



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Tuesday, April 22, 2025

9:00 AM

Council Chambers

[25-0161](#) How to Watch and/or Participate in the Meeting

Attachments: [Meeting Instructions](#)

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

I. RECOGNITION

[25-0162](#) Swearing in Firefighter/Paramedic Runny Hernandez

[25-0163](#) Swearing in Firefighter/EMT Kevin Pierre and Williams Milian-Perera

[25-0164](#) Swearing in EMS Supervisor Donald Morrell

[25-0165](#) Swearing in Assistant Chief of EMS Steven Lambright

[25-0166](#) Proclaim the Week of May 11-17, 2025 as "Nurses and Hospital Week," Presented to Julie Polaszek, MSN, RN, NE-BC, Chief Nursing Officer and Tiffany Arnold, Inpatient Nursing Director

Attachments: [Proclamation](#)

[25-0167](#) Proclaim the Week of May 18-24, 2025 as "Emergency Medical Services (EMS) Week," Presented to Assistant Fire Chief, EMS Lambright

Attachments: [Proclamation](#)

[25-0168](#) Proclaim the Week of April 2025 as "Records Information Management (RIM) Month" Presented to City Clerk Michaels and Records Information Management Staff

Attachments: [Proclamation](#)

[25-0169](#) Proclaim the Week of May 4-10, 2025 as "Municipal Clerk's Week," Presented to City Clerk Michaels and Staff

Attachments: [Proclamation](#)

[25-0170](#)

Proclaim the Month of May as "Building Safety Month," Presented to Building Official Derek Applegate and Staff

Attachments:

[Proclamation](#)

II. AUDIENCE PARTICIPATION will be limited to one hour.

Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).

III. CONSENT SECTION:

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.

CITY CLERK

[25-0171](#)

Minutes of the April 3, 2025 Capital Improvement Program (CIP) Workshop, April 8, 2025 Regular Meeting and April 9, 2025 Appeal Hearing for Site and Development Plan Petition No. 22-40SP

Attachments:

[4.3.25 CIP Workshop](#)

[4.8.25 Regular Meeting](#)

[4.9.25 Appeal Hearing](#)

IV. ITEMS REMOVED FROM CONSENT

V. PUBLIC HEARINGS

A. ORDINANCE - FIRST READING

[ORD. NO.](#)
[2025-15](#)

An Ordinance Amending the Official Zoning Atlas of the City of Venice, Florida, Pursuant to Zoning Map Amendment Petition No. 24-36RZ, to Change the Zoning Designation for the Properties Generally Located at 3520 Laurel Road East (15.58 ± Acres), from Sarasota County Open Use Estate-1 (OUE-1) to City of Venice Laurel East (LE); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date (Quasi-Judicial)

Attachments: [Ordinance](#)
 [Business Impact Estimate](#)
 [Transmittal Memo](#)
 [Staff Report 24-36RZ](#)
 [Staff Presentation 24-36RZ](#)
 [Application](#)
 [Narrative](#)
 [Development Standards](#)
 [Land Use Compatibility Analysis](#)
 [Location Map](#)
 [Decision Criteria](#)
 [Speaker Cards 3.18.25](#)
 [Planning Commission Minutes 3.18.25](#)

B. ORDINANCES – FINAL READING

[ORD. NO.
2025-09](#) An Ordinance of the City of Venice, Florida, Amending the 2017-2027 Comprehensive Plan and Associated Pages Pursuant to Petition No. 24-52CP Specifically to Update Data for Each Mixed-Use Land Use Designation Within Each Neighborhood Area of the City as a Result of New Development through November 1, 2024; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Ordinance - Updated for Second Reading](#)
 [Ordinance](#)
 [Business Impact Estimate](#)
 [Transmittal Memo to City Clerk](#)
 [Staff Report 24-52CP](#)
 [Application](#)
 [2025-09 Strikethrough Underline Page](#)
 [Planning Commission Minutes 1.21.25](#)
 [Speaker Card 2.25.25](#)
 [Florida Commerce Response Letter](#)
 [25-2ESR SWFMD Comments](#)
 [DEP Comments 25-02ESR](#)

[ORD. NO.
2025-13](#) An Ordinance of the City of Venice, Florida, Amending the Code of Ordinances, Chapter 46, Parks and Recreation, Article V, Camping and Storage of Personal Property on Public Property, By Amending Section 46-201, Definitions, and Section 46-202, Camping Prohibited; Exceptions; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Revised Ordinance for Second Reading](#)
[Memorandum 4.14.25](#)
[Ordinance](#)
[Memorandum](#)
[Business Impact Estimate](#)

C. RESOLUTION

[RES. NO.](#) A Resolution of the City of Venice, Florida, Vacating a Utility Easement
[2025-10](#) Located at 775 S. Tamiami Trail, and Providing an Effective Date

Attachments: [Resolution](#)
 [Memorandum](#)

VI. NEW BUSINESS

A. ORDINANCE

[ORD. NO.](#) An Ordinance Amending City of Venice Ordinance No. 2024-25, Which
[2025-18](#) Adopted the Official Budget of the City of Venice, Florida for the Fiscal
 Year Beginning October 1, 2024 and Ending September 30, 2025; by
 Increasing the Total Revenue by \$1,494,951 and Total Expenditures by
 \$1,494,951; and Providing an Effective Date

Attachments: [Ordinance](#)
 [Memorandum](#)
 [Business Impact Estimate](#)

B. RESOLUTIONS

[RES. NO.](#) A Resolution of the City of Venice, Florida Adopting the Special Events
[2025-09](#) Guide to Establish the Criteria, Policies, Codes, Standards,
 Requirements, Fees, Public Space Use, and Eligibility for Special Event
 Permits and City Sponsorship Related to Proposed New Special Events
 and Recurring Special and Heritage Events and Creating the New Event
 Review Team; Authorizing Certain Revisions to the Special Events Guide
 by the City Manager's Office; Superseding In Part Resolution No. 2020-18;
 and Providing an Effective Date

Attachments: [Resolution](#)
 [Memorandum](#)
 [Presentation](#)
 [Special Events Guide and Policies](#)
 [Special Event Permit and Agreement](#)
 [New Events Review Team \(NERT\) Criteria and Proposal](#)

[RES. NO. 2025-11](#) A Resolution of the City of Venice, Florida, Approving a Public Transportation Grant Agreement for Project Number 456529-1-94-01 by and Between the State of Florida Department of Transportation and the City of Venice, Florida, in the Amount of \$176,000 for the Venice Municipal Airport Runway 5-23 Precision Approach Path Indicators (PAPIs) Replacement; Authorizing Appropriate City Officials to Execute it; and Providing an Effective Date

Attachments: [Resolution](#)
[Memorandum](#)
[Public Transportation Grant Agreement](#)

[RES. NO. 2025-12](#) A Resolution of the City of Venice, Florida, Approving Amendment No. 1 to the Public Transportation Grant Agreement for Project Number 451945-1-94-01 by and Between the State of Florida Department of Transportation and the City of Venice, Florida, for Venice Municipal Airport Safety, Wildlife, and Security Fencing, to Extend the Expiration Date; Authorizing Appropriate City Officials to Execute it; and Providing an Effective Date

Attachments: [Resolution](#)
[Memorandum](#)
[Amendment to the Public Transportation Grant Agreement](#)

C. PRESENTATIONS

[25-0120](#) Presentation by Steve Carr, Central Venice Coalition Report (15 mins.) (Mr. Howard) (Postponed from the March 11, 2025 Council Meeting)

Attachments: [Presentation](#)
[Agenda Item Request 4.11.25](#)
[Agenda Item Request 2.14.25](#)

[25-0172](#) Chris Johnson, Chief Operating Officer of United Way South Sarasota County: Progress Update from the Sarasota County Long Term Recovery Group (20 mins.) (Mr. Smith)

Attachments: [Presentation](#)
[Agenda Item Request](#)

[25-0173](#) Finance Director Linda Senne: Quarterly Financial Update

Attachments: [Quarterly Financial Management Report](#)

D. COUNCIL ACTION/DISCUSSION

[25-0174](#) Discuss Election Code Revisions (City Attorney Fernandez and Assistant City Attorney Amy Farrington)

Attachments: [Memorandum](#)

[25-0175](#) Direct the Appropriate Charter Officer to Seek Interested Applicants for Appointment to Vacant Council Seat 1 for Consideration and Selection by the Council Within the 60-Day Deadline of June 11, 2025, or a Date Certain Prior to Expiration of the 60 Days

Attachments: [Memorandum](#)
[Joan Farrell Resignation 4.11.25](#)
[2026 Election Information and Available Seats](#)
[City Council Minutes 12.14.21](#)
[City Council Minutes 1.6.22](#)

[25-0176](#) Direct the Appropriate Charter Officer to Evaluate the City's Stormwater Development Standards (Mayor Pachota)

Attachments: [Agenda Item Request](#)

VII. CHARTER OFFICER REPORTS

City Attorney

City Clerk

City Manager

VIII. COUNCIL REPORTS

Council Member Engelke

Council Member Howard

Council Member Smith

Council Member Frank

Vice Mayor Boldt

Mayor Pachota

IX. AUDIENCE PARTICIPATION

Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.

X. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.