

DEVELOPERS HARDSCAPE AND LANDSCAPE COMPLETION AND PAYMENT BOND

KNOW ALL MEN BY THESE PRESENTS, that FCMMD, LLC , herein called "Developer", is held and firmly bound unto the City of Venice, a municipal corporation, herein called "City", and all persons supplying the Developer or his contractors or subcontractors any labor, services, material or supplies used directly or indirectly in the prosecution of the work herein, in the full and just sum of One Million Two Hundred Sixty Five Thousand Three hundred Forty Nine and 60/100 Dollars (\$1,265,349.60), lawful money of the United States of America, to the payment of which sum, well and truly to be made, the Developer binds itself, its heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Developer, to secure this obligation, has deposited with the City, Arch Insurance Company, 3 Parkway, Suite 1500, Philadelphia, PA 19102, Bond # SU1172712, which shall be held by the City until this obligation is satisfied.

WHEREAS, the Developer has applied to the City for approval of a plat for a project to be known as Cassata Lakes Phase 1 and has agreed as conditions to the approval of the City, to install certain improvements as shown on Exhibit "A" dated July 27, 2022 and the City's approval of construction plans by Paul V Sherma, P.E of Professional Engineering Resources, Inc (Engineer) dated January 2, 2021 (approval date), and to execute the bond.

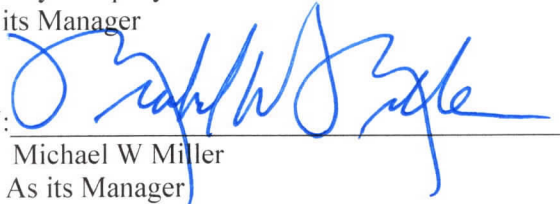
NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS, that if the Developer completes those improvements as shown on Exhibit "A", in accordance with applicable City specifications on or before \_\_\_\_\_, and shall promptly make payment of all persons supplying the Developer or his contractors or subcontractors any labor, services, material or supplies used directly or indirectly in the prosecution of the work herein, this obligation shall be void, otherwise remaining in full force and effect.

In the event the Developer fails to perform any of its obligations herein, the City, upon fifteen (15) days written notice to the Developer may declare the Developer in default and the City shall have, in addition to all other rights, the immediate right to complete or cause to be completed, the obligation secured hereby and pay all costs, both direct and incidental, from the proceeds of this bond.

The City shall be entitled to its reasonable attorney's fees and costs in any action at law or equity, including appellate court actions, to enforce the City's rights under this bond.

IN WITNESS WHEREOF, the Developer has caused these presents to be duly executed on the 20<sup>th</sup> day of Sept, 2022.

DEVELOPER:  
FCMMD, LLC, a Florida limited liability company  
By: MPS Development and Construction LLC, a Florida limited liability company  
As its Manager

BY:   
Michael W Miller  
As its Manager

ATTEST



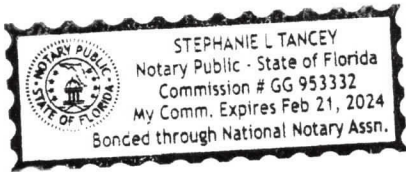
CORPORATE ACKNOWLEDGEMENT FORM

STATE OF FLORIDA  
COUNTY OF SARASOTA

On this 28 day of Sept, 2022, before me appeared Michael W Miller, personally known to me, who, being by me first duly sworn, did depose and say that he is the Manager of MPS Development and Construction LLC, a Florida limited liability company, which is the Manager of FCMMMD, LLC, a Florida limited liability company, being the company described in and which executed the foregoing instrument effective \_\_\_\_\_; and that he signed his name thereto by order and authority of the company's Operating Agreement.

Stephanie L Tancey  
Notary Public  
State of Florida

My commission expires:



\_\_\_\_\_  
Printed Name of Notary Public

\_\_\_\_\_  
Commission Number



EXHIBIT A

Professional Engineering Resources, Inc.

Engineering, Planning, Permitting

July 27, 2022

Ms. Kathleen Weeden, P.E.  
City Engineer  
Engineering Department  
City of Venice  
401 West Venice Avenue  
Venice, Fl. 34285

RE: Cassata Lakes Phase I  
PEER Job No.: 18-2381

Dear Ms. Weeden:

This letter is to certify that the cost of the installation of the Hardscape and Landscaping improvements serving the Cassata Lakes Phase I project is \$ 1,100,304.00. Attached as Exhibit A is a cost breakdown. The letter of credit amount is \$ 1,265,349.60.

Thank you for your expeditious attention and cooperation.

Sincerely,



Paul V. Sherma, P.E.

cc: Mr. Mike Miller

[P:\WPDOCS\2018 JOBS\18-2381\kathleenW7-13-22landbondletter.BK!]

**CASSATA LAKES PHASE I  
HARDSCAPE & LANDSCAPING COST ESTIMATE**

NO.	ITEM	QUANTY	UNITS	UNIT PRICE	COST
1.	FENCES / WALLS / COLUMNS	1	LS	\$11,847.00	\$11,847.00
2.	ENTRY WALL GATES	1	LS	\$56,761.00	\$56,761.00
3.	ENTRY FEATURE	1	LS	\$145,750.00	\$145,750.00
4.	SITE LIGHTS	1	LS	\$25,000.00	\$25,000.00
5.	LANDSCAPE/IRRIGATION COMMON AREA	1	LS	\$860,946.00	\$860,946.00
				<b>TOTAL</b>	<b>\$1,100,304.00</b>

**EXHIBIT A -1**

**CASSATA LAKES PHASE I  
HARDSCAPE & LANDSCAPING COST ESTIMATE**

NO.	ITEM	QUANTY	UNITS	UNIT PRICE	COST
1.	FENCES / WALLS / COLUMNS	1	LS	\$11,847.00	\$11,847.00
2.	ENTRY WALL GATES	1	LS	\$56,761.00	\$56,761.00
3.	ENTRY FEATURE	1	LS	\$145,750.00	\$145,750.00
4.	SITE LIGHTS	1	LS	\$25,000.00	\$25,000.00
5.	LANDSCAPE/IRRIGATION COMMON AREA	1	LS	\$860,946.00	\$860,946.00
				<b>TOTAL</b>	<b>\$1,100,304.00</b>

(A)

**EXHIBIT A** -2

**CASSATA LAKES LANDSCAPING IRRIGATION, COMMON AREA IMPROVEMENTS**

<u>AREA</u>	<u>LANDSCAPE</u>	<u>IRRIGATION</u>	<u>PAVERS</u>	<u>FENCE</u>	<u>TOTAL</u>
ENTRANCE AND KINGSWAY BUFFER	\$ 405,929	\$ 76,500			
UTILITY BUFFER LOT 101	\$ 9,230	\$ 2,650			
UTILITY BUFFER LOT 101	\$ 18,581	\$ 1,500			
PASSIVE PARK	\$ 40,344	\$ 9,000	\$ 14,394	\$ 11,381	
TOTAL	\$ 474,084	\$ 89,650	\$ 14,394	\$ 11,381	\$ 589,509

**STREET AND LAKE TREES WITH HOMES**

<u>NO</u>	<u>TYPE LOT</u>	<u>COST/LOT (SEE BELOW)</u>	<u>TOTAL</u>
6	100 LAKE LOTS	\$ 2,475	\$ 14,850
35	75 STANDARD LOTS	\$ 5,700	\$ 199,500
34	75 LAKE LOTS	\$ 1,675	\$ 56,950
	<b>TOTAL COSTS</b>		\$ 271,300

\$ 860,809

**A**

**COST PER LOT**

<u>A</u>	<u>100 LAKE LOT</u>	<u>1 MAGNOLIA 6 INCH CAL</u>	<u>5 SWEET VIBURNUM 3 GAL</u>	<u>B</u>	<u>75 LAKE LOT</u>	<u>1 BLACK OLIVE SHADY LADY 45 GAL</u>	<u>4 SABAL PALMS 10-12'</u>	<u>3 WAX MYRTLES 45 GAL</u>	<u>C</u>	<u>75 STD LOT</u>	<u>1 BLACK OLIVE SHADY LADY</u>
		\$ 1,500	\$ 195	\$ 1,500		\$ 1,200	\$ 750	\$ 500		\$ 1,675	\$ 1,675
			\$ 975	\$ 2,475		\$ 1,200	\$ 3,000	\$ 1,500		\$ 1,675	\$ 1,675
						\$ 1,200	\$ 3,000	\$ 1,500		\$ 1,675	\$ 1,675
						\$ 1,200	\$ 3,000	\$ 1,500		\$ 1,675	\$ 1,675
						\$ 1,200	\$ 3,000	\$ 1,500		\$ 1,675	\$ 1,675
						\$ 1,200	\$ 3,000	\$ 1,500		\$ 1,675	\$ 1,675

EXHIBIT A-3



EXHIBIT A-5

1



**ENTRANCES AND KINGS WAY BUFFER**

**Proposal**

**DATE:**  
7/19/2022

**Proposed to:**  
MPS DEVELOPMENT AND  
CONSTRUCTION LLC  
625 TAMiami TRAILNORTH  
VENICE, FLORIDA 34285

**Re:**  
CASSATA LAKES  
  
1200 KINGS WAYDRIVE  
NOKOMIS, FL 34275

**Service Type:**  
LANDSCAPE

**Job Number:**  
089619

**Phone:**  
941-441-1441

**Sales Rep:**  
RAH

**E-Mail:**

[mmillerlqf@gmail.com](mailto:mmillerlqf@gmail.com)

Quantity	Code	Description
<b>LANDSCAPE PROPOSAL - ENTRANCES AND KINGS WAY BUFFER</b>		
23	112TLIVO300G	OAK, LIVE[QUERCUS VIRGINIANA]300 GALLON
6	112TMAGDD200G	MAGNOLIA[MAGNOLIA GRANDIFLORA]"D.D. BLANCHARD"200
2	LANMISC	ROYAL POINCIANA (DELONIX REGIA) 300 GALLON
39	112PSYL1314CT	PALM, WILD DATE[PHOENIX SYLVESTRIS]13' TO 14' CLEAR TRUNK
65	112TCRAMSS045G	CRAPE MYRTLE[LAGERSTROEMIA INDICA]"TUSKEGEE"45
24	112TTABP45G	TRUMPET TREE, PINK[TABEBUIA HETEROPHYLLA]PINK 45 GALLON
1	112PPYGT0608OA	PALM, PYGMY DATE[PHOENIX ROEBELINII]TRIPLE STEM6' TO 8'
176	112SVIBO03G	VIBURNUM, SWEET[VIBURNUM ODORATISSIMUM]3 GALLON
147	112SIXONG03G	IXORA[IXORA COCCINEA]"NORA GRANT"PINK3 GALLON
147	112GMUHL03G	GRASS, MUHLY [MUHLENBERGIA CAPILLARIS]3 GALLON
100	112AFLXBLUE03G	LILY, BLUE FLAX[DIANELLA TASMANICA]3 GALLON
20	112SHIBSP03G	HIBISCUS[HIBISCUS ROSA-SINENSIS]"SEMINOLE PINK"3 GALLON
196	112GSOCG01G	SOCIETY GARLIC[TULBAGHIA VIOLACEA]1 GALLON
45	LANMPCOMP	SOIL, MITON'S PREMIUM COMPOST[CUBIC YARD]
45	MULBULKCOBROWN	MULCH, COCO BROWN BULK YD
75600	SODFTAM	SOD FLORATAMI SQUARE FOOT]NO WARRANTY ON SOD
76193	LANPREP	SITE PREPARATION

**H.N.I. WILL CALL FOR UTILITY LOCATE PRIOR TO COMMENCING WORK. H.N.I. WILL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO INGROUND UTILITIES.**

**ANY NECESSARY IRRIGATION MODIFICATIONS WILL BE DONE ON A TIME PLUS MATERIAL BASIS. H.N.I. PER MAN HOUR BILLING RATE IS \$85.00 PLUS MATERIAL.**

Subtotal: \$ 405,929.62  
Sales Tax:  
  
Total: \$ 405,929.62



EXHIBIT A-6



**Proposal**

**ENTRANCES AND KINGS WAY BUFFER**

**DATE:**  
7/19/2022

**Proposed to:**  
MPS DEVELOPMENT AND CON  
625 TAMiami TRAILNORTH  
VENICE, FLORIDA 34285

**Re:**  
CASSATA LAKES  
1200 KINGS WAYDRIVE  
NOKOMIS, FL 34275

**Service Type:**  
IRRIGATION

**Job Number:**  
089619

**Phone:**  
941-441-1441

**Sales Rep:**  
RAH

**E-Mail:**  
[mmillerlqf@gmail.com](mailto:mmillerlqf@gmail.com)

**Quantity**

**Code**

**Description:**

**IRRIGATION PROPOSAL - ENTRANCES AND KINGS  
WAY BUFFER**

**AUTOMATED IRRIGATION FOR PROPOSED TREES,  
PLANTINGS AND SOD AREAS. BUDGET IS BASED  
ON TYING INTO EXISTING WATER AND POWER  
SOURCE.**

**H.N.I. WILL CALL FOR UTILITY LOCATE PRIOR TO  
COMMENCING WORK. H.N.I. WILL NOT BE HELD  
RESPONSIBLE FOR ANY DAMAGE TO INGROUND  
UTILITIES.**

**ANY NECESSARY IRRIGATION MODIFICATIONS  
WILL BE DONE ON A TIME PLUS MATERIAL BASIS.  
H.N.I. PER MAN HOUR BILLING RATE IS \$85.00  
PLUS MATERIAL.**

**Subtotal: \$ 76,500.00**  
**Sales Tax:**  
**Total: \$ 76,500.00**



2

**Proposal**

**UTILITY BUFFER AT LOT 101**

**DATE:**  
7/19/2022

**Proposed to:**  
MPS DEVELOPMENT AND  
CONSTRUCTION LLC  
625 TAMiami TRAILNORTH  
VENICE, FLORIDA 34285

**Re:**  
CASSATA LAKES  
  
1200 KINGS WAYDRIVE  
NOKOMIS, FL 34275

**Service Type:**  
LANDSCAPE

**Job Number:**  
089619

**Phone:**  
941-441-1441

**Sales Rep:**  
RAH

**E-Mail:**

[mmillerlrf@gmail.com](mailto:mmillerlrf@gmail.com)

Quantity	Code	Description
<b><u>LANDSCAPE PROPOSAL - UTILITY BUFFER AT LOT 101</u></b>		
6	112TCEDR45G	CEDAR, SOUTHERN RED[JUNIPERUS SILICICOLA]45 GALLON
1	112TBLO45G	BLACK OLIVE[BUCIDIA BUCERAS]45 GALLON10' - 12' OVERALL
84	112SVIB003G	VIBURNUM, SWEET[VIBURNUM ODORATISSIMUM]3 GALLON
21	LANMPCOMP	SOIL, MITON'S PREMIUM COMPOST[CUBIC YARD]
21	MULBULKCOBROWN	MULCH, COCO BROWN BULK YD
800	SODFTAM	SOD FLORATAM[SQUARE FOOT]NO WARRANTY ON SOD
2649	LANPREP	SITE PREPARATION

**H.N.I. WILL CALL FOR UTILITY LOCATE PRIOR TO COMMENCING WORK. H.N.I. WILL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO INGROUND UTILITIES.**

**ANY NECESSARY IRRIGATION MODIFICATIONS WILL BE DONE ON A TIME PLUS MATERIAL BASIS. H.N.I. PER MAN HOUR BILLING RATE IS \$85.00 PLUS MATERIAL.**

Subtotal: \$ 9,230.84  
Sales Tax:  
**Total: \$ 9,230.84**

2



**Proposal**

**UTILITY BUFFER AT LOT 101**

**DATE:**  
7/19/2022

**Proposed to:**  
MPS DEVELOPMENT AND CON  
625 TAMiami TRAILNORTH  
VENICE, FLORIDA 34285

**Re:**  
CASSATA LAKES  
1200 KINGS WAYDRIVE  
NOKOMIS, FL 34275

**Service Type:**  
IRRIGATION

**Job Number:**  
089619

**Phone:**  
941-441-1441

**Sales Rep:**  
RAH

**E-Mail:**  
[mmillerlgf@gmail.com](mailto:mmillerlgf@gmail.com)

**Quantity**

**Code**

**Description:**

**IRRIGATION PROPOSAL - UTILITY BUFFER AT LOT 101**

**AUTOMATED IRRIGATION FOR PROPOSED TREES, PLANTINGS AND SOD AREAS. BUDGET IS BASED ON TYPING INTO EXISTING WATER AND POWER SOURCE.**

**H.N.I. WILL CALL FOR UTILITY LOCATE PRIOR TO COMMENCING WORK. H.N.I. WILL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO INGROUND UTILITIES.**

**ANY NECESSARY IRRIGATION MODIFICATIONS WILL BE DONE ON A TIME PLUS MATERIAL BASIS. H.N.I. PER MAN HOUR BILLING RATE IS \$85.00 PLUS MATERIAL.**

Subtotal: \$ 2,650.00  
Sales Tax:  
**Total: \$ 2,650.00**

3

EXHIBIT A-9



**UTILITY BUFFER NEXT TO LOT 1**

**Proposal**

DATE:  
7/19/2022

**Proposed to:**  
MPS DEVELOPMENT AND  
CONSTRUCTION LLC  
625 TAMiami TRAILNORTH  
VENICE, FLORIDA 34285

**Re:**  
CASSATA LAKES  
2000 KINGS WAYDRIVE  
NOKOMIS, FL 34275

**Service Type:**  
LANDSCAPE

**Job Number:**  
089619

**Phone:**  
941-441-1441  
**E-Mail:**  
[mmillerqf@gmail.com](mailto:mmillerqf@gmail.com)

**Sales Rep:**  
RAH

Quantity	Code	Description
<b>LANDSCAPE PROPOSAL - UTILITY BUFFER NEXT TO LOT 1</b>		
2	112TLIVO300G	OAK, LIVE[QUERCUS VIRGINIANA]300 GALLON
6	112TJAPB45G	JAPANESE BLUE BERRY[ELEOCARPUS DESIEPINS]45 GALLON12' X 5'
3	112TCRAMSS045G	CRAPE MYRTLE[LAGERSTROEMIA INDICA]"TUSKEGEE"45
76	112SVIBO03G	VIBURNUM, SWEET[VIBURNUM ODORATISSIMUM]3 GALLON
15	LANMPCOMP	SOIL, MITON'S PREMIUM COMPOST[CUBIC YARD]
15	MULBULKCOBROWN	MULCH, COCO BROWN BULK YD
1486	LANPREP	SITE PREPARATION

**\*\*\*NO SOD\*\*\***

**H.N.I. WILL CALL FOR UTILITY LOCATE PRIOR TO COMMENCING WORK. H.N.I. WILL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO INGROUND UTILITIES.**

**ANY NECESSARY IRRIGATION MODIFICATIONS WILL BE DONE ON A TIME PLUS MATERIAL BASIS. H.N.I. PER MAN HOUR BILLING RATE IS \$85.00 PLUS MATERIAL.**

Subtotal: \$ 18,581.10  
Sales Tax:  
**Total: \$ 18,581.10**

EXHIBIT A-10

3



**Proposal**

**UTILITY BUFFER NEXT TO LOT 1**

**DATE:**  
7/19/2022

**Proposed to:**  
MPS DEVELOPMENT AND CON  
625 TAMiami TRAILNORTH  
VENICE, FLORIDA 34285

**Re:**  
CASSATA LAKES  
1200 KINGS WAYDRIVE  
NOKOMIS, FL 34275

**Service Type:**  
IRRIGATION

**Job Number:**  
089619

**Phone:**  
941-441-1441

**Sales Rep:**  
RAH

**E-Mail:**  
[mmillerqf@gmail.com](mailto:mmillerqf@gmail.com)

**Quantity**

**Code**

**Description**

**IRRIGATION PROPOSAL - UTILITY BUFFER NEXT TO**

**AUTOMATED IRRIGATION FOR PROPOSED TREES,  
PLANTINGS AND SOD AREAS. BUDGET IS BASED ON  
TYING INTO EXISTING CONTROLLER, WATER AND  
POWER SOURCE.**

**H.N.I. WILL CALL FOR UTILITY LOCATE PRIOR TO  
COMMENCING WORK. H.N.I. WILL NOT BE HELD  
RESPONSIBLE FOR ANY DAMAGE TO INGROUND  
UTILITIES.**

**ANY NECESSARY IRRIGATION MODIFICATIONS WILL  
BE DONE ON A TIME PLUS MATERIAL BASIS. H.N.I.  
PER MAN HOUR BILLING RATE IS \$85.00 PLUS  
MATERIAL.**

Subtotal: \$ 1,500.00

Sales Tax:

**Total: \$ 1,500.00**



**Proposal**

**PASSIVE PARK**

**DATE:**  
7/19/2022

**Proposed to:**  
MPS DEVELOPMENT AND  
CONSTRUCTION LLC  
625 TAMiami TRAILNORTH  
VENICE, FLORIDA 34285

**Re:**  
CASSATA LAKES  
  
1200 KINGS WAYDRIVE  
NOKOMIS, FL 34275

**Service Type:**  
LANDSCAPE

**Job Number:**  
089619

**Phone:**  
941-441-1441

**Sales Rep:**  
RAH

**E-Mail:**  
[mmilleriqf@gmail.com](mailto:mmilleriqf@gmail.com)

**Quantity Code Description**

**LANDSCAPE PROPOSAL - PASSIVE PARK**

17	112PCAB17'UP	PALM,CABBAGE 17' UP ( SABAL PALMETTO)	10' - 12' GREY WOOD
11	112TJAPB45G	JAPANESE BLUE BERRY[ELEOCARPUS DESTIEPINS]45 GALLON12' X 5'	
9	112TTAB45G	Gold Tree 45 Gal. (TABEBUIA CARAIBA)	
1	112TLAO45G	BLACK OLIVE[BUCIDIA BUCERAS]45 GALLON10' - 12' OVERALL	
111	112VCONJ03G	VINE, CONFEDERATE JASMINE[TRACHELOSPERMUM JASMINOIDES]3	
20	LANMPCOMP	SOIL, MITON'S PREMIUM COMPOST[CUBIC YARD]	
20	MULBULKCOBROWN	MULCH, COCO BROWN BULK YD	
7600	SODFTAM	SOD FLORATAM[SQUARE FOOT]NO WARRANTY ON SOD	
8825	LANPREP	SITE PREPARATION	

**H.N.I. WILL CALL FOR UTILITY LOCATE PRIOR TO COMMENCING WORK. H.N.I. WILL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO INGROUND UTILITIES.**

**ANY NECESSARY IRRIGATION MODIFICATIONS WILL BE DONE ON A TIME PLUS MATERIAL BASIS. H.N.I. PER MAN HOUR BILLING RATE IS \$85.00 PLUS MATERIAL.**

Subtotal: \$ 40,334.14  
Sales Tax:

**Total: \$ 40,334.14**

EXHIBIT A-12



**Proposal**

**PASSIVE PARK**

**DATE:**  
7/19/2022

**Proposed to:**  
MPS DEVELOPMENT AND CON  
625 TAMiami TRAILNORTH  
VENICE, FLORIDA 34285

**Re:**  
CASSATA LAKES  
1200 KINGS WAYDRIVE  
NOKOMIS, FL 34275

**Service Type:**  
IRRIGATION

**Job Number:**  
089619

**Phone:**  
941-441-1441

**Sales Rep:**  
RAH

**E-Mail:**  
[mmillerlqf@gmail.com](mailto:mmillerlqf@gmail.com)

**Quantity**

**Code**

**Description:**

**IRRIGATION PROPOSAL - PASSIVE PARK**

**AUTOMATED IRRIGATION FOR PROPOSED TREES,  
PLANTINGS AND SOD AREAS. BUDGET IS BASED  
ON TYING INTO EXISTING CONTROLLER, WATER  
AND POWER SOURCE.**

**H.N.I. WILL CALL FOR UTILITY LOCATE PRIOR TO  
COMMENCING WORK. H.N.I. WILL NOT BE HELD  
RESPONSIBLE FOR ANY DAMAGE TO INGROUND  
UTILITIES.**

Subtotal: \$ 9,000.00  
Sales Tax:  
Total: \$ 9,000.00



PASSIVE PARK

**Proposal**

DATE:  
7/19/2022

Proposed to:  
MPS DEVELOPMENT AND CON  
625 TAMAMI TRAILNORTH  
VENICE, FLORIDA 34285

Re:  
CASSATA LAKES  
1200 KINGS WAYDRIVE  
NOKOMIS, FL 34275

Service Type: DRAINAGE      Job Number: 089619      Phone: 941-441-1441      Sales Rep: RAH  
E-Mail: mmillerqf@gmail.com

Quantity      Code      Description  
**FENCE PROPOSAL - PASSIVE PARK**

**PROVIDE AND INSTALL 350' OF 48" HIGH BLACK POWDER COATED ALUMINUM FENCE AND 2 48" X 48" BLACK POWDER COATED ALUMINUM PEDESTRIAN GATES. ALL FENCE MATERIAL TO BE THREE RAIL.**

48" BLACK POWDER COATED ALUMINUM FENCE.  
48" X 48" BLACK POWDER COATED ALUMINUM GATES.

**H.N.I. WILL CALL FOR UTILITY LOCATE PRIOR TO COMMENCING WORK. H.N.I. WILL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO INGROUND UTILITIES.**

**ANY NECESSARY IRRIGATION MODIFICATIONS WILL BE DONE ON A TIME PLUS MATERIAL BASIS. H.N.I. PER MAN HOUR BILLING RATE IS \$85.00 PLUS MATERIAL.**

Subtotal: \$ 14,393.75  
Sales Tax:  
Total: \$ 14,393.75



EXHIBIT A-14

5



**Proposal**

**PASSIVE PARK**

DATE:  
7/19/2022

**Proposed to:**  
MPS DEVELOPMENT AND COI  
625 TAMiami TRAILNORTH  
VENICE, FLORIDA 34285

**Re:**  
CASSATA LAKES  
1200 KINGS WAYDRIVE  
NOKOMIS, FL 34275

**Service Type:**  
HARDSCAPE

**Job Number:**  
089619

**Phone:**  
941-441-1441

**Sales Rep:**  
RAH

**E-Mail:**  
[mmillerlqf@gmail.com](mailto:mmillerlqf@gmail.com)

Quantity	Code	Description
		<b>HARDSCAPE PROPOSAL - PASSIVE PARK</b>
		<b>PROVIDE AND INSTALL SAND SET CONCRETE PAVER WALK AND PATIO.</b>

**Typical Installation - Scope of Work  
(Sand Set, Clay or Concrete)**

- \*sub-grade to be set at 6" to 7' below finish grade
- \*sub-grade to be compacted to 5,000 P.S.I. (Compact #1)
- \*sub-base of 89 Screenings to be installed at 3" to 4" depth
- \*sub-base to be compacted to 5,000 P.S.I. (Compact #2)
- \*1/2" to 1" loose sand to be installed & sand to be screeded (leveled) to proper grade
- \*brick to be laid as per pattern/plan
- \*brick to be retained by troweled concrete edge (sub-grade)
- \*fine sand (to fill joints) to be spread evenly over brick
- \*brick to be compacted to 5,000 P.S.I. (Compact #3)
- \*brick to be sealed (concrete only)

675	PAVALL	TEMRON / CONCRETE PAVER / 2-3/8" THICK / OLDE TOWNE / SAND DUNE
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**H.N.I. WILL CALL FOR UTILITY LOCATE PRIOR TO COMMENCING WORK. H.N.I. WILL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO INGROUND UTILITIES.**

**ANY NECESSARY IRRIGATION MODIFICATIONS WILL BE DONE ON A TIME PLUS MATERIAL BASIS. H.N.I. PER MAN HOUR BILLING RATE IS \$85.00 PLUS MATERIAL.**

Subtotal:	\$	11,381.08
Sales Tax:		
<b>Total:</b>	<b>\$</b>	<b>11,381.08</b>

# ARCH INSURANCE COMPANY

**FIRST TERM PREMIUM FULLY EARNED**

Bond Number: **SU 1172712**

Premium (One Year): **\$18,980.00**

## SUBDIVISION BOND

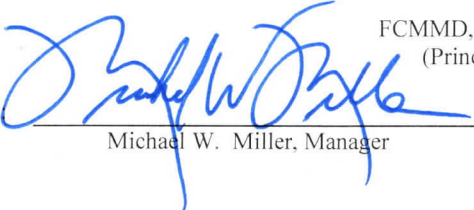
KNOW ALL MEN BY THESE PRESENTS: That, **FCMMD, LLC**, as Principal, and the **ARCH INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of MISSOURI and authorized to transact surety business in the State of Florida as Surety, are held and firmly bound unto **City of Venice, a municipal corporation, herein called "City"**, in the sum of One Million Two Hundred Sixty-Five Thousand Three Hundred Forty-Nine Dollars & Sixty Cents DOLLARS (\$1,265,349.60), for which the payment whereof, well and truly to be made, said Principal and Surety bind themselves, their heirs, administrators, successors, and assigns, jointly and severally, firmly by these presents.

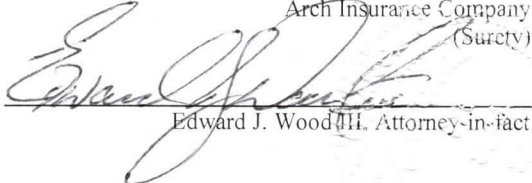
THE Condition of the foregoing obligation is such that, whereas the above bounden Principal has entered into a contract/agreement, dated August 2, 2022, to do and perform the following work; to wit:

**Cassata Lakes Phase I, PEER Job No.: 18-2381, the installation of the Hardscape and Landscaping improvements serving the Cassata Lakes Phase I project,**

NOW, THEREFORE, if the above bounden Principal shall well and truly perform the work contracted to be performed under said contract, then this obligation shall be void; otherwise to remain in full force and effect.

SIGNED, SEALED, DATED: September 19, 2022

By:   
FCMMD, LLC  
(Principal)  
Michael W. Miller, Manager

By:   
Arch Insurance Company  
(Surety)  
Edward J. Wood III, Attorney-in-fact

### DIRECT CORRESPONDENCE TO:

ARCH INSURANCE COMPANY, 3 Parkway, Suite 1500, Philadelphia, PA 19102  
PHONE (215) 606-1600 • FAX (866) 637-5861

*This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.*

**POWER OF ATTORNEY**

**Know All Persons By These Presents:**

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

**Austin H Boyd and Edward J Wood III of Bradenton, FL (EACH)**

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (\$90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 10, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

**"VOTED**, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 10, 2020:

**VOTED**, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 10, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. **In Testimony Whereof**, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this **31<sup>st</sup> day of May, 2022**.

**Attested and Certified**

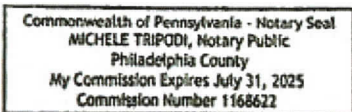
  
\_\_\_\_\_  
Regan A. Shulman, Secretary

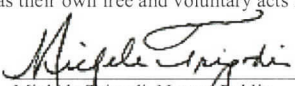


Arch Insurance Company  
  
\_\_\_\_\_  
Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS  
COUNTY OF PHILADELPHIA SS

I, **Michele Tripodi**, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



  
\_\_\_\_\_  
Michele Tripodi, Notary Public  
My commission expires 07/31/2025

**CERTIFICATION**

I, **Regan A. Shulman**, Secretary of the Arch Insurance Company, do hereby certify that the attached **Power of Attorney dated May 31, 2022** on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

**IN TESTIMONY WHEREOF**, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this **19 day of September, 2022**.

  
\_\_\_\_\_  
Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

**PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:**

Arch Insurance – Surety Division  
3 Parkway, Suite 1500  
Philadelphia, PA 19102



**To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at [SuretyAuthentic@archinsurance.com](mailto:SuretyAuthentic@archinsurance.com)  
Please refer to the above named Attorney-In-Fact and the details of the bond to which the power is attached.**