




MEMORANDUM TO VENICE CITY COUNCIL

THROUGH CHARTER OFFICER: James Clinch, City Manager **E-SIGN:** 
FROM: Lorraine Anderson, PIO
DEPARTMENT: City Manager's Office
DATE: Aug. 29, 2025 **MEETING DATE:** Sept. 9, 2025

SUBJECT / TOPIC: Proposed 2026 State Legislative Priorities

BACKGROUND INFORMATION: A draft of the City's proposed State Legislative Priorities for Fiscal Year 2026 are attached for Council review and discussion. The City Manager's Office seeks any additions, deletions, and/or modifications to these proposed priorities from Council.

SUPPORTS STRATEGIC PLAN: Goal Six: Preserve the Venice Quality of Life through Proper Planning

COUNCIL ACTION REQUESTED: For Discussion and Immediate Action

Yes	N/A	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Document(s) Reviewed for ADA compliance (required if for agenda posting)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	City Attorney Reviewed/Approval
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Risk Management Review
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Finance Department Review/Approval
		Funds Availability (account number):

CC:

Signature: 
James Clinch (Sep 1, 2025 09:05:26 EDT)
Email: JClinch@venicefl.gov