## TERMS AND CONDITIONS OF SETTLEMENT BETWEEN SARASOTA COUNTY AND PROPERTY OWNER(S)

**CITY OF VENICE**, a municipal corporation organized and existing under the laws of the State of Florida, (hereinafter referred to as "Owner"), owner(s) of the property located at 3560 Laurel Rd. E., Nokomis, FL 34275, P.I.D. No. 0389002004, also referred to in exhibit as Parcel No. 102.00, and a portion of land located within the roadway of Laurel Road also referred to in exhibit as Parcel No. 96.00 and 98.00, voluntarily hereby agrees to convey the following Fee Simple Interests – Parcel No. 96.00, 98.00, and 102.00, further described below, to Sarasota County, a political subdivision of the State of Florida (hereinafter referred to as "County"):

## See Exhibit "1" attached hereto and made part hereof.

In the event Owner's lender/lienholder fails to provide a release or consent, Owner agrees, to the extent permissible under Florida law and without waiving its sovereign immunity, to indemnify and hold County harmless against any and all claims and actions arising out of failure to obtain these documents.

IN WITNESS WHEREOF, the Owner has executed this contract this day of \_\_\_\_\_\_, 20 .

"Owner"

Signed and Sealed in the presence of two witnesses

**CITY OF VENICE**, a municipal corporation organized and existing under the laws of the State of Florida

By:

Nick Pachota, as Mayor

First Witness
Print Name:
Mailing Address:

| Second Witness   |  |
|------------------|--|
| Print Name:      |  |
| Mailing Address: |  |

Attest:

Kelly Michaels City Clerk This Document Prepared By and Return to: Jasmine Reid Sarasota County Property Management 1660 Ringling Boulevard, 2nd Floor, Suite 240 Sarasota, Florida 34236

Sec/Twp/Rng 34/36S/19E Parcel No. 96.00, 98.00, and 102.00

This Quit-Claim Deed, made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, by and between City of Venice, a municipal corporation organized and existing under the laws of the State of Florida, whose mailing address is 401 West Venice Ave., Venice, Florida 34285, hereinafter referred to as Grantor, and Sarasota County, a political subdivision of the State of Florida, whose mailing address is P.O. Box 8, Sarasota, Florida 34230, hereinafter referred to as Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, in hand paid by the Grantee, receipt whereof is hereby acknowledged, does hereby remise, release any and all reservations and restrictions and quit claim unto the Grantee forever any and all rights, title, interest claim or demand which Grantor has in and to the following described parcel of land lying and being in the County of Sarasota, State of Florida, to-wit:

## See Exhibit "A" attached hereto and made a part hereof.

Subject to taxes for 2024 and subsequent years, covenants, conditions, restrictions, easements, reservations, and limitations of record, if any.

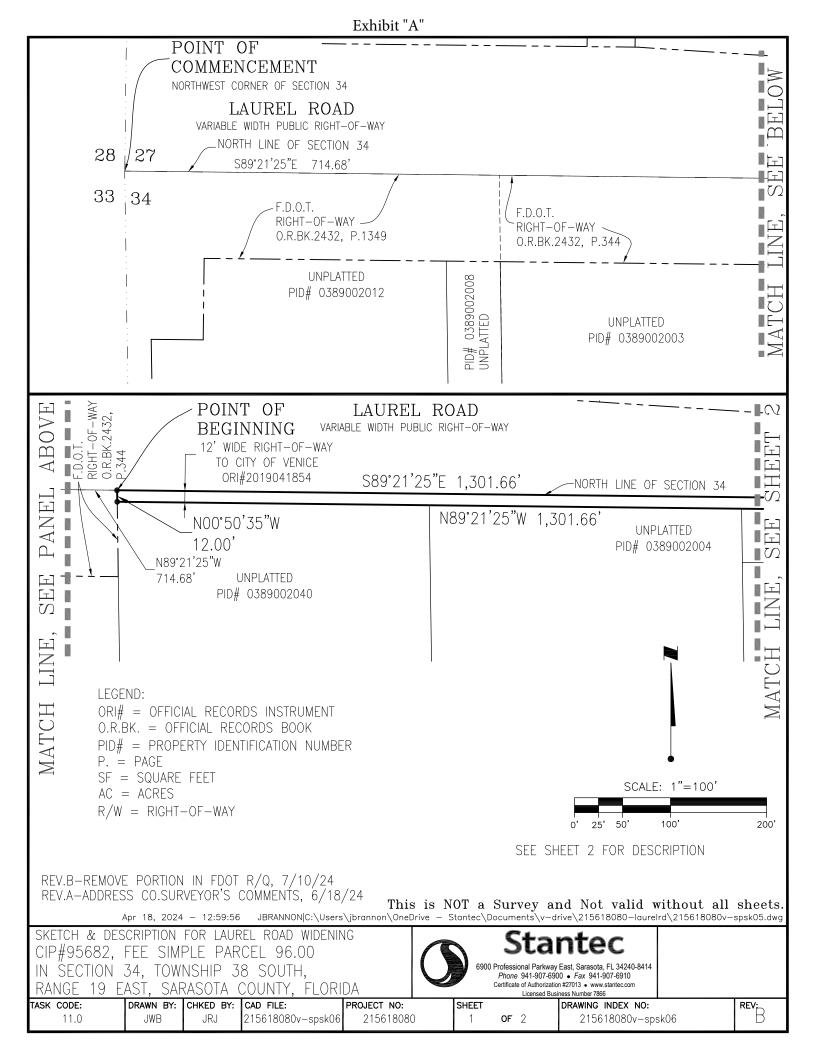
(This area left intentionally blank.) (Signature page to follow.)

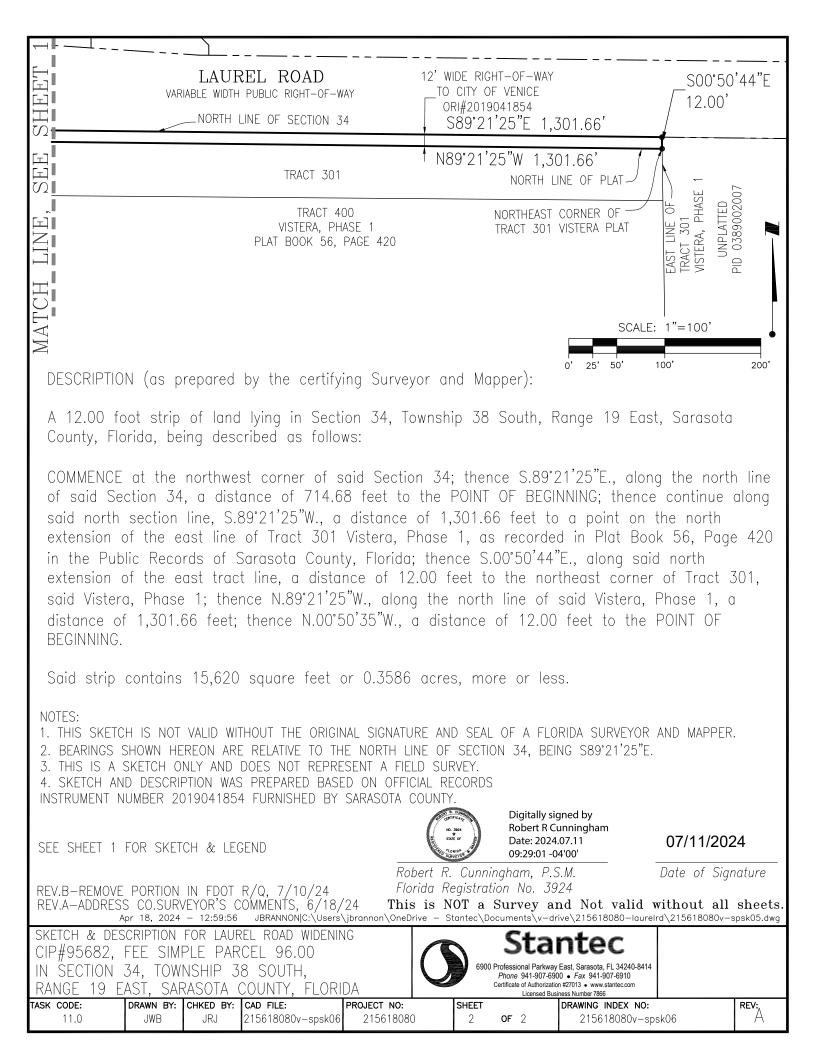
## IN WITNESS WHEREOF the Grantor hereunto sets their hand and seal this first date written above.

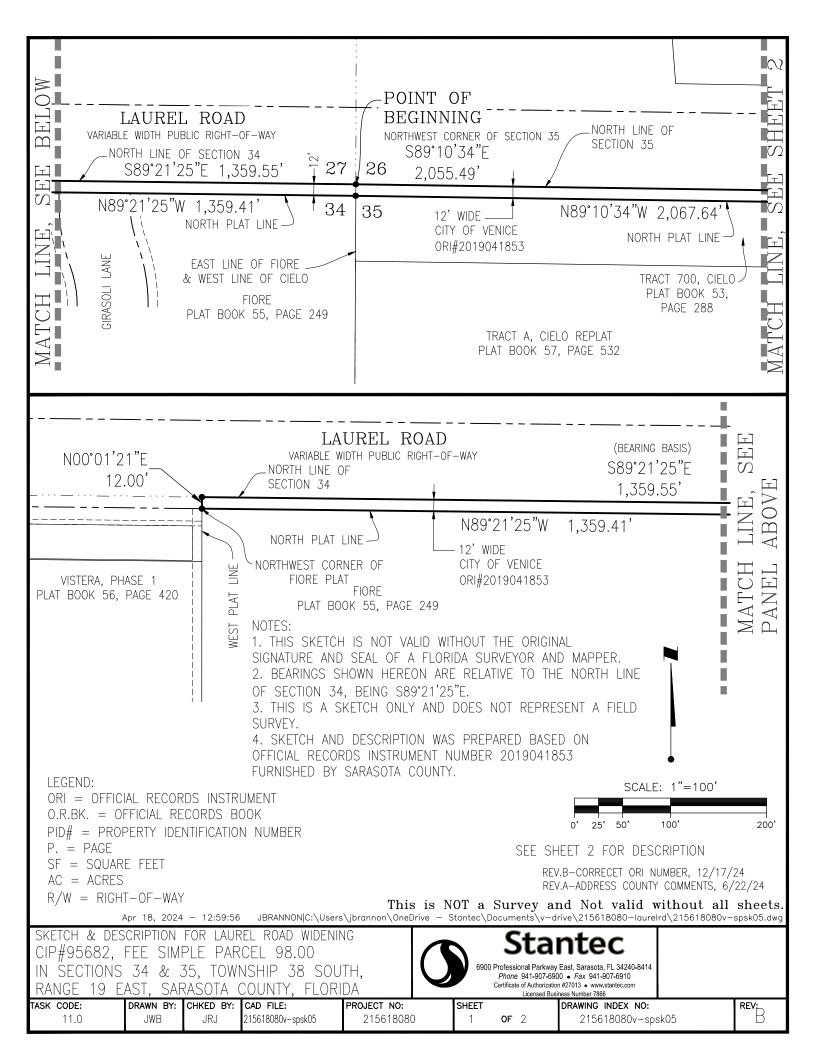
City of Venice, a municipal corporation

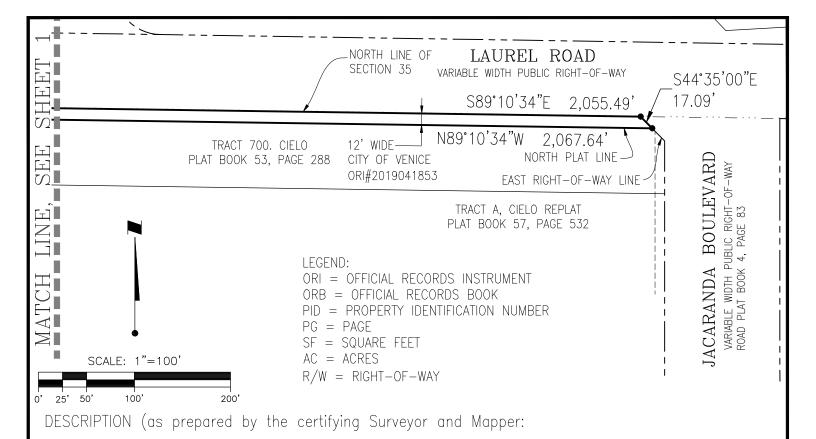
Signed and Sealed in the presence of two witnesses

| witnesses   | organized and existing under the laws of                       |  |  |
|---|--|--|--|
|   | the State of Florida   |  |  |
|   |  |  |  |
| +1  | Ву:  |  |  |
| First Witness                                     | Nick Pachota, as Mayor   |  |  |
| Print Name:                                       |  |  |  |
| Mailing Address:                                  |  |  |  |
|   |  |  |  |
| · C   |  |  |  |
| Second Witness                                    |  |  |  |
| Print Name:                                       |  |  |  |
| Mailing Address:                                  |  |  |  |
|   | _  |  |  |
|   |  |  |  |
|   |  |  |  |
| Attest:   |  |  |  |
|   |  |  |  |
| 4   |  |  |  |
|   |  |  |  |
| Kelly Michaels                                    |  |  |  |
| City Clerk  |  |  |  |
| City Clerk  |  |  |  |
|   |  |  |  |
| STATE OF  |  |  |  |
| COUNTY OF   | `Ox  |  |  |
| The foregoing instrument was acknowledged h       | efore me by means of [ ] physical presence or [ ] online       |  |  |
|   | , 20, by Nick Pachota, as Mayor of and on behalf               |  |  |
| of the City of Venice, a municipal corporation of | organized and existing under the laws of the State of Florida, |  |  |
| who is personally known to me or who has pro-     | ducedas identification.  |  |  |
|   |  |  |  |
| (SEAL)  | Notory Dublic  |  |  |
|   | Notary Public  |  |  |
|   |  |  |  |
|   | Print Name   |  |  |
|   | Commission No  |  |  |
|   | Expiration Date  |  |  |









A 12.00 foot strip of land lying in Sections 34 and 35, Township 38 South, Range 19 East, Sarasota County, Florida, being described as follows:

BEGIN at the northwest corner of said Section 35; thence S.89°10'34"E., along the north line of said Section 35, a distance of 2,055.49 feet to a point on the west right-of-way line of Jacaranda Boulevard (variable width public right-of-way) as recorded in Road Plat Book 4, Page 83 in the Public Records of Sarasota County, Florida; thence S.44°35'00"E., along said west right-of-way line, a distance of 17.09 feet to a point on the north line of Cielo, as recorded in Plat Book 53, Page 288 in said Public Records; thence N.89°10'34"W., along said north plat line, a distance of 2,067.64 feet to the west line of said Cielo, also being the east line of Fiore, as recorded in Plat Book 55, Page 249 in said Public Records; thence N.89°21'25"W., along the north line of said Fiore, a distance of 1,359.41 feet to a point on the west line of said plat; thence N.00°01'21"E., a distance of 12.00 feet to a point on the north line of the abovementioned Section 34; thence S.89°21'25"E., along the north line of said Section 34, a distance of 1,359.55 feet to the POINT OF BEGINNING.

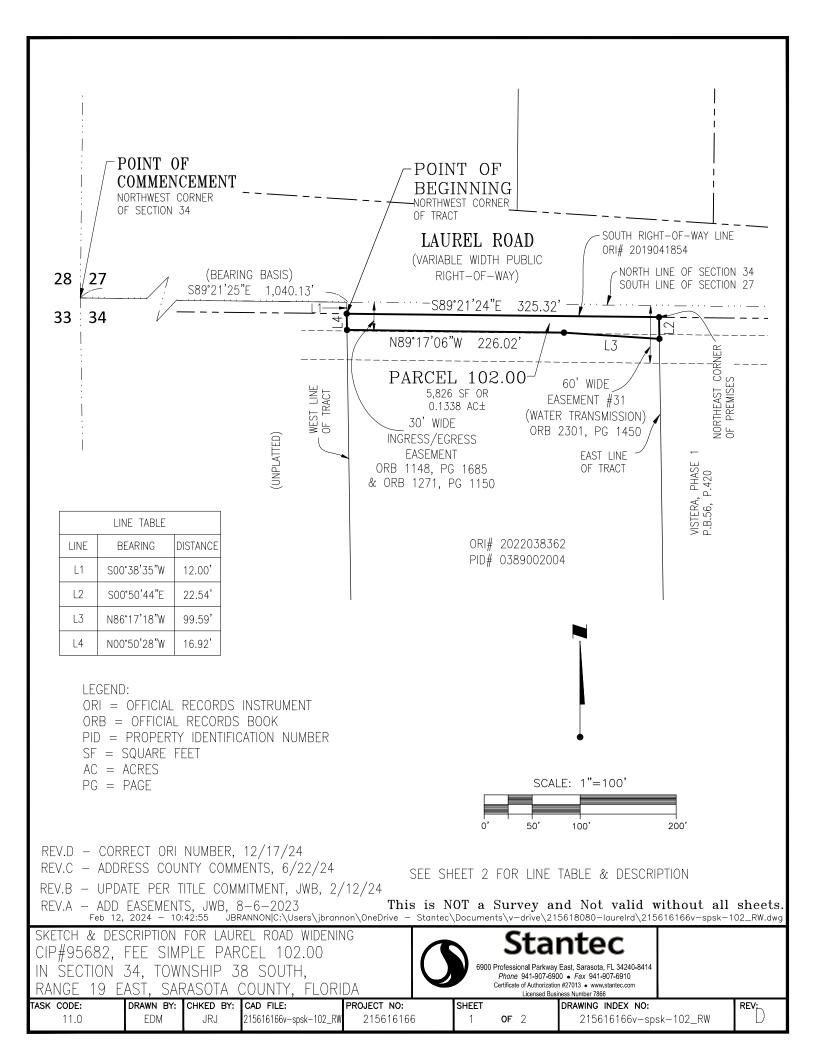
Said strip contains 41,053 square feet or 0.9424 acres, more or less.



Digitally signed by Robert R Cunningham Date: 2024.12.17 14:56:10 -05'00'

12/17/2024

Robert R. Cunningham, P.S.M. Date of Signature SEE SHEET 1 FOR SURVEY NOTES Florida Registration No. 3924 REV.B-CORRECET ORI NUMBER, 12/17/24 REV.A-ADDRESS COUNTY COMMENTS, 6/22/24 This is NOT a Survey and Not valid without all sheets. Apr 18, 2024 - 12:59:56 JBRANNON|C:\Users\jbrannon\OneDrive - Stantec\Documents\v-drive\215618080-laureIrd\215618080v-spsk05.dwg SKETCH & DESCRIPTION FOR LAUREL ROAD WIDENING Stantec CIP#95682, FEE SIMPLE PARCEL 98.00 6900 Professional Parkway East, Sarasota, FL 34240-8414 IN SECTIONS 34 & 35, TOWNSHIP 38 SOUTH, Phone 941-907-6900 • Fax 941-907-6910 Certificate of Authorization #27013 • www.stantec.com RANGE 19 EAST. SARASOTA COUNTY. FLORIDA Licensed Business Number 7866 TASK CODE: DRAWN BY: CHKED BY: CAD FILE: PROJECT NO: rev: B SHEET DRAWING INDEX NO: JWB JRJ 215618080v-spsk05 215618080 11.0 2 **OF** 2 215618080v-spsk05



DESCRIPTION (as prepared by the certifying Surveyor and Mapper):

A strip of land lying in a tract as recorded in Official Records Instrument Number 2022038362, in the Public Records of Sarasota County, Florida, and being in Section 34, Township 38 South, Range 19 East, Sarasota County, Florida, being more particularly described as follows:

Commence at the northwest corner of Section 34; thence S.89°21'25"E. along the north line of said Section 34, a distance of 1,040.13 feet; thence S.00°38'35"W., a distance of 12.00 feet to a point on the south right-of-way line of Laurel Road (variable width public right-of-way) as recorded in Official Records Instrument Number 2019041854 in said Public Records for the POINT OF BEGINNING; thence S.89°21'24"E. along said south right-of-way line, also being the north line of said tract, a distance of 325.32 feet to the northeast corner of said tract; thence S.00°50'44"E. along the east line of said tract, a distance of 22.54 feet; thence N.86°17'18"W., a distance of 99.59 feet; thence N.89°17'06"W., a distance of 226.02 feet to a point on the west line of said tract; thence N.00°50'28"W. along said west tract line, a distance of 16.92 feet to the POINT OF BEGINNING.

Said strip contains 5,826 square feet or 0.1338 acres, more or less.

Subject to:

(1) Easement 31, (60.00 foot wide water transmission line) as recorded in Official Records Book 2301, Page 1450 in the Public Records of Sarasota County, Florida. The area of said easement lying within proposed Parcel 102.00 is 5,826 square feet; and
(2) a 30.00 foot wide Ingress/Egress easement as recorded in Official Records Book 1148, Page 1685, all in the Public Records of Sarasota County, Florida. The area of said easement lying within proposed Parcel 102.00 is 5,635 square feet.

| SEE SHEET 1 FOR SKETCH<br>REV.D – CORRECT ORI NUMBER, 12/17/24<br>REV.C – ADDRESS COUNTY COMMENTS, 6/22/24<br>REV.B – UPDATE PER TITLE COMMITMENT, JWB, 2/12/24<br>REV.A – ADD EASEMENTS, JWB, 8–6–2023<br>Feb 12, 2024 – 10:42:55 JBRANNON C:\Users\jbrannon\OneD | <ol> <li>2. BEARINGS SHOWN HEREO</li> <li>OF SECTION 34, BEING S89</li> <li>3. THIS IS A SKETCH ONLY</li> <li>SURVEY.</li> <li>4. SKETCH AND DESCRIPTIO</li> </ol> | FLORIDA SURVEYOR AND MAPPE<br>IN ARE RELATIVE TO THE NORTH  | LINE<br>FIELD<br>NEFIT<br>ED<br>R |
|--|--|---|-----------------------------------|
|  | Robert R. Cunningham, P.S<br>Florida Registration No. 39.  | S.M. Date of Signatu  | ıre                               |
|  | This is NOT a Survey a   | nd Not valid without all sh<br>5618080-laurelrd\215616166v-spsk-102_  | neets.<br>_RW.dwg                 |
| SKETCH & DESCRIPTION FOR LAUREL ROAD WIDENING<br>CIP#95682, FEE SIMPLE PARCEL 102.00<br>IN SECTION 34, TOWNSHIP 38 SOUTH,<br>RANGE 19 EAST, SARASOTA COUNTY, FLORIDA   | 6900 Professional Parkway<br>Phone 941-907-690<br>Certificate of Authorization   | <b>ntec</b><br>East, Sarasota, FL 34240-8414<br>00 • <i>Fax</i> 941-907-0910<br>#27013 • www.stantec.com<br>iness Number 7866 |                                   |
| TASK CODE:         DRAWN BY:         CHKED BY:         CAD FILE:         PROJECT           11.0         EDM         JRJ         215616166v-spsk-102_RW         2156  | <b>NO:</b> SHEET<br>16166 2 OF 2   | DRAWING INDEX NO:<br>215616166v-spsk-102_RW   | . <b>v</b> :                      |