



## MEMORANDUM TO VENICE CITY COUNCIL

**THROUGH CHARTER OFFICER:** James Clinch, City Manager    **E-SIGN:**

**FROM:** Lorraine Anderson, PIO

**DEPARTMENT:** City Manager's Office

**DATE:** Nov. 25, 2025

**MEETING DATE:** Dec. 9, 2025

**SUBJECT / TOPIC:** Proposed 2026-27 Federal Legislative Priorities

**BACKGROUND INFORMATION:** A draft of the City's proposed Federal Legislative Priorities for Fiscal Year 2026-2027 is attached for Council review and discussion. The City Manager's Office seeks any additions, deletions and/or modifications to these proposed priorities from Council.

**SUPPORTS STRATEGIC PLAN:** Goal Six: Preserve the Venice Quality of Life through Proper Planning

**COUNCIL ACTION REQUESTED:** For Discussion and Immediate Action

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Yes    N/A

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Document(s) Reviewed for ADA compliance (required if for agenda posting) |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | City Attorney Reviewed/Approval  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Risk Management Review   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Finance Department Review/Approval                                       |
|                                     |                                     | Funds Availability (account number):                                     |

CC: