



Venice, Florida
"City on the Gulf"

BOARD APPLICATION
(Please type or print clearly)

BOARD: ECONOMIC DEVELOPMENT DATE: 3/28/16

NAME: KEVIN J. COLLINS

PREFERRED CONTACT TELEPHONE NO.: (941) 484-2058

ADDRESS: 313 - BAYSHORE DRIVE

CITY: VENICE, FLORIDA ZIP CODE: 34285-1410

CITY RESIDENT: Yes No E-MAIL ADDRESS: KJC39KEVIN@GMAIL.COM

HOW LONG HAVE YOU LIVED IN VENICE? 4 YEARS PERMANENT; 12 YEARS SEASONAL

DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? Yes No

IF YES, ADDRESS: 313 - BAYSHORE DRIVE 34285-1410

OCCUPATION: RETIRED LAWYER / INVESTMENT BANKER

NAME OF BUSINESS: _____

SEE ATTACHED

BUSINESS ADDRESS: _____ BUSINESS PH: _____

ARE YOU CURRENTLY HOLDING AN ELECTED OR APPOINTED OFFICE FOR ANY GOVERNMENT AGENCY (INCLUDING CITY OF VENICE BOARDS)? Yes No

IF YES, PLEASE LIST: _____

RESUME OF EDUCATION AND EXPERIENCE (Attach resumé, if you prefer): _____

ATTACHED

MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS (Attach resumé, if you prefer): _____

ATTACHED

WHY DO YOU DESIRE TO SERVE ON THIS BOARD? COMMUNITY SERVICE, USING EXTENSIVE APPLICABLE EXPERIENCE

HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR OFFENSE?

Yes No

IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED: Yes No
GIVE DETAILS: N/A

I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL, AND I WILL BE REQUIRED TO ATTEND THE ANNUAL MANDATORY TRAINING ON THE SUNSHINE AND PUBLIC RECORDS LAWS.

Kerin Collins
APPLICANT'S SIGNATURE

PLEASE NOTE:

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1ST OF EACH YEAR: FIRE PENSION BOARD; MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD; AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION MAY BE REQUESTED AT THAT TIME.

DIRECT ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2626, EXTENSION NO. 23003.

PERSONAL INFORMATION UPDATE

Name: Kevin J. Collins

Business/Title: Managing Director / Member, Operating Committee
CS First Boston Corporation
New York, New York

Selected Past / Present

Professional / Corporate / Business Affiliations:

- Admitted to Legal practice in New Jersey, New York and the District of Columbia
- Admitted to Legal practice before the United States Supreme Court
- Liaison Committee, The American Bar and The Securities Industry Associations
- Allied Member, The New York Stock Exchange
- Executive Committee, The Securities Industry Association (New York District)
- Advisory Board, SPIZ.COM
- Board, Women in Media
- Board and Secretary, George Washington Memorial Park
- Board, Executive Committee and Treasurer, Hackensack (NJ) University Medical Center
- Board, Hackensack University Medical Center Foundation
- Board, Hillcrest Health Service System Inc.
- Chair, New Jersey Commission on Higher Education
- Board, New Jersey Equal Opportunity Foundation
- Board, Scholarship Fund for Inner City Children

Volunteer / Charitable Affiliations:

- Chair, Rutgers University Board of Governors
- Chair , Rutgers University Board of Trustees
- Chair, Rutgers University Foundation Board of Overseers
- Chair of numerous Capital Campaigns (i.e. \$615 million Rutgers University; \$52 million Rutgers Law School; \$25 million Title IX Campaign for Women's Athletics; \$12 million St. Peters Prep; \$7 million Canterbury School)
- Member, Columbia University Senate
- Trustee Boards at Canterbury School (CT) ,St. Peters Preparatory School and St Joseph Regional High School
- Chair: Parents Executive Committee at Phillips Academy (Andover,MA) and The University of Pennsylvania
- Alumni Boards: Holy Cross College ('61), Rutgers University ('64), University of Pennsylvania ('72) and Columbia University ('95)
- Lecturer : Princeton, Pennsylvania, Columbia, Rutgers, Harvard and New York Universities

Civic / Club Affiliations:

- President, Palisades Interstate Park Commission (NY/NJ)
- President, North Jersey and Rockland County (NY) Columbia University Alumni Club
- Chairman, New Jersey Commission on The Outdoors
- Eagle Scout (BSA) Alumni Association of New Jersey
- Vice Chair, Bergen County (NJ) Economic Development Corporation
- Captain, United States Air Force
- Clubs: University (NYC), Indian Trail (NJ), Ridgewood (NJ), Army and Navy (DC) and Venice Yacht Club (FL)

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(201)446-5920