PLAT BOOK _ PAGE-

A REPLAT OF LOT 6, TRACT 300, LOT 9, AND TRACT 301 OF MIRASOL TOWN CENTER AS RECORDED IN PLAT BOOK 54, PAGE 162, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, LYING IN SECTION 27, TOWNSHIP 38 SOUTH, RANGE 19 EAST, CITY OF VENICE, SARASOTA COUNTY, FLORIDA.

DESCRIPTION:

A REPLAT OF LOT 6, TRACT 300, LOT 9, AND TRACT 301 OF MIRASOL TOWN CENTER ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 54, PAGE 162 OF THE PUBLIC RECORDS OF SARASOTA COUNTY,

CERTIFICATE OF APPROVAL OF COUNTY CLERK

COUNTY OF SARASOTA) SS

I, KAREN E. RUSHING, COUNTY CLERK OF SARASOTA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR AND

RECORDED IN PLAT BOOK _____, PAGE _____, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS

KAREN E. RUSHING CLERK OF THE CIRCUIT COURT OF SARASOTA COUNTY, FLORIDA

DEPUTY CLERK

CERTIFICATE OF APPROVAL OF CITY COUNCIL

STATE OF FLORIDA) COUNTY OF SARASOTA) SS

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY ACCEPTED BY THE CITY COUNCIL OF VENICE, A

MUNICIPALITY IN THE COUNTY OF SARASOTA, STATE OF FLORIDA, THIS _____ A.D., 202___

APPROVED:

MAYOR, CITY OF VENICE

CITY ENGINEER

CITY ATTORNEY

CERTIFICATE OF REVIEWING SURVEYOR AND MAPPER

COUNTY OF SARASOTA) SS

I HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, PART 1, OF THE FLORIDA STATUTES, AND THAT I AM UNDER CONTRACT WITH THE APPROPRIATE LOCAL GOVERNING BODY AND ACTING HERETO AS AN AGENT OF THE CITY OF VENICE. THIS LIMITED CERTIFICATION AS TO FACIAL CONFORMITY WITH CHAPTER 177, PART 1, F.S. PLATTING IS NOT INTENDED TO BE AND SHOULD NOT BE CONSTRUED AS THE CERTIFICATION OF THE ACCURACY OR QUALITY OF THE SURVEYING AND MAPPING

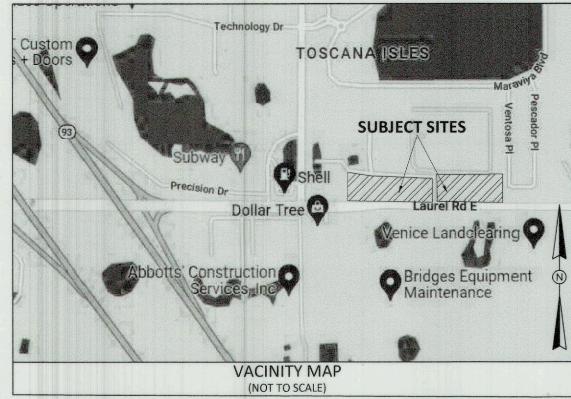
PROFESSIONAL SURVEYOR AND MAPPE FLORIDA CERTIFICATE NUMBER 5027



3409 W LEMON ST TAMPA, FL 33609 TEL: 813.250.3535

LB #7013 CA #8474 www.HamiltonEngineering.US

775 WARNER LANE ORLANDO, FL 32803 TEL: 407.362.5929



NOTICE:

1) THIS PLAT AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL UNDER NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY 2) THIS PLAT WAS PREPARED WITH THE BENEFIT OF A PLAT PROPERTY INFORMATION REPORT ISSUED BY ATTORNEY'S TITLE FUND SERVICES, FUND FILE 1333016, DATED OCTOBER 20, 2022. 3) THE DECLARATION OF RESTRICTIONS FOR MIRASOL TOWN CENTER ("THE DECLARATION") IS RECORDED IN THE OFFICIAL RECORDS INSTRUMENT NUMBER 2020097544, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA 4) TRACT 202, SHOWN HERON IS A "PRIVATE ACCESS EASEMENT AND PUBLIC DRAINAGE EASEMENT". ROAD RIGHT

OF WAY UNDER THE TERMS OF THE DECLARATION AND PART OF THE "COMMON AREAS" FOR THE SUBDIVISION AS

RESERVATION EASEMENTS:

LAUREL ROAD DEVELOPMENT, LLC, A FLORIDA LIMITED LIABILITY COMPANY (THE "COMPANY"), DOES HEREBY RESERVE EASEMENTS OF TEN (10) FEET IN WIDTH ALONG EACH TRACT AND LOT LINE THAT IS ADJACENT TO TRACTS 200 OR 201 OR 202 OR 203 AND FIVE (5) FEET IN WIDTH ALONG EACH TRACT AND LOT LINE THAT IS NOT ADJACENT TO TRACTS 200 OR 201 OR 202 OR 203 FOR THE EXPRESS PURPOSE OF ACCOMMODATING SURFACE AND UNDERGROUND DRAINAGE AND UNDERGROUND UTILITIES, WHERE AN AREA GREATER OR LESS THAN ONE LOT OR TRACT IS USED AS A BUILDING SITE, THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO SAID EASEMENTS, NOTWITHSTANDING THE FOREGOING, NO EASEMENTS WILL BE RESERVED BY THE COMPANY ALONG THE LOT LINES OF LOT 3.

UTILITY EASEMENTS:

THE COMPANY DOES HEREBY GRANT NONEXCLUSIVE UTILITY EASEMENT ACROSS EACH AREA DEPICTED ON THIS PLAT AS "UTILITY EASEMENT" OR "PUBLIC UTILITY EASEMENT" TO THE CITY OF VENICE, SARASOTA COUNTY, AND AUTHORIZED UTILITY COMPANIES FOR THE INSTALLATION AND MAINTENANCE OF UNDERGROUND POWER. TELEPHONE, WATER, SEWER, ELECTRIC, CABLE TELEVISION AND OTHER UTILITIES, LINES AND FACILITIES. ALL UTILITY EASEMENTS SHOWN HEREON SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES: PROVIDED, HOWEVER, NO CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, OF OTHER PUBLIC UTILITY, OR WITH THE FACILITIES OR OTHER IMPROVEMENTS CONSTRUCTED BY THE COMPANY OR MIRASOL TOWN CENTER ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT (THE "ASSOCIATION"). Fix Seal)
Kortney English

DRAINAGE EASEMENTS:

nded Thru Aaron Notary THE COMPANY DOES HEREBY GRANT NONEXCLUSIVE DRAINAGE EASEMENTS TO THE ASSOCIATION FOR STORMWATER DRAINAGE PURPOSES OVER, UNDER, AND ACROSS EACH AREA DEPICTED ON THIS PLAT AS A "DRAINAGE EASEMENT" OR "PRIVATE DRAINAGE EASEMENT".

PRIVATE ACCESS EASEMENT:

THE COMPANY DOES HEREBY GRANT NONEXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS TO THE ASSOCIATION: ALL OWNERS OF THE PROPERTY WITHIN MIRASOL TOWN CENTER, PHASE 2 AND THEIR GUESTS, LICENSEES, INVITEES, SUCCESSORS AND ASSIGNS; ALL UTILITIES SERVING THE SUBDIVISION; ALL EMERGENCY AND LAW ENFORCEMENT PERSONNEL SERVING THE SUBDIVISION; AND ALL OTHER PERSONS PROVIDING ESSENTIAL SERVICES TO THE SUBDIVISION OVER AND ACROSS THE AREA DEPICTED ON THIS PLAT AS "PRIVATE

LANDSCAPE BUFFERING:

LANDSCAPE BUFFERING ALONG LAUREL ROAD AND KNIGHTS TRAIL ROAD SHALL BE DESIGNED AT THE TIME OF SITE AND DEVELOPMENT APPROVAL FOR THE INDIVIDUAL LOTS. LANDSCAPE BUFFERING SHALL BE REQUIRED TO MEET THE MINIMUM STANDARDS OF THE PORTOFINO CMU ZONING REQUIREMENTS.

SURVEYORS NOTES:

1) THE ORIGINAL BEARINGS FOR THE PLAT OF LAUREL ROAD PROPERTY, (PLAT BOOK 48, PAGE 37) HAVE BEEN ROTATED TO COINCIDE WITH THE BEARINGS FOR TOSCANA ISLES, UNIT 1 (PLAT BOOK 49, PAGE 32), A BEARING SOUTH 00°26'50" WEST FOR THE EAST LINE OF SUBJECT PROPERTY WAS USED AS SHOWN 3) SUBDIVISION PLATS BY NO MEANS REPRESENT A DETERMINATION ON WHETHER PROPERTIES WILL OR WILL NOT FLOOD, LAND WITHIN THE BOUNDARIES OF THIS PLAT MAY OR MAY NOT BE SUBJECT TO FLOODING; THE DEVELOPMENT SERVICES DIVISION HAS INFORMATION REGARDING FLOODING AND RESTRICTIONS ON DEVELOPMENT.

4) COORDINATES SHOWN HEREON ARE BASED ON THE FLORIDA WEST TRANSVERSE MERCATOR STATE PLANE COORDINATE SYSTEM. THE BASIS OF GRID BEARINGS IS THE LENGEMANN L-NET GPS NETWORK NORTH AMERICAN DATUM OF 1983 (NATIONAL SPATIAL REFERENCE SYSTEM 2007 ADJUSTMENT). 5) THE DECLARATION OF RESTRICTIONS FOR MIRASOL TOWN CENTER ("THE DECLARATION") IS RECORDED IN IN OFFICIAL RECORDS INSTRUMENT NUMBER 2020097544, PUBLIC RECORDS OF SARASOTA COUNTY.

6) TRACTS "200" AND "201", SHOWN HEREON IS A "PRIVATE ACCESS EASEMENT AND PUBLIC UTILITY AND DRAINAGE EASEMENT" A ROAD RIGHT-OF-WAY UNDER THE TERMS OF THE DECLARATION AND PART OF THE "COMMON AREAS" FOR THE SUBDIVISION AS REFERENCED IN THE DECLARATION.

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA) COUNTY OF SARASOTA) SS

LAUREL ROAD DEVELOPMENT, LLC, A FLORIDA LIMITED LIABILITY COMPANY, (THE "COMPANY"), DOES HEREBY CERTIFY OWNERSHIP BY THE COMPANY OF THE PROPERTY DESCRIBED ON THIS PLAT, AND:

DOES HEREBY DEDICATE AND SET APART THE PRIVATE ACCESS EASEMENTS, PRIVATE DRAINAGE EASEMENTS AND PRIVATE STREETS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO MIRASOL TOWN CENTER ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT AND DO FURTHER HEREBY DEDICATE AND SET APART THE PRIVATE UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO AUTHORIZED UTILITY COMPANIES PROVIDING POWER, GAS, TELEPHONE, WATER, SEWER, ELECTRIC, CABLE TELEVISION, AND OTHER UTILITIES TO THE SUBDIVISION, SUCH DEDICATIONS BEING SUBJECT TO ANY RIGHTS DEDICATED TO CITY OF VENICE AND SARASOTA COUNTY BY THIS PLAT; AND

Comm.#HH01190

Expires: June 17, 2024

DOES HEREBY DEDICATE AND SET APART ALL PUBLIC UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO CITY OF VENICE AND SARASOTA COUNTY FOREVER. IN WITNESS WHEREOF, THE COMPANY HAS CAUSED THIS CERTIFICATE TO BE EXECUTED IN THEIR NAME

WITNESSES:

A FLORIDA LIMITED LIABILITY COMPANY BY: VANGUARD REALTORS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS ITS MANAGER

State of Florida)

LAUREL ROAD DEVELOPMENT, LLC,

Jacqueline Kruse PRINT NAME OF WITNES holling h Notary Public State of Florida Commission No. HH811902 My Commission Expires: 6/17/24 SURVEYOR'S CERTIFICATE

County of Sprasota) 55 The foregoing instrument was acknowledged before me by means of ~) physical presence or ('-) on line noterization this Leday of 04
2028, John R Pesh Kin, as its manager,
of Laurel Road Development, L.C., a
Florida Limited Liability Company:
(____) who is personally Known tome,
or (____) who produced as identification

, AARON J. MURPHY, THE UNDERSIGNED PROFESSIONAL SURVEYOR & MAPPER, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND BEING SURVEYED, THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION. THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART I, AND THAT THE PERMANENT REFERENCE MONUMENTS (PRM's) WERE INSTALLED ON THE 20TH DAY OF DECEMBER, 2022. THE PERMANENT CONTROL POINTS (PCPs) AND LOT CORNERS INSTILLATION DATE WILL BE WITH IN 1 YEAR FROM THE DATE OF RECORDING AND WILL BE CERTIFIED BY A RECORDED AFFIDAVIT.

FLORIDA PROFESSIONAL SURVEYOR & MAPPER #6768 HAMILTON ENGINEERING AND SURVEYING, LLC CERTIFICATE OF AUTHORIZATION LB #7013 3409 W. LEMON STREET TEL (813) 250-3535

TAMPA, FLORIDA 33609

FAX (8I3) 250-3636

01/05/23

SHEET 1 OF 5

PLAT BOOK _____ PAGE____

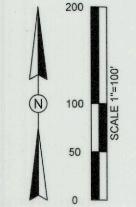
A REPLAT OF LOT 6, TRACT 300, LOT 9, AND TRACT 301 OF MIRASOL TOWN CENTER AS RECORDED IN PLAT BOOK 54, PAGE 162, OF THE PUBIC RECORDS OF SARASOTA COUNTY, FLORIDA, LYING IN SECTION 27, TOWNSHIP 38 SOUTH, RANGE 19 EAST, CITY OF VENICE, SARASOTA COUNTY, FLORIDA.

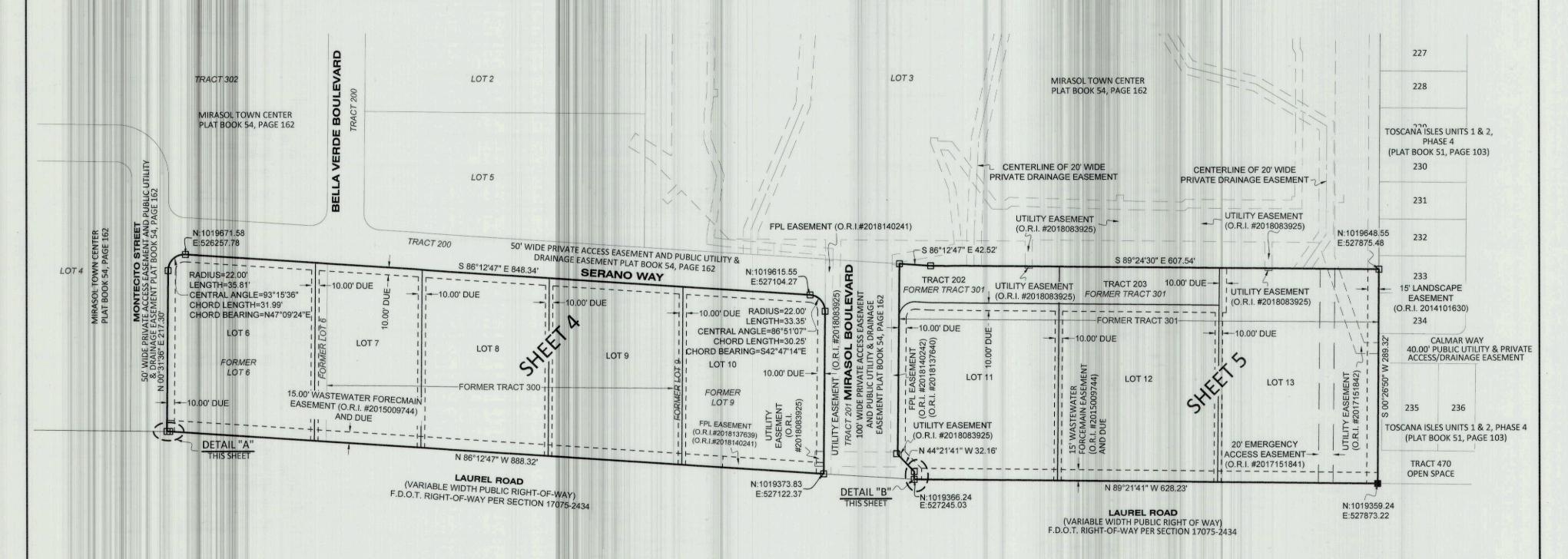
CERTIFICATE OF OWNERSHIP AND DEDICATION STATE OF FLORIDA) COUNTY OF SARASOTA) SS	CERTIFICATE OF OWNERSHIP AND DEDICATION STATE OF FLORIDA) COUNTY OF SARASOTA) SS	CERTIFICATE OF OWNERSHIP AND DEDICATION STATE OF FLORIDA) COUNTY OF SARASOTA) SS
LOT 6 GH&G LAUREL, LLC, A FLORIDA LIMITED LIABILITY COMPANY, (THE "COMPANY") DOES HEREBY CERTIFY OWNERSHIP BY THE COMPANY OF THE PROPERTY DESCRIBED AS LOT 6 ON THIS PLAT, AND:	LOT 13 OLGA ULITSKY, DOES HEREBY CERTIFY OWNERSHIP OF THE PROPERTY DESCRIBED ON THIS PLAT, AND: PRIVATE:	LOT 13 JUSTIN WASSERMAN, DOES HEREBY CERTIFY OWNERSHIP BY OF THE PROPERTY DESCRIBED ON THIS PLAT, AND:
DOES HEREBY DEDICATE AND SET APART THE PRIVATE ACCESS EASEMENTS, PRIVATE DRAINAGE EASEMENTS AND PRIVATE STREETS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO MIRASOL TOWN CENTER ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT AND DO FURTHER HEREBY DEDICATE AND SET APART THE PRIVATE UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO AUTHORIZED UTILITY COMPANIES PROVIDING POWER, GAS, TELEPHONE, WATER, SEWER, ELECTRIC, CABLE TELEVISION, AND OTHER UTILITIES TO THE SUBDIVISION, SUCH DEDICATIONS BEING SUBJECT TO ANY RIGHTS DEDICATED TO CITY OF VENICE AND SARASOTA COUNTY BY THIS PLAT; AND	DOES HEREBY DEDICATE AND SET APART THE PRIVATE ACCESS EASEMENTS, PRIVATE DRAINAGE EASEMENTS AND PRIVATE STREETS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO MIRASOL TOWN CENTER ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT AND DO FURTHER HEREBY DEDICATE AND SET APART THE PRIVATE UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO AUTHORIZED UTILITY COMPANIES PROVIDING POWER, GAS, TELEPHONE, WATER, SEWER, ELECTRIC, CABLE TELEVISION, AND OTHER UTILITIES TO THE SUBDIVISION, SUCH DEDICATIONS BEING SUBJECT TO ANY RIGHTS DEDICATED TO CITY OF VENICE AND SARASOTA COUNTY BY THIS PLAT; AND	PRIVATE: DOES HEREBY DEDICATE AND SET APART THE PRIVATE ACCESS EASEMENTS, PRIVATE DRAINAGE EASEMENTS AND PRIVATE STREETS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO MIRASOL TOWN CENTER ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT AND DO FURTHER HEREBY DEDICATE AND SET APART THE PRIVATE UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO AUTHORIZED UTILITY COMPANIES PROVIDING POWER, GAS, TELEPHONE, WATER, SEWER, ELECTRIC, CABLE TELEVISION, AND OTHER UTILITIES TO THE SUBDIVISION, SUCH DEDICATIONS BEING SUBJECT TO ANY RIGHTS DEDICATED TO CITY OF VENICE AND SARASOTA COUNTY BY THIS PLAT; AND
PUBLIC: DOES HEREBY DEDICATE AND SET APART ALL PUBLIC UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO CITY OF VENICE AND SARASOTA COUNTY FOREVER. IN WITNESS WHEREOF, THE COMPANY HAS CAUSED THIS CERTIFICATE TO BE EXECUTED IN THEIR NAME.	PUBLIC: DOES HEREBY DEDICATE AND SET APART ALL PUBLIC UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO CITY OF VENICE AND SARASOTA COUNTY FOREVER. IN WITNESS WHEREOF, THE COMPANY HAS CAUSED THIS CERTIFICATE TO BE EXECUTED IN THEIR NAME.	PUBLIC: DOES HEREBY DEDICATE AND SET APART ALL PUBLIC UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO CITY OF VENICE AND SARASOTA COUNTY FOREVER. IN WITNESS WHEREOF, THE COMPANY HAS CAUSED THIS CERTIFICATE TO BE EXECUTED IN THEIR NAME.
WITNESSES: WITNESSES: David R GRABOSCI PRINT NAME OF WITNESS Bobbi Claybrooke PRINT NAME OF WITNESS PRINT NAME OF WITNESS Bobbi Claybrooke PRINT NAME OF WITNESS	WITNESSES: SIGNATURE OF WITNESS PRINT NAME OF WITNESS SIGNATURE OF WITNESS PRINT NAME OF WITNESS PRINT NAME OF WITNESS	WITNESSES: BY: JUSTIN WASSERMAN SIGNATURE OF WITNESS SIGNATURE OF WITNESS PRINT NAME OF WITNESS PRINT NAME OF WITNESS
STATE OF FLORIDA) COUNTY OF SARASOTA) SS THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF () PHYSICAL PRESENCE OR () THIS () DAY OF SALUGAL , 2023 DANIEL S. HOWE AS ITS MANAGER OF LAUREL ROAD DEVELOPMENT LLC, A FLORIDA LIMITED LIABILITY COMPANY, () WHO IS PERSONALLY KNOWN TO ME, OR () WHO PRODUCED AS IDENTIFICATION.	STATE OF FLORIDA) COUNTY OF SARASOTA) SS THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF (PHYSICAL PRESENCE OR DAY OF AS IDENTIFICATION.	STATE OF FLORIDA) COUNTY OF SARASOTA) SS THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF (**) PHYSICAL PRESENCE OR (**) THIS 6 DAY OF 2 149 2 7 , 202 3, JUSTIN WASSERMAN, (**) WHO IS PERSONALLY KNOWN TO ME, OR (**) WHO PRODUCED AS IDENTIFICATION.
CCOO -	AFFIX SEAL) NOTARY PUBLIC STATE OF FLORIDA AT LARGE	AFFIX SEAL) NOTARY PUBLIC STATE OF FLORIDA AT LARGE
AFFIX SEAL) NOTARY PUBLIC STATE OF FLORIDA AT LARGE		
NOTARY PUBLIC STATE OF FLORIDA AT LARGE PRINT NOTARY NAME: 2: Ch:12co NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXPIRES: 3 -12 -25	PRINT NOTARY NAME: An acc Hag - NOTARY PUBLIC STATE OF FLORIDA AND ACC HAG - NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXPIRES: 12 - 17 - 2 Y Book Thy Toy Faskers PRINT NOTARY NAME: An acc Hag - NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXPIRES: 12 - 17 - 2 Y	PRINT NOTARY NAME: 4 A STORE HAS NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXPIRES: 12 ~ 17 - 2 Y
PRINT NOTARY NAME: Eq. Ch:12 co	PRINT NOTARY NAME: And con Hager NOTARY PUBLIC STATE OF FLORIDA	PRINT NOTARY NAME: 4 dere Hager NOTARY PUBLIC STATE OF FLORIDA

PLAT BOOK _____ PAGE ___

A REPLAT OF LOT 6, TRACT 300, LOT 9, AND TRACT 301 OF MIRASOL TOWN CENTER AS RECORDED IN PLAT BOOK 54, PAGE 162, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, LYING IN SECTION 27, TOWNSHIP 38 SOUTH, RANGE 19 EAST, CITY OF VENICE, SARASOTA COUNTY, FLORIDA.



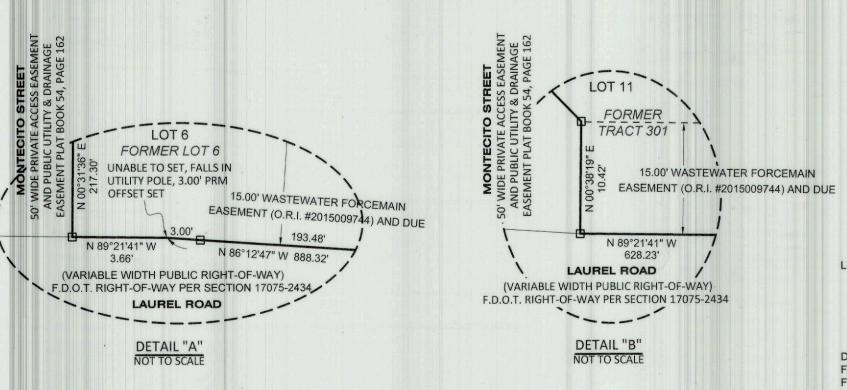






3409 W LEMON ST TAMPA, FL 33609 TEL: 813.250.3535 LB #7013 CA #8474
www.HamiltonEngineering.US

775 WARNER LANE ORLANDO, FL 32803 TEL: 407.362.5929



EGEND

= FOUND PERMANENT REFERENCE MONUMENT (PRM) 4"X4"

CONCRETE MONUMENT STAMPED AM ENG INC LB #4334.

□ = SET PERMANENT REFERENCE MONUMENT (PRM) 4"X4"

CONCRETE MONUMENT LB #7013, UNLESS OTHERWISE NOTED.

= SET MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "

AM ENG INC LB 4334 PCP SURVEY MARKER" OR AS OTHERWISE NOTED

DRAINAGE AND LITTLEY FASEMENT.

DUE = DRAINAGE AND UTILITY EASEMENT
F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION

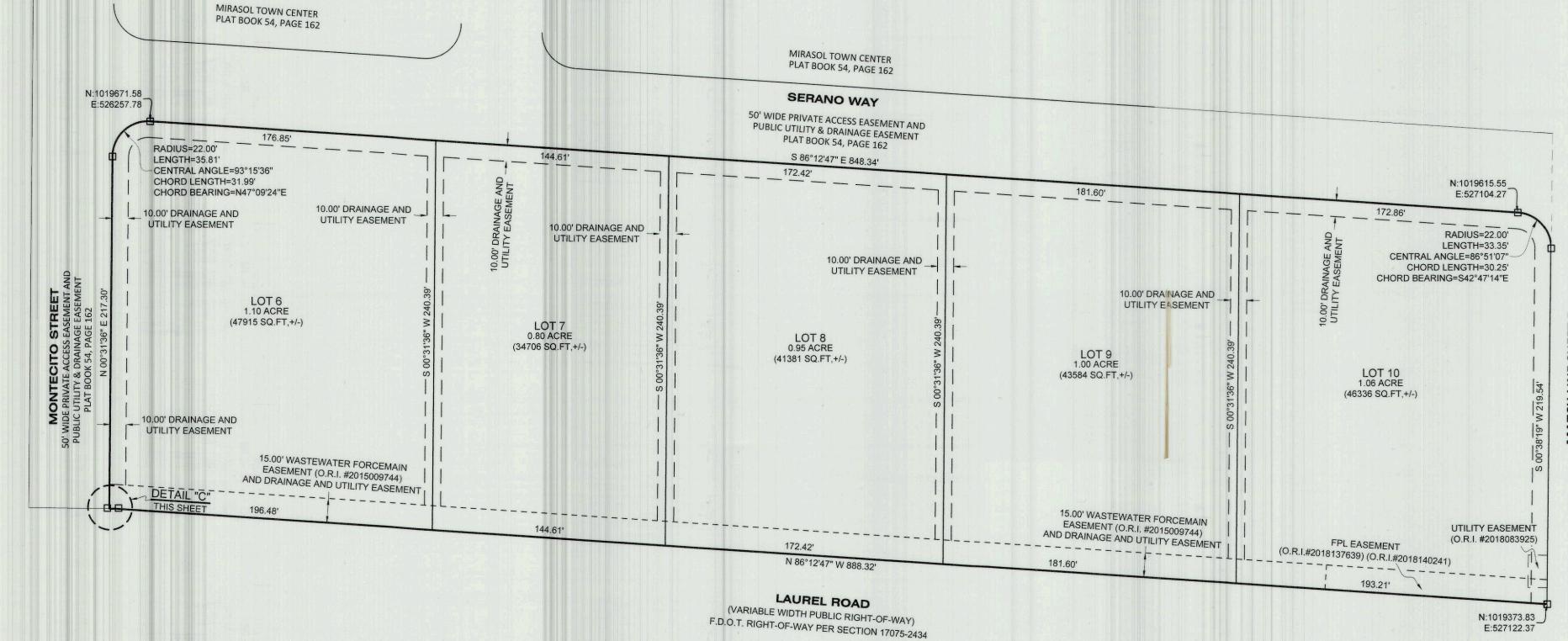
.D.O.T. = FLORIDA DEPARTMENT OF PL = FLORIDA POWER & LIGHT = INSTRUMENT NUMBER

= LICENSED BUSINESS

O.R.I. = OFFICIAL RECORDS INSTRUMENT

SHEET 3 OF 5

MIRASOL TOWN CENTER, PHASE 2 A REPLAT OF LOT 6, TRACT 300, LOT 9, AND TRACT 301 OF MIRASOL TOWN CENTER AS RECORDED IN PLAT BOOK 54, PAGE 162, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, LYING IN SECTION 27, TOWNSHIP 38 SOUTH, RANGE 19 EAST, CITY OF VENICE, SARASOTA COUNTY, FLORIDA.

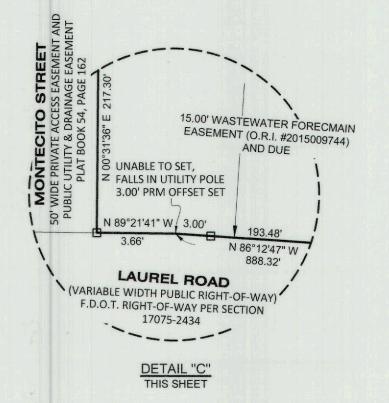




3409 W LEMON ST TAMPA, FL 33609 TEL: 813.250.3535

LB #7013 CA #8474
www.HamiltonEngineering.US

775 WARNER LANE ORLANDO, FL 32803 TEL: 407.362.5929



LEGEND

■ FOUND PERMANENT REFERENCE MONUMENT (PRM) 4"X4"

CONCRETE MONUMENT STAMPED AM ENG INC LB #4334.

□ = SET PERMANENT REFERENCE MONUMENT (PRM) 4"X4"

□ = SET PERMANENT REFERENCE MONUMENT (PRM) 4"X4"

CONCRETE MONUMENT LB #7013, UNLESS OTHERWISE NOTED.

SET MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "

AM ENG INC LB 4334 PCP SURVEY MARKER" OR AS OTHERWISE NOTED = DRAINAGE AND UTILITY EASEMENT

DUE = DRAINAGE AND UTILITY EASEMENT
F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION
FPL = FLORIDA POWER & LIGHT

= INSTRUMENT NUMBER

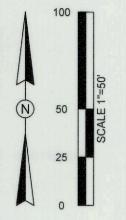
O.R.I. = OFFICIAL RECORDS INSTRUMENT

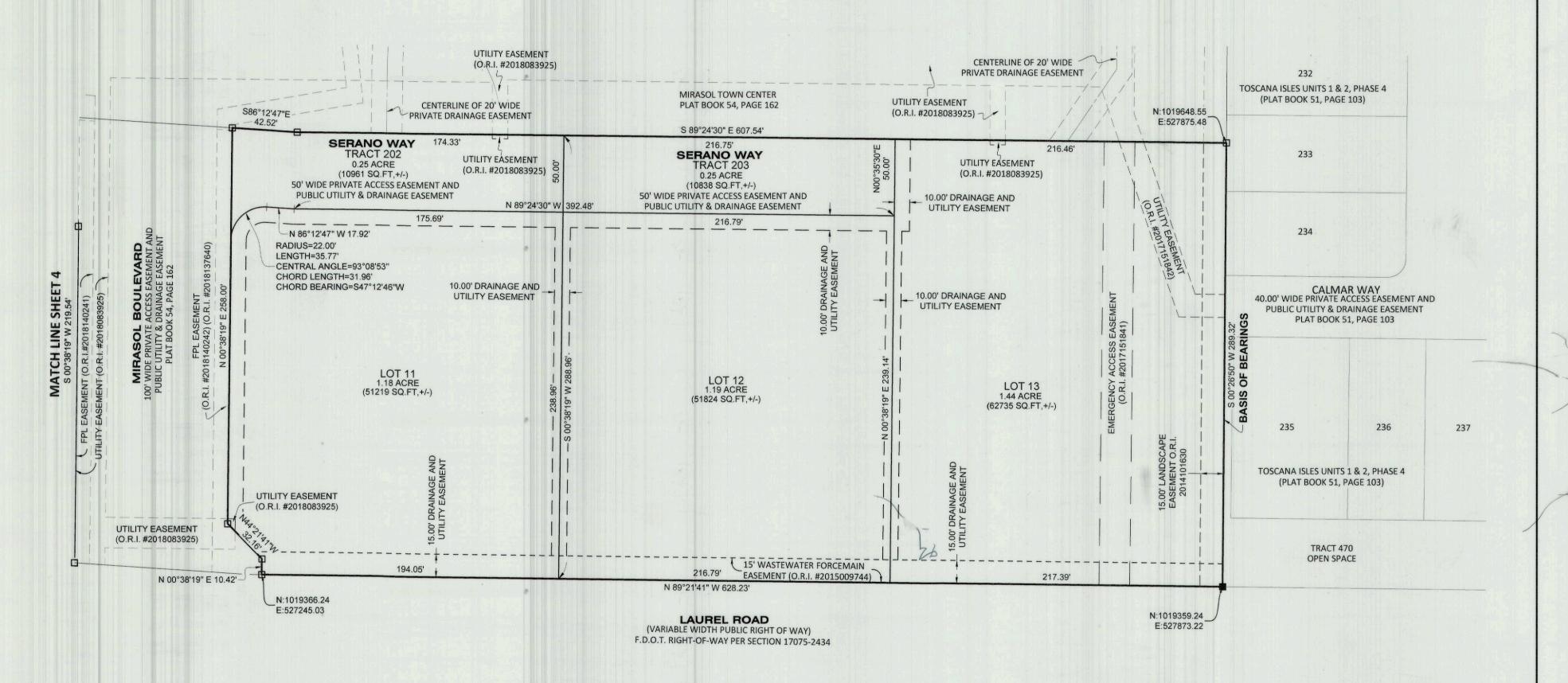
= LICENSED BUSINESS

SHEET 4 OF 5

PLAT BOOK __ PAGE.

A REPLAT OF LOT 6, TRACT 300, LOT 9, AND TRACT 301 OF MIRASOL TOWN CENTER AS RECORDED IN PLAT BOOK 54, PAGE 162, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, LYING IN SECTION 27, TOWNSHIP 38 SOUTH, RANGE 19 EAST, CITY OF VENICE, SARASOTA COUNTY, FLORIDA.







3409 W LEMON ST TAMPA, FL 33609 TEL: 813.250.3535

LB #7013 CA #8474 www.HamiltonEngineering.US

775 WARNER LANE ORLANDO, FL 32803 TEL: 407.362.5929

LEGEND

■ = FOUND PERMANENT REFERENCE MONUMENT (PRM) 4"X4" CONCRETE MONUMENT STAMPED AM ENG INC LB #4334.

= SET PERMANENT REFERENCE MONUMENT (PRM) 4"X4"

CONCRETE MONUMENT LB #7013, UNLESS OTHERWISE NOTED. = SET MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "

AM ENG INC LB 4334 PCP SURVEY MARKER" OR AS OTHERWISE NOTED

DUE = DRAINAGE AND UTILITY EASEMENT

F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION FPL = FLORIDA POWER & LIGHT

= LICENSED BUSINESS

O.R.I. = OFFICIAL RECORDS INSTRUMENT

SHEET 5 OF 5