

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.

**Ron DeSantis**

Governor

Scott A. Rivkees, M.D.

State Surgeon General

Vision: To be the Healthiest State in the Nation

June 24, 2021

LALP Development LLC
Attn: John Peshkin
6561 Palmer Park Circle, Suite B
Sarasota FL, 34238

RE: **Toscana Isles Unit II Phase 6**
Partial Certification
PWSID: 6581901
Permit #: 0124807-191

Dear Mr. Peshkin:

This acknowledges receipt of a certified request for a partial letter of release for 2,930-LF of 8-inch water main; 1,289-LF of 4-inch water main; 2-inch service lines and associated appurtenances per certified plans in the City of Venice utilities service area. Permit to construct was issued on 6/21/2019.

Your engineer of record has certified that the subject facilities have been completed in accordance to the approved plans and specifications. These facilities were cleared bacteriologically in accordance with Rule 62-555.345 Florida Administrative Code. Bacteriological samples and pressure testing results are acceptable and meet DOH and DEP requirements. There are no deviations from permitted plans.

Based on this information, we are issuing this letter of release to place into service the water for the subject facility. Changes in applicable laws and regulations with affect operating procedures and/or quality standards must be complied with. In addition, we wish to call your attention to the requirements that no sanitary hazards, regardless of how slight, shall be placed within 100 feet of public water supply well and under certain circumstances, this distance can be increased.

Should you have any questions, please contact me at 228-7344.

Sincerely,

Paul B. Penumudi, P.E.
OFFICE OF ENVIRONMENTAL HEALTH

PBP:

cc: AM Engineering, LLC., Attn: D. Shawn Leins, P.E.
City of Venice.