03-BSD.05

Date: June 12, 2013
This instrument prepared
under the direction of:
Kristen Carlson, Chief Counsel
Post Office Box 1249
City: Bartow, Florida 33831-1249
Department of Transportation

F.P. NO. 1980174 PARCEL 115.1 SECTION 17180-000 STATE ROAD 45-A(US 41) COUNTY Sarasota

CITY DEED

WITNESSETH: That the grantor, for and in consideration of the sum of \$1.00 and other valuable considerations, receipt and sufficiency being hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Sarasota County, Florida, viz:

SEE EXHIBIT "A"

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, subject to the conditions attached in **EXHIBIT "B"**.

TO HAVE AND TO HOLD, the same in fee simple forever.

| IN WITNESS WHEREOF, said gran to be executed in its name by its hereto affixed, attested by its Ci written. | Mayor, and its seal to be | |
|--|--|------|
| | | |
| | | |
| | ICIAL SEAL) | |
| Mayor | | |
| | | |
| ATTEST: Its City Clerk | (SEAL) | |
| | Grantor(s)' Mailing Addre | ess: |
| | 401 West Venice Avenue | |
| | Venice, Florida 34285 | |
| | | 2-30 |
| | | |
| STATE OF FLORIDA | | |
| COUNTY OF | | |
| The foregoing instrument was acknowledged before me this day of, 20, by, Mayor, who is personally known to me or | | |
| | | |
| identification. | | as |
| | | |
| | | |
| | Name: | |
| | Notary Public in and for County and State last aforesaid. My Commission Expires: | |
| | Serial No., if any: | |

FP NO. 1980174

SECTION 17180-000

PARCEL 115

RIGHT OF WAY

That portion of the southeast 1/4 of Section 7, Township 39 South, Range 19 East, Sarasota County, Florida.

Being described as follows:

Commence at the northeast corner of the southeast 1/4 of said Section 7; thence along the north line of the southeast 1/4 of said Section 7, North 89°38'46" West a distance 64.00 feet to the west existing right of way line of State Road 45-A [U.S. 41 Venice By-Pass (per Section 17180-2501)] for a POINT OF BEGINNING; thence along said west existing right of way line the following three (3) courses: 1) South 00°31'20" West a distance of 247.16 feet; 2) South 89°28'40" East a distance of 18.00 feet; 3) South 15°38'06" East a distance of 40.32 feet to the end of said courses; thence North 89°24'40" West a distance of 53.49 feet to the beginning of a curve having a radius of 4,581.00 feet; thence along the arc of said curve to the right a distance of 165.10 feet through a central angle of 02°03'54" with a chord bearing North 04°10'00" East to the end of said curve; thence North 05°11'57" East a distance of 34.88 feet; thence North 03°12'34" East a distance of 86.37 feet to the north line of the southeast 1/4 of said Section 7; thence along said north line, South 89°38'46" East a distance of 6.88 feet to the POINT OF BEGINNING.

Containing 5,328 square feet.

Legal Description Approved by:

James C. Myers P.S.M. #5922

Date: 06-12-2013

NOT VALID UNLESS EMBOSSED

EXHIBIT "A"
Page 3 of 4 for Parcel 115.1

EXHIBIT "B"

- 1. Grantor will locate, protect, adjust or remove its utility facilities as Grantee determines is necessary for this current and future transportation project(s) to a location acceptable to Grantor at Grantee's sole cost and expense.
- 2. Grantor shall operate and maintain its utility facilities located on the subject property in accordance with the Grantee's standards as set forth in the Grantee's then current Utility Accommodation Manual.
- 3. Grantor will obtain Grantee's prior approval before any proposed placement of new facilities or adjustment, upgrading, removal or relocation of the Grantor's utility facilities as provided in and under the conditions of the above Utility Accommodation Manual. Such prior approval shall be granted through the issuance of a utility permit.

EXHIBIT "B"
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