# City of Venice

Request to Speak (print legibly)

|                          | The form (plant region)   |
|--------------------------|---|
|                          | Name: JEFFERY A. BOONE Date: 4/13/21  |
|                          | Address:  |
|                          | City: State Zip   |
| "City on the Gulf"       | City Resident: Yes $\square$ No City Property Owner: Yes $\square$ No City Business Owner: Yes $\square$ No Telephone No: |
|                          | Organization (if any): Book Law Finn  |
| Please Check One         |   |
| ☐ Audience Participation | on – Topic:   |
| During Agenda Item       | - Topic: CAPACYST (3)   |

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, the penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hear he, held this 13 day of 170 20 21 is truthful.

Signature:

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.

#### City of Venice Request to Speak (print legibly)



"City on the Gulf"

| Name: TOM PERGO            | Date: 4-13-21 |
|----------------------------|---------------|
| Address: 1700 S TOMIAMI TR |               |

City: SARASOTA State FL Zip 33 342 39

City Resident: 

Yes 

No City Property Owner: Yes 

No City Business Owner: Yes 

No Telephone No: 

941-917-2048

Please Check One

Organization (if any): SARA SOTA HENORIAL HOSP.

Audience Participation – Topic:

During Agenda Item - Topic: 2621-12 & 2021-12

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 13 day of 10 day of 20 1 is truthful.

Signature:

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.

From: noreply@formstack.com

To: <u>Christophe St. Luce; Lori Stelzer; Mercedes Barcia; Danielle Lewis; Toni Cone</u>

**Subject:** Virtual Request to Speak for meeting/workshop on Apr 13, 2021

**Date:** Tuesday, April 13, 2021 8:32:53 AM

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## Formstack Submission For: Request to Speak

Submitted at 04/13/21 8:32 AM

| Your name:             | Nicole Tremblay                       |
|------------------------|---------------------------------------|
| Address:               | 401 W. Venice Ave<br>Venice, FL 34285 |
| Email:                 | ntremblay@venicegov.com               |
| City Resident:         | No                                    |
| Phone:                 |                                       |
| City Property Owner:   | No                                    |
| Meeting Date:          | Apr 13, 2021                          |
| City Business Owner:   | No                                    |
| Organization (If any): | City of Venice                        |
| Public Participation:  | During Agenda Item                    |
| Agenda Item:           | 2021-12, 2021-13, 2021-14             |
| Signature:             |                                       |

### Direct Link to Image

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From: noreply@formstack.com

To: <u>Christophe St. Luce; Lori Stelzer; Mercedes Barcia; Danielle Lewis; Toni Cone</u>

**Subject:** Virtual Request to Speak for meeting/workshop on Apr 08, 2021

**Date:** Thursday, April 8, 2021 4:29:46 PM

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## Formstack Submission For: Request to Speak

Submitted at 04/08/21 4:29 PM

| Your name:              | Brandon McFarren                                    |
|-------------------------|---|
| Address:                | 412 N Jefferson<br>4th Floor<br>PENSACOLA, FL 32502 |
| Email:                  | bmcfarren@catalysthre.com                           |
| City Resident:          | No  |
| Phone:                  | (850) 698-6068                                      |
| City Property Owner:    | No  |
| <b>Meeting Date:</b>    | Apr 08, 2021  |
| City Business<br>Owner: | No  |
| Organization (If any):  | Catalyst Healthcare Real Estate                     |
| Public Participation:   | During Agenda Item                                  |

| Agenda Item: | Catalyst Healthcare Real Estate Comp Plan,<br>Rezone, Annexation |
|--------------|--|
| Signature:   | Direct Link to Image   |
|              |  |

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From: noreply@formstack.com

To: <u>Christophe St. Luce; Lori Stelzer; Mercedes Barcia; Danielle Lewis; Toni Cone</u>

**Subject:** Virtual Request to Speak for meeting/workshop on Apr 13, 2021

**Date:** Monday, April 12, 2021 12:59:11 PM

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## Formstack Submission For: Request to Speak

Submitted at 04/12/21 12:59 PM

| Your name:               | Phil Schuck                          |
|--------------------------|--------------------------------------|
| Address:                 | 40 SE 11TH AVENUE<br>Ocala, FL 34471 |
| Email:                   | pschuck@catalysthre.com              |
| City Resident:           | No                                   |
| Phone:                   | (352) 804-0872                       |
| City Property Owner:     | No                                   |
| <b>Meeting Date:</b>     | Apr 13, 2021                         |
| City Business<br>Owner:  | No                                   |
| Organization (If any):   | Catalyst HRE                         |
| Public<br>Participation: | During Agenda Item                   |
|                          |                                      |

| Agenda Item: | ORD. NO. 2021-12, ORD. NO. 2021-13, ORD. NO. 2021-14 |
|--------------|--|
| Signature:   | Direct Link to Image                                 |
|              |  |

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