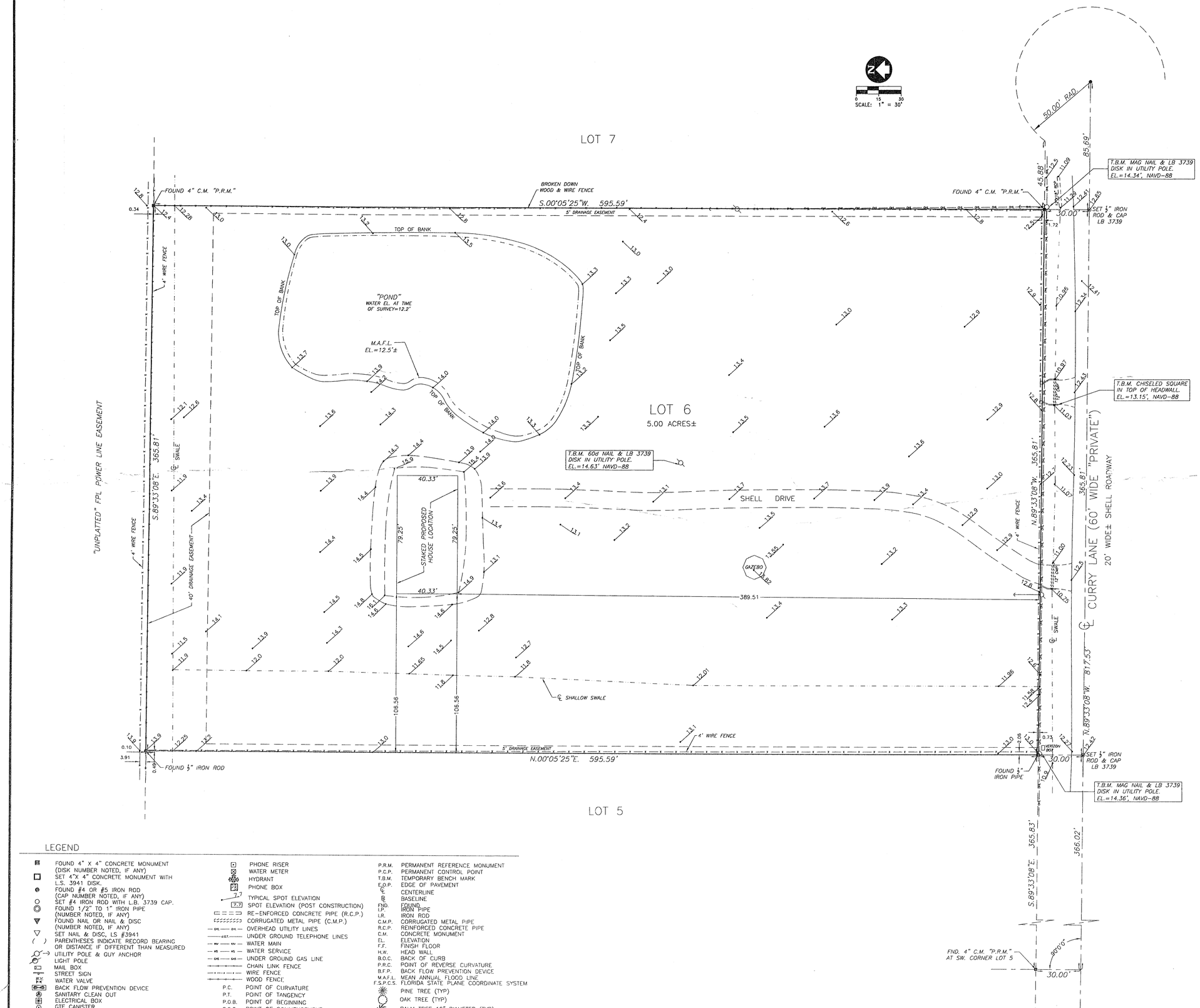

SCALE: 1" = 30'

SURVEYOR'S NOTES/REPORT:

1) BEARINGS ARE BASED ON AN ASSUMED MERIDIAN. A BEARING OF N89°33'08"W WAS ASSIGNED TO THE CENTERLINE OF CURRY LANE PER RECORD PLAT.
2) EASEMENTS SHOWN IF ANY, ARE INTERPRETED FROM RECORD PLAT DEDICATIONS OR TITLE INFORMATION SUPPLIED TO OR ACQUIRED BY, THE SURVEYOR AT TIME OF SURVEY. THE SURVEYED PROPERTY MAY BE SUBJECT TO OTHER RESERVATIONS, RESTRICTIONS, COVENANTS, EASEMENTS OR AGREEMENTS AFFECTING TITLE NOT DEPICTED ON THIS SURVEY. UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED. IF UTILITY LINES ARE SHOWN, THEY WERE LOCATED AS MARKED BY OTHERS AND THE SURVEYOR ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OR THE COMPLETENESS OF SAID UTILITY LOCATIONS. THE PROPERTY MAY BE SUBJECT TO ENVIRONMENTAL RESTRICTIONS AFFECTING USE, THAT ARE NOT ADDRESSED AS PART OF THIS SURVEY. THE OWNER SHOULD CONTACT APPROPRIATE GOVERNMENTAL AGENCIES FOR CLARIFICATION OF ANY POSSIBLE ENVIRONMENTAL IMPACTS AFFECTING THE PROPERTY.
3) D.U.E. : DENOTES DRAINAGE AND UTILITY EASEMENT
4) ENCROACHMENTS AS DETERMINED BY THE SURVEYOR IF ANY, ARE AS NOTED ON THE DRAWING.
5) DESCRIPTION OF REAL ESTATE TO BE SURVEYED WAS FURNISHED BY CLIENT.
6) PROPERTY LIES WITHIN F.E.M.A. ZONE "B" REF.: F.I.R.M. MAP 125144 0245 D, EFFECTIVE 5-1-84 AND 125154 0005 C, EFFECTIVE 1-18-84.
7) ELEVATIONS SHOWN ARE BASED ON THE NAVD-1988 DATUM N.G.S. BENCH MARK "M 699".
8) THE ACCURACY OF THIS MAP OF SURVEY IS BASED ON CONTROL MEASUREMENTS THAT MEET OR EXCEED THE MINIMUM ACCURACY REQUIREMENTS FOR THIS TYPE OF SURVEY AS SPECIFIED IN CHAPTER 5J-17, FAC. THIS MAP'S DIGITAL DATA IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=20' OR SMALLER.

DESCRIPTION OF REAL ESTATE

LOT 6, WOODLAND ACRES, PER PLAT THEREOF RECORDED IN PLAT BOOK 20, PAGE 3, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

FOR: LESLIE BRAD MORSE; AMBER D. MORSE; WILLIAMS, PARKER, HARRISON, DIETZ & GETZEN; CHICAGO TITLE INSURANCE COMPANY

CERTIFICATE

I, hereby certify that this Map/Report of Survey as shown and/or described herein represents the results of Field Surveys performed under my supervision, that it is true and correct to the best of my knowledge, information and belief and meets the requirements of Chapter 5J-17, F.A.C. pursuant to Section 472.027, F.S. Subject to all notations as shown herein.

Van Buskirk / Fish & Associates, Inc., LB#3739

By: _____
Alan K. Fish, P.S.M.
Registered Professional Surveyor & Mapper
Florida Certificate No. 3941

Date of Survey: DECEMBER 4, 2012

"Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper."

LEGEND

- FOUND 4" X 4" CONCRETE MONUMENT (DISK NUMBER NOTED, IF ANY)
- SET 4"X 4" CONCRETE MONUMENT WITH L.S. 3941 DISK.
- FOUND #4 OR #5 IRON ROD (CAP NUMBER NOTED, IF ANY)
- SET #4 IRON ROD WITH L.B. 3739 CAP.
- FOUND 1/2" TO 1" IRON PIPE (NUMBER NOTED, IF ANY)
- FOUND NAIL OR NAIL & DISC (NUMBER NOTED, IF ANY)
- SET NAIL & DISC, LS #3941
- ( ) PARENTHESES INDICATE RECORD BEARING OR DISTANCE IF DIFFERENT THAN MEASURED
- UTILITY POLE & GUY ANCHOR
- LIGHT POLE
- MAIL BOX
- STREET SIGN
- WATER VALVE
- BACK FLOW PREVENTION DEVICE
- SANITARY CLEAN OUT
- ELECTRICAL BOX
- GTE CANISTER
- PHONE RISER
- WATER METER
- HYDRANT
- PHONE BOX
- 7.7 TYPICAL SPOT ELEVATION
- (7.7) SPOT ELEVATION (POST CONSTRUCTION)
- RE-ENFORCED CONCRETE PIPE (R.C.P.)
- CORRUGATED METAL PIPE (C.M.P.)
- OVERHEAD UTILITY LINES
- UNDER GROUND TELEPHONE LINES
- WATER MAIN
- WATER SERVICE
- UNDER GROUND GAS LINE
- CHAIN LINK FENCE
- WIRE FENCE
- WOOD FENCE
- P.C. POINT OF CURVATURE
- P.T. POINT OF TANGENCY
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- P.R.M. PERMANENT REFERENCE MONUMENT
- P.C.P. PERMANENT CONTROL POINT
- T.B.M. TEMPORARY BENCH MARK
- E.O.P. EDGE OF PAVEMENT
- ℄ CENTERLINE
- ℬ BASELINE
- FND FOUND
- I.P. IRON PIPE
- I.R. IRON ROD
- C.M.P. CORRUGATED METAL PIPE
- R.C.P. REINFORCED CONCRETE PIPE
- C.M. CONCRETE MONUMENT
- EL. ELEVATION
- F.F. FINISH FLOOR
- H.W. HEAD WALL
- B.O.C. BACK OF CURB
- P.R.C. POINT OF REVERSE CURVATURE
- B.F.P. BACK FLOW PREVENTION DEVICE
- M.A.F.L. MEAN ANNUAL FLOOD LINE
- F.S.P.C.S. FLORIDA STATE PLANE COORDINATE SYSTEM
- PINE TREE (TYP)
- OAK TREE (TYP)
- PALM TREE 10" DIAMETER (TYP)

FIELD BOOK: 581 PAGE(S): 54

REVISIONS:	BY:
REVISED BENCH MARK IN UTIL POLES	
REVISED TOPO SITE REGRADED 12-4-12	AKF
HOUSE STAKEOUT W/TBM 12-4-12	AKF

MAP OF BOUNDARY SURVEY OF
LOT 6 WOODLAND ACRES
SARASOTA COUNTY, FLORIDA

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Van Buskirk / Fish & Associates, Inc.
SURVEYORS - MAPPERS - DEVELOPMENT CONSULTANTS
12450 Unit C Tamiami Trail · North Port, FL 34287 · (941) 426-0681

DATE: 12-4-2012
SCALE: AS NOTED
DRAWN: AKF
PROJECT NO. 12-1088
SHEET 1 OF 1 SHEETS