



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
www.venicegov.com

## Meeting Agenda Environmental Advisory Board

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Wednesday, February 27, 2019

1:00 PM

Council Chambers

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### I. Call to Order

### II. Roll Call

### III. Approval of Minutes

[19-3754](#) Minutes of the December 19, 2018 Regular Meeting

**Attachments:** [Minutes](#)

### IV. Audience Participation

### V. New Business

[19-3755](#) Jan Hoefling and Cat Diller, Co-Founders, Rethinking Plastic

**Attachments:** [Rethinking Plastic Flyer](#)

[19-3758](#) Review City of Fort Lauderdale's Ordinance on Banning Plastic Straws

**Attachments:** [Ft. Lauderdale Ordinance No. C-19-01 Banning Plastic Straws](#)

[19-3756](#) Discuss Recommending A Special Meeting

[19-3757](#) Discuss Procedure for Board Member Assignments (Davis)

[19-3759](#) David Wolff: Ocean Habitats

[18-3540](#) Discuss Planning Commission Placing Florida Friendly Landscaping for all New Developments for Open Space and Resident Yards

**Attachments:** [Proposal for Florida Friendly Plants](#)  
[Speaker Card](#)

[18-3541](#) Discuss City Sending an invitation for all Existing HOA's to Work Jointly with the Environmental Board in Developing an Educational Program for New Residents to Promote Florida Friendly Landscaping and Water Management and to Encourage Existing HOA's to Adjust their Community Wide Standards for Florida Friendly Landscape

**Attachments:** [Speaker Card](#)

[18-3543](#) Discuss Enforcement of Section 54-5, Hauling Solid Waste, Code of Ordinances (Stone)

**Attachments:** [Ordinance 54-5 Hauling Waste Within City](#)

## VI. Unfinished Business

[18-3247](#) Discuss Recommending that the City of Venice Waive All Permit and Inspection Fees for Developers, Commercial Construction and Individual Homeowners and to Request Permission to Use Solar Panels or Solar Tiles in their Construction or Remodeling. (Courtney)

**Attachments:** [Mr. Clinch's Email on Solar Panel Permitting](#)  
[Mr. Courtney's Email](#)  
[Proposed Land Use Requirements for Sustainable Practices](#)  
[Single Family Residence Permit Sample](#)  
[Commercial Building Permit Sample](#)  
[Minor Work Permit Sample](#)  
[AME Solar Factsheet](#)

## VII. Updates

[18-3678](#) Venice Main Street: "Save the Straw" and Biodegradable Take Out Containers

**Attachments:** [Speaker Cards](#)  
[Venice Mainstreet-Save the Straw Letter](#)

## VIII. Future Agenda Items

## IX. Board Discussion

## X. Adjournment