

- Bridged the gap between all stake holders investing in the new smart campus. Collaborate with local government, business, investment partners, citizens, and vendor to implement the largest B2B framework with agile portal and a large data platform in conjunction with manufacturing AI platform and logic process to avoid down time and 99.998% seamless operations.
- Co-developed IoT platform for Medical devices and embedded IoT, big data for medical devices, health solution and integrated Medical data of patient and health care providers.
- Strategy leader for Low Voltage developing SAP solutions, enterprise applications, IoT enabled platforms, wearables, and Smart campus solutions while managing SaaS, IaaS, PaaS, and APIaaS.
- Sun Trust Bank advisor to senior management for technology division applying road-maps, strategy of more than 1300 applications to the cloud while meeting business requirements with company strategy
- Instrumental in developing agile solution meeting end user needs creating sophisticated fast service catalog coupled with highly effective process to deploy in matter of hour to meet market demands.
- Managed migration of Oracle ERP to the cloud while able to deliver ERP as a Service for external clients

**GCC International Qatar-Dubai  
COO and Acting CTO**

**2008- 2017**

Recruited by a UK group to relocate to UAE and Qatar as CISO to develop and deliver Iconic smart cities architecture and the next urban life style. To develop three call centers, three data centers, 2 CCC Command and control centers, 26 FM hubs, two SOC's using BI and AI enabled platforms. Instrumental in developing Lusail Smart city, Energy City, MP and Barwa City, reducing CAPEX/ OPEX by 35% while transforming IT, Operation, FM and security divisions into next generation of ICT. Implemented digital Transformation in all projects with advanced technology of AI, AR, BI and predictive analytics harnessing massive data of 32Pbyte data lakes. Selected as Senior Development Director over 118 global developer network.

- Responsible for determining long term, system-wide information business requirement and developing the overall road-map of a new strategy for information technology and systems development taking regional and international potential risk internally and externally while applying mitigation plans.
- Established an ePMO office to manage \$5B dollar program and 73 projects working simultaneously, 253 staff members with agile methodology and smart solutions to logistics, procurements, architecture, automation, smart homes, and smart infrastructure for an ICONIC developments.
- Solicited government, healthcare IoT and EHealth, EGov, communities, business partners, citizens and partners in joining the concept of smart city frame work. Spoke to different stake holder the importance of a new urban plan with massive short and long term benefits for all.
- Developed smart city platform coupled with Robotics Automation of BMS, FV power farm, TMS, ACS, WMS, WMI, PMS, EDMS, Maximo, FSMS, FMS, ELV, BIM, IoT/IoE enterprise and cloud SaaS, IaaS, PaaS.
- Implemented state of the art networks and data center including hybrid cloud solution for Office 365, AWS micro-services, security platform with ZERO trust policies with additional ECM.
- Transformed a failed SAP implementation to a successful one by modifying SAP S4 to business requirements and aligning user experience to new SAP model saving the company 70+ ROI.
- Transformed 24 IT divisions and implemented first Hybrid cloud (AWS and Azure) solution to generated revenue while reduced cost by 400+%.
- Developed and educated internal staff of qualitative and quantitative analysis and applied cognitive and M2M H2M learning from analysis.
- Transformed all IoT system into Smart Central one app controlling all IoT systems from one solution DT Central and using advanced algorithm mapping.
- Promoted an agile engineering organization with a focus on diversity, equity and inclusion with a concept of "ONE TEAM ONE DREAM" to a team of respected professional for on and off shore teams.
- Instrumental mentor in solving most complex technical issues teaching others to find solutions outside the box and reverse engineer a solution to off-set any issues very successfully.

**EARLIER CAREER**

**AT&T Formally BellSouth**

**Sr. IT and Telecom Manager**

**2003-2008**

Hired as a contractor and converted to employee after 6 month to manage entire campus of buildings.

- Managed a staff of 6 engineers and two supervisors
- Managed infrastructure and IT server centers in Atlanta, TN, AL and SC.
- Developed small business center and call center with automation

**Nexus Telecom, LLC**

**Chief Technical and Development Officer**

**1997- 2003**

Recruited to develop a short and long term plans to evolve the company and position it for an exit strategy and develop a wholesale VoIP telecom company. Deployed state of the art LCR for VSAT and established com links through SP for multi-purpose data streams and private data.

- Managed US IT division and International POP's.
- Secured a contract to build a POS system powered by a UI for merchant services building second generation POS platform and customized merchant services using API's and shared resource in highly secured network with Zero trust network. Clover as a platform for VAS UI interface and revamping of new OS with a partner plug-in for various VAS.

**Centers for Disease Control**

**2001-2003**

**Senior Systems Engineer**

Hired to transform the CDC from legacy platform to new infrastructure. Transformed the CDC backbone, infrastructure with performance that outperformed existing infrastructure by more than 800% with a CAPEX reduction of more than 400%. Reported to senior staff General Sanders and Surgeon General in Washington.

Participate in monitoring infectious diseases and clinical trials reporting case studies to surgeon general in conjunction with MD reports.

Senior R&D case management and HCM data mapping for advanced and complex HCI platform with HC molecular sequencing and mapping.

**Northern Telecom**

**Senior Application Engineering Director**

**1997 - 2001**

- Developed CO in box concept and migrated the concept to the telecom providers while applying automation and service turn-up.
- Managed a staff of 11 engineers and staff member at the Stone Mountain plant.

**Plastiflex Corp**

**Plant Electrical Engineer**

**1995 - 1997**

- Transformed the production lines from manual plastic extruding process to fully automated process using Allen-Bradly PLC
- Managed packaging line with pneumatics, hydraulics, conveyors and much more. Automated plant operations in four phases while managing staff and training them to monitor production lines.
- Improved P&L by more than 73%

**Experience Portfolio:**

Leadership | Smart City Architect | IoT Architect | IT infrastructure | Enterprise applications | Hybrid Cloud Ssolutions | EDMS |Data Center architect | Business Process optimization |Operations and innovation center | Strategy for security and ISO compliance | OSS/BSS/NMS |ICT and MEP |Cyber Security |Program & Project Management | Facility Management | Real Estate Development | Education | Health Care | Maximo AM| BMS, TMS, ACS, SAP S3/4, WMS, FMS, PMS, PoE Lighting, SCM, DMS, MS Dynamics | Apple Mac's| Cisco | GIS |Azure AD |CAFM | CAD | Oracle ERP |Enterprise Application Development | AI/BI | AWS | Azure. Developed the next product and service catalog with advanced ML and XML platform for JIT deployment's.

**EDUCATION**

**BSc - Bellevue University - Computer Science**

**MBA- Florida Inst. Of Technology - Project Management**

**Ph.D. - University of San Jose - Philosophy - Computer Engineering**